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WITHDRAWN

THE LINCOLN HOME IN SPRINGFIELD, ILLINOIS

From an Engraving by J. C. McRae after a Drawing by Paul Dixon

THE WORKS OF ABRAHAM LINCOLN

EARLY SPEECHES

1832—1856

Introductions and Special Articles by

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PREFACE

In the present volume are contained Lincoln's public addresses ranging from his first recorded speech, the modest announcement of his candidacy for the Illinois State Legislature, about March 1, 1832, to the famous "Lost Speech" delivered at the first Republican State convention at Bloomington, May 29, 1856. This speech made him a figure in national politics, as indicated by his receiving one hundred and ten votes, the second largest number cast, for Vice-President in the Republican national convention of that year. Here are to be found his speeches in the State Legislature and in Congress. The volume also contains such resolutions as the protest against certain slavery resolutions in the Illinois House of Representatives—the first of such protests recorded in the minutes of any State Legislature—and the unanswerable anti-Mexican War resolutions, known as the "Spot Resolutions" from the quaint phraseology used by Lincoln in persistently pressing upon the weak and tender "spot" in President Polk's justification of the unhappy conflict. Besides speeches on slavery and allied subjects, the volume includes arguments for internal improvements, a protective tariff, and other policies of the Whig party, of which, from the beginning of his public career, Lincoln was a leading figure in Illinois politics. He was the only Whig Representative from his State in the Twenty-ninth Congress.

As a sociologist, Lincoln is presented in speeches dealing with capitalism ("Perils of Mobocracy"): mob rule ("The Perpetuation of Our Political Institutions"); and temperance ("Charity in Temperance Reform"). His style as a popular lecturer is exhibited in his rather commonplace notes for an address on "Niagara Falls"; and the legal habit of his mind is shown in his sound and practical notes for a law lecture. A eulogy of Henry Clay, delivered on the death of that popular idol, is a rather perfunctory performance, since the future emancipator had already divined the coming of a nobler order of statesmanship than that represented by the author of the compromises of 1850.

In Congress Lincoln served as a member of the Committee on the Post-Office and Post-Roads. In this capacity he made various reports, some of which, as dealing with special cases involving no principle, have been omitted from the present collection.

Likewise, for similar reasons, formal calls for Whig conventions, signed by Lincoln with others, and an opinion on the Illinois election law, signed by him as member of a committee, have been omitted.

INTRODUCTION

Lincoln and National Unity.

By Theodore Roosevelt.

In his second inaugural, in a speech which will be read as long as the memory of this nation endures, Abraham Lincoln closed by saying:

"With malice toward none; with charity for all; with firmness in the right, as God gives us to see the right, let us strive on to finish the work we are in; . . . to do all which may achieve and cherish a just and lasting peace among ourselves, and with all nations."

Immediately after his reëlection he had already spoken thus:

"The strife of the election is but human nature practically applied to the facts of the case. What has occurred in this case must ever recur in similar cases. Human nature will not change. In any future great national trial, compared with the men of this, we shall have as weak and as strong, as silly and as wise, as bad and as good. Let us, therefore, study the incidents of this as philosophy to learn wisdom from, and none of them as wrongs to be revenged. . . . May not all having a common interest reunite in a common effort to save our common country? For my own part, I have striven and shall strive to avoid placing any obstacle in the way. So

long as I have been here I have not willingly planted a thorn in any man's bosom. While I am deeply sensible to the high compliment of a reëlection, and duly grateful, as I trust, to Almighty God for having directed my countrymen to a right conclusion, as I think, for their own good, it adds nothing to my satisfaction that any other man may be disappointed or pained by the result.

"May I ask those who have not differed with me to join with me in this same spirit toward those who have?"

LINCOLN'S HEALING SPIRIT

This is the spirit in which mighty Lincoln sought to bind up the nation's wounds when its soul was yet seething with fierce hatreds, with wrath, with rancor, with all the evil and dreadful passions provoked by civil war. Surely this is the spirit which all Americans should show now, when there is so little excuse for malice or rancor or hatred, when there is so little of vital consequence to divide brother from brother.

Lincoln, himself a man of Southern birth, did not hesitate to appeal to the sword when he became satisfied that in no other way could the Union be saved, for high though he put peace he put righteousness still higher. He warred for the Union; he warred to free the slave and when he warred he warred in earnest, for it is a sign of weakness to be half-hearted when blows must be struck. But he felt only love, a love as deep as the tenderness of his great and sad heart, for all his countrymen alike in the North and in the

South, and he longed above everything for the day when they should once more be knit together in the unbreakable bonds of eternal friendship.

We of to-day, in dealing with all our fellow-citizens, white or colored, North or South, should strive to show just the qualities that Lincoln showed—his steadfastness in striving after the right, and his infinite patience and forbearance with those who saw that right less clearly than he did; his earnest endeavor to do what was best, and yet his readiness to accept the best that was practicable when the ideal best was unattainable; his unceasing effort to cure what was evil, coupled with his refusal to make a bad situation worse by any ill-judged or ill-timed effort to make it better.

GLORY FOR ALL

The great Civil War, in which Lincoln towered as the loftiest figure, left us not only a reunited country, but a country which has the proud right to claim as its own the glory won alike by those who wore the blue and by those who wore the gray, by those who followed Grant and by those who followed Lee; for both fought with equal bravery and with equal sincerity of conviction, each striving for the light as it was given him to see the light; though it is now clear to all that the triumph of the cause of freedom and of the Union was essential to the welfare of mankind. We are now one people, a people with failings which we must not blink, but a people with great qualities in which we have the right to feel just pride.

THE RACE PROBLEM

All good Americans who dwell in the North must, because they are good Americans, feel the most earnest friendship for their fellow-countrymen who dwell in the South, a friendship all the greater because it is in the South that we find in its most acute phase one of the gravest problems before our people: the problem of so dealing with the man of one color as to secure him the rights that no one would grudge him if he were of another color. To solve this problem it is, of course, necessary to educate him to perform the duties, a failure to perform which will render him a curse to himself and to all around him.

Most certainly all clear-sighted and generous men in the North appreciate the difficulty and perplexity of this problem, sympathize with the South in the embarrassment of conditions for which she is not alone responsible, feel an honest wish to help her where help is practicable, and have the heartiest respect for those brave and earnest men of the South who, in the face of fearful difficulties, are doing all that men can do for the betterment alike of white and of black. The attitude of the North toward the negro is far from what it should be, and there is need that the North also should act in good faith upon the principle of giving to each man what is justly due him, of treating him on his worth as a man, granting him no special favors, but denying him no proper opportunity for labor and the reward of labor. But the peculiar circumstances of the South render the problem there far greater and far more acute.

Neither I nor any other man can say that any given way of approaching that problem will present in our times even an approximately perfect solution, but we can safely say that there can never be such solution at all unless we approach it with the effort to do fair and equal justice among all men; and to demand from them in return just and fair treatment for others. Our effort should be to secure to each man, whatever his color, equality of opportunity, equality of treatment before the law. As a people striving to shape our actions in accordance with the great law of righteousness we cannot afford to take part in or be indifferent to the oppression or maltreatment of any man who, against crushing disadvantages, has by his own industry, energy, self-respect, and perseverance struggled upward to a position which would entitle him to the respect of his fellows, if only his skin were of a different hue.

"ALL MEN UP"

Every generous impulse in us revolts at the thought of thrusting down instead of helping up such a man. To deny any man the fair treatment granted to others no better than he is to commit a wrong upon him—a wrong sure to react in the long run upon those guilty of such denial. The only safe principle upon which Americans can act is that of "all men up," not that of "some men down." If in any community the level of intelligence, morality, and thrift among the colored men can be raised, it is, humanly speaking, sure that the same level among the whites will be raised to an even higher degree; and it is no less sure that the debasement of the blacks will in

the end carry with it an attendant debasement of the whites.

The problem is so to adjust the relations between two races of different ethnic type that the rights of neither be abridged nor jeoparded: that the backward race be trained so that it may enter into the possession of true freedom while the forward race is enabled to preserve unharmed the high civilization wrought out by its forefathers. The working out of this problem must necessarily be slow: it is not possible in offhand fashion to obtain or to confer the priceless boons of freedom, industrial efficiency, political capacity, and domestic morality. Nor is it only necessary to train the colored man; it is quite as necessary to train the white man, for on his shoulders rests a well-nigh unparalleled sociological responsibility. It is a problem demanding the best thought, the utmost patience, the most earnest effort, the broadest charity, of the statesman, the student, the philanthropist; of the leaders of thought in every department of our national life. The Church can be a most important factor in solving it aright. But above all else we need for its successful solution the sober, kindly, steadfast, unselfish performance of duty by the average plain citizen in his every-day dealings with his fellows. . . .

PRESENT DUTY

We can pay most fitting homage to Lincoln's memory by doing the tasks allotted to us in the spirit in which he did the infinitely greater and more terrible tasks allotted to him.

Let us be steadfast for the right; but let us err on the side of generosity rather than on the side

of vindictiveness toward those who differ from us as to the method of attaining the right. Let us never forget our duty to help in uplifting the lowly, to shield from wrong the humble; and let us likewise act in a spirit of the broadest and frankest generosity toward all our brothers, all our fellow-countrymen; in a spirit proceeding not from weakness but from strength; a spirit which takes no more account of locality than it does of class or of creed; a spirit which is resolutely bent on seeing that the Union which Washington founded and which Lincoln saved from destruction shall grow nobler and greater throughout the ages.

FAITH IN THE NATION

I believe in this country with all my heart and soul. I believe that our people will in the end rise level to every need, will in the end triumph over every difficulty that arises before them. I could not have such confident faith in the destiny of this mighty people if I had it merely as regards one portion of that people. Throughout our land things on the whole have grown better and not worse, and this is as true of one part of the country as it is of another. I believe in the Southerner as I believe in the Northerner. I claim the right to feel pride in his great qualities and in his great deeds exactly as I feel pride in the great qualities and deeds of every other American. For weal or for woe we are knit together, and we shall go up or go down together; and I believe that we shall go up and not down, that we shall go forward instead of halting and falling back, because I have an abiding

faith in the generosity, the courage, the resolution, and the common sense of all my countrymen.

The Southern States face difficult problems; and so do the Northern States. Some of the problems are the same for the entire country. Others exist in greater intensity in one section, and yet others exist in greater intensity in another section. But in the end they will all be solved; for fundamentally our people are the same throughout this land; the same in the qualities of heart and brain and hand which have made this Republic what it is in the great to-day; which will make it what it is to be in the infinitely greater to-morrow. I admire and respect and believe in and have faith in the men and women of the South as I admire and respect and believe in and have faith in the men and women of the North. All of us alike, Northerners and Southerners, Easterners and Westerners, can best prove our fealty to the nation's past by the way in which we do the nation's work in the present; for only thus can we be sure that our children's children shall inherit Abraham Lincoln's single-hearted devotion to the great unchanging creed that "righteousness exalteth a nation."

EARLY SPEECHES

(1832–1856)

"I Am Humble Abraham Lincoln."

ANNOUNCEMENT OF HIS CANDIDACY FOR THE STATE LEGISLATURE. ABOUT MARCH 1, 1832.

Fellow-Citizens: I presume you all know who I am. I am humble Abraham Lincoln. I have been solicited by many friends to become a candidate for the Legislature. My politics are short and sweet, like the old woman's dance. I am in favor of a national bank. I am in favor of the internal improvement system, and a high protective tariff. These are my sentiments and political principles. If elected, I shall be thankful; if not it will be all the same.

The Improvement of Sangamon River.

AN ADDRESS DELIVERED IN CANDIDACY FOR THE STATE LEGISLATURE. ABOUT MARCH 1, 1832.*

Fellow-Citizens: Having become a candidate for the honorable office of one of your representatives in the next General Assembly of this State,

* This address was printed and distributed as a handbill. It excited much interest among Lincoln's pro-

in accordance with an established custom and the principles of true Republicanism it becomes my duty to make known to you, the people whom I propose to represent, my sentiments with regard to local affairs.

Time and experience have verified to a demonstration the public utility of internal improvements. That the poorest and most thinly populated countries would be greatly benefited by the opening of good roads, and in the clearing of navigable streams within their limits, is what no person will deny. Yet it is folly to undertake works of this or any other kind without first knowing that we are able to finish them,—as half-finished work generally proves to be labor lost. There cannot justly be any objection to having railroads and canals, any more than to other good things, provided they cost nothing. The only objection is to paying for them; and the objection arises from the want of ability to pay.

With respect to the County of Sangamon, some more easy means of communication than it now possesses, for the purpose of facilitating the task of exporting the surplus products of its fertile soil, and importing necessary articles from abroad, are indispensably necessary. A meeting has been held of the citizens of Jacksonville and the adjacent country, for the purpose of deliberating and inquiring into the expediency of constructing a railroad from some eligible point on the Illinois River, through the town of Jacksonville, in Morgan County, to the town of Spring-

spective constituents, but not enough to induce them to elect so young a man (he had entered his twenty-third year a month before) to the Legislature.

field, in Sangamon County. This is, indeed, a very desirable object. No other improvement that reason will justify us in hoping for can equal in utility the railroad. It is a never-failing source of communication between places of business remotely situated from each other. Upon the railroad the regular progress of commercial intercourse is not interrupted by either high or low water, or freezing weather, which are the principal difficulties that render our future hopes of water communication precarious and uncertain.

Yet, however desirable an object the construction of a railroad through our country may be; however high our imaginations may be heated at thoughts of it,—there is always a heart-appalling shock accompanying the amount of its cost, which forces us to shrink from our pleasing anticipations. The probable cost of this contemplated railroad is estimated at $290,000; the bare statement of which, in my opinion, is sufficient to justify the belief that the improvement of the Sangamon River is an object much better suited to our infant resources.

Respecting this view, I think I may say, without the fear of being contradicted, that its navigation may be rendered completely practicable as high as the mouth of the South Fork, or probably higher, to vessels of from twenty-five to thirty tons burden, for at least one half of all common years, and to vessels of much greater burden a part of the time. From my peculiar circumstances, it is probable that for the last twelve months I have given as particular attention to the stage of the water in this river as any other person in the country. In the month of March,

1831, in company with others, I commenced the building of a flatboat on the Sangamon, and finished and took her out in the course of the spring. Since that time I have been concerned in the mill at New Salem. These circumstances are sufficient evidence that I have not been very inattentive to the stages of the water. The time at which we crossed the mill-dam being in the last days of April, the water was lower than it had been since the breaking of winter in February, or than it was for several weeks after. The principal difficulties we encountered in descending the river were from the drifted timber, which obstructions all know are not difficult to be removed. Knowing almost precisely the height of water at that time, I believe I am safe in saying that it has as often been higher as lower since.

From this view of the subject it appears that my calculations with regard to the navigation of the Sangamon cannot but be founded in reason; but, whatever may be its natural advantages, certain it is that it never can be practically useful to any great extent without being greatly improved by art. The drifted timber, as I have before mentioned, is the most formidable barrier to this object. Of all parts of this river, none will require so much labor in proportion to make it navigable as the last thirty or thirty-five miles; and going with the meanderings of the channel, when we are this distance above its mouth we are only between twelve and eighteen miles above Beardstown in something near a straight direction; and this route is upon such low ground as to retain water in many places during the season, and in all parts such as to draw two thirds or three fourths of the river water at all high stages.

This route is on prairie-land the whole distance, so that it appears to me, by removing the turf a sufficient width, and damming up the old channel, the whole river in a short time would wash its way through, thereby curtailing the distance and increasing the velocity of the current very considerably, while there would be no timber on the banks to obstruct its navigation in future; and being nearly straight, the timber which might float in at the head would be apt to go clear through. There are also many places above this where the river, in its zigzag course, forms such complete peninsulas as to be easier cut at the necks than to remove the obstructions from the bends, which, if done, would also lessen the distance.

What the cost of this work would be, I am unable to say. It is probable, however, that it would not be greater than is common to streams of the same length. Finally, I believe the improvement of the Sangamon River to be vastly important and highly desirable to the people of the county; and, if elected, any measure in the legislature having this for its object, which may appear judicious, will meet my approbation and receive my support.

It appears that the practice of loaning money at exorbitant rates of interest has already been opened as a field for discussion; so I suppose I may enter upon it without claiming the honor, or risking the danger which may await its first explorer. It seems as though we are never to have an end to this baneful and corroding system, acting almost as prejudicially to the general interests of the community as a direct tax of several thousand dollars annually laid on each county for

the benefit of a few individuals only, unless there be a law made fixing the limits of usury. A law for this purpose, I am of opinion, may be made without materially injuring any class of people. In cases of extreme necessity, there could always be means found to cheat the law; while in all other cases it would have its intended effect. I would favor the passage of a law on this subject which might not be very easily evaded. Let it be such that the labor and difficulty of evading it could only be justified in cases of greatest necessity.

Upon the subject of education, not presuming to dictate any plan or system respecting it, I can only say that I view it as the most important subject which we as a people can be engaged in. That every man may receive at least a moderate education, and thereby be enabled to read the histories of his own and other countries, by which he may duly appreciate the value of our free institutions, appears to be an object of vital importance, even on this account alone, to say nothing of the advantages and satisfaction to be derived from all being able to read the Scriptures, and other works both of a religious and moral nature, for themselves.

For my part, I desire to see the time when education—and by its means, morality, sobriety, enterprise, and industry—shall become much more general than at present, and should be gratified to have it in my power to contribute something to the advancement of any measure which might have a tendency to accelerate that happy period.

With regard to existing laws, some alterations are thought to be necessary. Many respectable

men have suggested that our estray laws, the law respecting the issuing of executions, the road law, and some others, are deficient in their present form, and require alterations. But, considering the great probability that the framers of those laws were wiser than myself, I should prefer not meddling with them, unless they were first attacked by others; in which case I should feel it both a privilege and a duty to take that stand which, in my view, might tend most to the advancement of justice.

But, fellow-citizens, I shall conclude. Considering the great degree of modesty which should always attend youth, it is probable I have already been more presuming than becomes me. However, upon the subjects of which I have treated, I have spoken as I have thought. I may be wrong in regard to any or all of them, but, holding it a sound maxim that it is better only sometimes to be right than at all times to be wrong, so soon as I discover my opinions to be erroneous, I shall be ready to renounce them.

Every man is said to have his peculiar ambition. Whether it be true or not, I can say, for one, that I have no other so great as that of being truly esteemed of my fellow-men, by rendering myself worthy of their esteem. How far I shall succeed in gratifying this ambition is yet to be developed. I am young, and unknown to many of you. I was born, and have ever remained, in the most humble walks of life. I have no wealthy or popular relations or friends to recommend me. My case is thrown exclusively upon the independent voters of the county; and, if elected, they will have conferred a favor upon me for which I shall be unremitting in my labors

to compensate. But, if the good people in their wisdom shall see fit to keep me in the background, I have been too familiar with disappointments to be very much chagrined.

In Favor of Equal Suffrage and Public Improvements.

ANNOUNCEMENT OF POLITICAL VIEWS IN CANDIDACY FOR THE STATE LEGISLATURE.*

New Salem, June 13, 1836.

To the Editor of the "Journal": In your paper of last Saturday I see a communication, over the signature of "Many Voters," in which the candidates who are announced in the "Journal" are called upon to "show their hands." Agreed. Here's mine.

I go for all sharing the privileges of the government who assist in bearing its burdens. Consequently, I go for admitting all whites to the right of suffrage who pay taxes or bear arms (by no means excluding females).

If elected, I shall consider the whole people of Sangamon my constituents, as well those that oppose as those that support me.

While acting as their representative, I shall be governed by their will on all subjects upon which I have the means of knowing what their will is; and upon all others I shall do what my own judgment teaches me will best advance their interests. Whether elected or not, I go for distributing the proceeds of the sales of the public lands to the several States, to enable our State,

* At the close of the poll, Lincoln stood second of the four successful candidates.

in common with others, to dig canals and construct railroads without borrowing money and paying the interest on it.

If alive on the first Monday in November, I shall vote for Hugh L. White for President.*

Very respectfully,

A. Lincoln.

Perils of Mobocracy.

SPEECH BEFORE THE ILLINOIS LEGISLATURE UPON A RESOLUTION TO INQUIRE INTO THE MANAGEMENT OF THE STATE BANK.†

. . . I now proceed to the resolution. By examination it will be found that the first thirty-three lines, being precisely one third of the whole, relate exclusively to the distribution of the stock by the commissioners appointed by the State. Now, sir, it is clear that no question can arise on this portion of the resolution, except a question between capitalists in regard to the ownership of stock. Some gentlemen have their stock in their hands, while others, who have more money than they know what to do with, want it; and this, and this alone, is the question to settle which we are called on to squander thousands of the peo-

*Judge Hugh L. White, Democratic Senator from Tennessee, 1825 to 1839, was nominated by a combination of Whigs and anti-Jackson Democrats for President in 1836. He received the electoral votes of Tennessee and Georgia.

†This speech appeared in the Vandalia *Free Press* sometime in January, 1837. It was copied by the *Sangamon Journal* of January 28, 1837. It is here given in part, the omitted portions dealing largely with local and transitory conditions.

ple's money. What interest, let me ask, have the people in the settlement of this question? What difference is it to them whether the stock is owned by Judge Smith or Sam Wiggins? If any gentleman be entitled to stock in the bank, which he is kept out of possession of by others, let him assert his right in the Supreme Court, and let him or his antagonist, whichever may be found in the wrong, pay the costs of suit. It is an old maxim, and a very sound one, that he that dances should always pay the fiddler. Now, sir, in the present case, if any gentlemen, whose money is a burden to them, choose to lead off a dance, I am decidedly opposed to the people's money being used to pay the fiddler. No one can doubt that the examination proposed by this resolution must cost the State some ten or twelve thousand dollars; and all this to settle a question in which the people have no interest, and about which they care nothing. These capitalists generally act harmoniously and in concert to fleece the people, and now that they have got into a quarrel with themselves, we are called upon to appropriate the people's money to settle the quarrel. . . .

There are several insinuations in the resolution, which are too silly to require any sort of notice, were it not for the fact that they conclude by saying, "to the great injury of the people at large." In answer to this I would say that it is strange enough that the people are suffering these "great injuries," and yet are not sensible of it! Singular indeed that the people should be writhing under oppression and injury, and yet not one among them to be found to raise the voice of complaint. If the Bank be inflicting injury upon the people, why is it that not a single peti-

tion is presented to this body on the subject? If the Bank really be a grievance, why is it that no one of the real people is found to ask redress of it? The truth is, no such oppression exists. If it did, our people would groan with memorials and petitions, and we would not be permitted to rest day or night till we had put it down. The people know their rights, and they are never slow to assert and maintain them, when they are invaded. Let them call for an investigation, and I shall ever stand ready to respond to the call. But they have made no such call. I make the assertion boldly, and without fear of contradiction, that no man who does not hold an office or does not aspire to one has ever found any fault with the Bank. It has doubled the prices of the products of their farms and filled their pockets with a sound circulating medium, and they are all well pleased with its operations. No, sir, it is the politician who is the first to sound the alarm (which, by the way, is a false one). It is he who, by these unholy means, is endeavoring to blow up a storm that he may ride upon and direct. It is he, and he alone, that here proposes to spend thousands of the people's public treasure, for no other advantage to them than to make valueless in their pockets the reward of their industry. Mr. Chairman, this work is exclusively the work of politicians; a set of men who have interests aside from the interests of the people, and who, to say the most of them, are, taken as a mass, at least one long step removed from honest men. I say this with the greater freedom because, being a politician myself, none can regard it as personal. . . .

I am by no means the special advocate of the

Bank. I have long thought that it would be well for it to report its condition to the General Assembly, and that cases might occur when it might be proper to make an examination of its affairs by a committee. Accordingly, during the last session, while a bill supplemental to the Bank charter was pending before the House, I offered an amendment to the same, in these words: "The said corporation shall, at the next session of the General Assembly, and at each subsequent General Session, during the existence of its charter, report to the same the amount of debts due from said corporation; the amount of debts due to the same; the amount of specie in its vaults, and an account of all lands then owned by the same, and the amount for which such lands have been taken; and, moreover, if said corporation shall at any time neglect or refuse to submit its books, papers, and all and everything necessary for a full and fair examination of its affairs, to any person or persons appointed by the General Assembly, for the purpose of making such examination, the said corporation shall forfeit its charter."

This amendment was negatived by a vote of 34 to 15. Eleven of the 34 who voted against it are now members of this House; and though it would be out of order to call their names, I hope they will all recollect themselves, and not vote for this examination to be made without authority, inasmuch as they refused to receive the authority when it was within their power to do so.

I have said that cases might occur when an examination might be proper; but I do not believe any such case has now occurred; and if it

has, I should still be opposed to making an examination without legal authority. I am opposed to encouraging that lawless and mobocratic spirit, whether in relation to the Bank or anything else, which is already abroad in the land; and is spreading with rapid and fearful impetuosity to the ultimate overthrow of every institution, of every moral principle, in which persons and property have hitherto found security.

But supposing we had the authority, I would ask what good can result from the examination? Can we declare the Bank unconstitutional, and compel it to desist from the abuses of its power, provided we find such abuses to exist? Can we repair the injuries which it may have done to individuals? Most certainly we can do none of these things. Why, then, shall we spend the public money in such employment? Oh, say the examiners, we can injure the credit of the Bank, if nothing else. Please tell me, gentlemen, who will suffer most by that? You cannot injure, to any extent, the stockholders. They are men of wealth—of large capital; and consequently, beyond the power of malice. But by injuring the credit of the Bank you will depreciate the value of its paper in the hands of the honest and unsuspecting farmer and mechanic, and that is all you can do. But suppose you could effect your whole purpose; suppose you could wipe the Bank from existence, which is the grand *ultimatum* of the project, what would be the consequence? Why, sir, we should spend several thousand dollars of the public treasure in the operation, annihilate the currency of the State; render valueless in the hands of our people that reward of their former labors; and finally, be once more

under the comfortable obligation of paying the Wiggins loan, principal and interest.

The Perpetuation of Our Political Institutions.

AN ADDRESS DELIVERED BEFORE THE YOUNG MEN'S LYCEUM OF SPRINGFIELD, ILL. JANUARY 27, 1837.*

As a subject for the remarks of the evening, "The perpetuation of our political institutions" is selected.

In the great journal of things happening under the sun, we, the American people, find our account running under date of the nineteenth century of the Christian era. We find ourselves in the peaceful possession of the fairest portion of the earth as regards extent of territory, fertility of soil, and salubrity of climate. We find ourselves under the government of a system of political institutions conducing more essentially to the ends of civil and religious liberty than any of which the history of former times tells us. We, when mounting the stage of existence, found ourselves the legal inheritors of these fundamental blessings. We toiled not in the acquirement or establishment of them; they are a legacy bequeathed us by a once hardy, brave, and patriotic, but now lamented and departed, race of ancestors. Theirs was the task (and nobly they performed it) to possess themselves, and through themselves us, of this goodly land, and to uprear upon its hills and its valleys a political edifice of

* This society was formed by Lincoln and other young men in the fall of 1836. The speech was printed in the *Sangamon Journal*, February 3, 1838.

liberty and equal rights; 'tis ours only to transmit these—the former unprofaned by the foot of an invader, the latter undecayed by the lapse of time and untorn by usurpation—to the latest generation that fate shall permit the world to know. This task gratitude to our fathers, justice to ourselves, duty to posterity, and love for our species in general, all imperatively require us faithfully to perform.

How then shall we perform it? At what point shall we expect the approach of danger? By what means shall we fortify against it? Shall we expect some transatlantic military giant to step the ocean and crush us at a blow? Never! All the armies of Europe, Asia, and Africa combined, with all the treasure of the earth (our own excepted) in their military chest, with a Bonaparte for a commander, could not by force take a drink from the Ohio or make a track on the Blue Ridge in a trial of a thousand years.

At what point then is the approach of danger to be expected? I answer, If it ever reach us it must spring up amongst us; it cannot come from abroad. If destruction be our lot we must ourselves be its author and finisher. As a nation of freemen we must live through all time or die by suicide.

I hope I am over wary; but if I am not, there is even now something of ill omen amongst us. I mean the increasing disregard for law which pervades the country—the growing disposition to substitute the wild and furious passions in lieu of the sober judgment of courts, and the worse than savage mobs for the executive ministers of justice. This disposition is awfully fearful in any community; and that it now exists in ours,

though grating to our feelings to admit, it would be a violation of truth and an insult to our intelligence to deny. Accounts of outrages committed by mobs form the every-day news of the times. They have pervaded the country from New England to Louisiana, they are neither peculiar to the eternal snows of the former nor the burning suns of the latter; they are not the creature of climate, neither are they confined to the slaveholding or the non-slaveholding States. Alike they spring up among the pleasure-hunting masters of Southern slaves, and the order-loving citizens of the land of steady habits. Whatever then their cause may be, it is common to the whole country.

It would be tedious as well as useless to recount the horrors of all of them. Those happening in the State of Mississippi and at St. Louis are perhaps the most dangerous in example and revolting to humanity. In the Mississippi case they first commenced by hanging the regular gamblers—a set of men certainly not following for a livelihood a very useful or very honest occupation, but one which, so far from being forbidden by the laws, was actually licensed by an act of the legislature passed but a single year before. Next, negroes suspected of conspiring to raise an insurrection were caught up and hanged in all parts of the State; then, white men supposed to be leagued with the negroes; and finally, strangers from neighboring States, going thither on business, were in many instances subjected to the same fate. Thus went on this process of hanging, from gamblers to negroes, from negroes to white citizens, and from these to strangers, till dead men were seen literally dangling from the boughs of trees upon every roadside, and in num-

bers that were almost sufficient to rival the native Spanish moss of the country as a drapery of the forest.

Turn then to that horror-striking scene at St. Louis. A single victim only was sacrificed there. This story is very short, and is perhaps the most highly tragic of anything of its length that has ever been witnessed in real life. A mulatto man by the name of McIntosh was seized in the street, dragged to the suburbs of the city, chained to a tree, and actually burned to death; and all within a single hour from the time he had been a freeman attending to his own business and at peace with the world.

Such are the effects of mob law, and such are the scenes becoming more and more frequent in this land so lately famed for love of law and order, and the stories of which have even now grown too familiar to attract anything more than an idle remark.

But you are perhaps ready to ask, "What has this to do with the perpetuation of our political institutions?" I answer, "It has much to do with it." Its direct consequences are, comparatively speaking, but a small evil, and much of its danger consists in the proneness of our minds to regard its direct as its only consequences. Abstractly considered, the hanging of the gamblers at Vicksburg was of but little consequence. They constitute a portion of population that is worse than useless in any community; and their death, if no pernicious example be set by it, is never matter of reasonable regret with any one. If they were annually swept from the stage of existence by the plague or smallpox, honest men would perhaps be much profited by the operation. Similar too

is the correct reasoning in regard to the burning of the negro at St. Louis. He had forfeited his life by the perpetration of an outrageous murder upon one of the most worthy and respectable citizens of the city, and had he not died as he did, he must have died by the sentence of the law in a very short time afterward. As to him alone, it was as well the way it was as it could otherwise have been. But the example in either case was fearful. When men take it in their heads to-day to hang gamblers or burn murderers, they should recollect that in the confusion usually attending such transactions they will be as likely to hang or burn some one who is neither a gambler nor a murderer as one who is, and that, acting upon the example they set, the mob of to-morrow may, and probably will, hang or burn some of them by the very same mistake. And not only so; the innocent, those who have ever set their faces against violations of law in every shape, alike with the guilty fall victims to the ravages of mob law; and thus it goes on, step by step, till all the walls erected for the defense of the persons and property of individuals are trodden down and disregarded. But all this, even, is not the full extent of the evil. By such examples, by instances of the perpetrators of such acts going unpunished, the lawless in spirit are encouraged to become lawless in practice; and having been used to no restraint but dread of punishment, they thus become absolutely unrestrained. Having ever regarded government as their deadliest bane, they make a jubilee of the suspension of its operations, and pray for nothing so much as its total annihilation. While, on the other hand, good men, men who love tranquillity, who desire

to abide by the laws and enjoy their benefits, who would gladly spill their blood in the defense of their country, seeing their property destroyed, their families insulted, and their lives endangered, their persons injured, and seeing nothing in prospect that forebodes a change for the better, become tired of and disgusted with a government that offers them no protection, and are not much averse to a change in which they imagine they have nothing to lose. Thus, then, by the operation of this mobocratic spirit which all must admit is now abroad in the land, the strongest bulwark of any government, and particularly of those constituted like ours, may effectually be broken down and destroyed—I mean the attachment of the people. Whenever this effect shall be produced among us; whenever the vicious portion of [*our*] population shall be permitted to gather in bands of hundreds and thousands, and burn churches, ravage and rob provision stores, throw printing-presses into rivers, shoot editors, and hang and burn obnoxious persons at pleasure and with impunity, depend upon it, this government cannot last. By such things the feelings of the best citizens will become more or less alienated from it, and thus it will be left without friends, or with too few, and those few too weak to make their friendship effectual. At such a time, and under such circumstances, men of sufficient talent and ambition will not be wanting to seize the opportunity, strike the blow, and overturn that fair fabric which for the last half century has been the fondest hope of the lovers of freedom throughout the world.

I know the American people are much attached to their government; I know they would suffer

much for its sake; I know they would endure evils long and patiently before they would ever think of exchanging it for another,—yet, notwithstanding all this, if the laws be continually despised and disregarded, if their rights to be secure in their persons and property are held by no better tenure than the caprice of a mob, the alienation of their affections from the government is the natural consequence; and to that, sooner or later, it must come.

Here, then, is one point at which danger may be expected.

The question recurs, "How shall we fortify against it?" The answer is simple. Let every American, every lover of liberty, every well-wisher to his posterity swear by the blood of the Revolution never to violate in the least particular the laws of the country, and never to tolerate their violation by others. As the patriots of seventy-six did to the support of the Declaration of Independence, so to the support of the Constitution and laws let every American pledge his life, his property, and his sacred honor—let every man remember that to violate the law is to trample on the blood of his father, and to tear the charter of his own and his children's liberty. Let reverence for the laws be breathed by every American mother to the lisping babe that prattles on her lap; let it be taught in schools, in seminaries, and in colleges; let it be written in primers, spelling-books, and in almanacs; let it be preached from the pulpit, proclaimed in legislative halls, and enforced in courts of justice. And, in short, let it become the political religion of the nation; and let the old and the young, the rich and the poor, the grave and the gay of all sexes

and tongues and colors and conditions, sacrifice unceasingly upon its altars.

While ever a state of feeling such as this shall universally or even very generally prevail throughout the nation, vain will be every effort, and fruitless every attempt, to subvert our national freedom.

When I so pressingly urge a strict observance of all the laws, let me not be understood as saying there are no bad laws, or that grievances may not arise for the redress of which no legal provisions have been made. I mean to say no such thing. But I do mean to say that although bad laws, if they exist, should be repealed as soon as possible, still, while they continue in force, for the sake of example they should be religiously observed. So also in unprovided cases. If such arise, let proper legal provisions be made for them with the least possible delay, but till then let them, if not too intolerable, be borne with.

There is no grievance that is a fit object of redress by mob law. In any case that may arise, as, for instance, the promulgation of abolitionism, one of two positions is necessarily true—that is, the thing is right within itself, and therefore deserves the protection of all law and all good citizens, or it is wrong, and therefore proper to be prohibited by legal enactments; and in neither case is the interposition of mob law either necessary, justifiable, or excusable.

But it may be asked, "Why suppose danger to our political institutions? Have we not preserved them for more than fifty years? And why may we not for fifty times as long?"

We hope there is no sufficient reason. We hope all danger may be overcome; but to con-

clude that no danger may ever arise would itself be extremely dangerous. There are now, and will hereafter be, many causes, dangerous in their tendency, which have not existed heretofore, and which are not too insignificant to merit attention. That our government should have been maintained in its original form, from its establishment until now, is not much to be wondered at. It had many props to support it through that period, which now are decayed and crumbled away. Through that period it was felt by all to be an undecided experiment; now it is understood to be a successful one. Then, all that sought celebrity and fame and distinction expected to find them in the success of that experiment. Their all was staked upon it; their destiny was inseparably linked with it. Their ambition aspired to display before an admiring world a practical demonstration of the truth of a proposition which had hitherto been considered at best no better than problematical—namely, the capability of a people to govern themselves. If they succeeded they were to be immortalized; their names were to be transferred to counties, and cities, and rivers, and mountains; and to be revered and sung, toasted through all time. If they failed, they were to be called knaves, and fools, and fanatics for a fleeting hour; then to sink and be forgotten. They succeeded. The experiment is successful, and thousands have won their deathless names in making it so. But the game is caught; and I believe it is true that with the catching end the pleasures of the chase. This field of glory is harvested, and the crop is already appropriated. But new reapers will arise, and they too will seek a field. It is to deny what the history of the

world tells us is true, to suppose that men of ambition and talents will not continue to spring up amongst us. And when they do, they will as naturally seek the gratification of their ruling passion as others have done before them. The question then is, Can that gratification be found in supporting and maintaining an edifice that has been erected by others? Most certainly it cannot. Many great and good men, sufficiently qualified for any task they should undertake, may ever be found whose ambition would aspire to nothing beyond a seat in Congress, a gubernatorial or a presidential chair; but such belong not to the family of the lion or the tribe of the eagle. What! think you these places would satisfy an Alexander, a Cæsar, or a Napoleon? Never! Towering genius disdains a beaten path. It seeks regions hitherto unexplored. It sees no distinction in adding story to story upon the monuments of fame erected to the memory of others. It denies that it is glory enough to serve under any chief. It scorns to tread in the footsteps of any predecessor, however illustrious. It thirsts and burns for distinction; and if possible, it will have it, whether at the expense of emancipating slaves or enslaving freemen. Is it unreasonable, then, to expect that some man possessed of the loftiest genius, coupled with ambition sufficient to push it to its utmost stretch, will at some time spring up among us? And when such an one does, it will require the people to be united with each other, attached to the government and laws, and generally intelligent, to successfully frustrate his designs.

Distinction will be his paramount object, and although he would as willingly, perhaps more so,

acquire it by doing good as harm, yet, that opportunity being past, and nothing left to be done in the way of building up, he would set boldly to the task of pulling down.

Here then is a probable case, highly dangerous, and such an one as could not have well existed heretofore.

Another reason which once was, but which, to the same extent, is now no more, has done much in maintaining our institutions thus far. I mean the powerful influence which the interesting scenes of the Revolution had upon the passions of the people as distinguished from their judgment. By this influence, the jealousy, envy, and avarice incident to our nature and so common to a state of peace, prosperity, and conscious strength, were for the time in a great measure smothered and rendered inactive, while the deep-rooted principles of hate, and the powerful motive of revenge, instead of being turned against each other, were directed exclusively against the British nation. And thus, from the force of circumstances, the basest principles of our nature were either made to lie dormant, or to become the active agents in the advancement of the noblest of causes—that of establishing and maintaining civil and religious liberty.

But this state of feeling must fade, is fading, has faded, with the circumstances that produced it.

I do not mean to say that the scenes of the Revolution are now or ever will be entirely forgotten, but that, like everything else, they must fade upon the memory of the world, and grow more and more dim by the lapse of time. In history, we hope, they will be read of, and recounted,

so long as the Bible shall be read; but even granting that they will, their influence cannot be what it heretofore has been. Even then they cannot be so universally known nor so vividly felt as they were by the generation just gone to rest. At the close of that struggle, nearly every adult male had been a participator in some of its scenes. The consequence was that of those scenes, in the form of a husband, a father, a son, or a brother, a living history was to be found in every family—a history bearing the indubitable testimonies of its own authenticity, in the limbs mangled, in the scars of wounds received, in the midst of the very scenes related—a history, too, that could be read and understood alike by all, the wise and the ignorant, the learned and the unlearned. But those histories are gone. They can be read no more forever. They were a fortress of strength; but what invading foeman could never do, the silent artillery of time has done—the leveling of its walls. They are gone. They were a forest of giant oaks; but the all-restless hurricane has swept over them, and left only here and there a lonely trunk, despoiled of its verdure, shorn of its foliage, unshading and unshaded, to murmur in a few more gentle breezes, and to combat with its mutilated limbs a few more ruder storms, then to sink and be no more.

They were pillars of the temple of liberty; and now that they have crumbled away that temple must fall unless we, their descendants, supply their places with other pillars, hewn from the solid quarry of sober reason. Passion has helped us, but can do so no more. It will in future be our enemy. Reason—cold, calculating, unimpas-

sioned reason—must furnish all the materials for our future support and defense. Let those materials be molded into general intelligence, sound morality, and, in particular, a reverence for the Constitution and laws; and that we improved to the last, that we remained free to the last, that we revered his name to the last, that during his long sleep we permitted no hostile foot to pass over or desecrate his resting place, shall be that which to learn the last trump shall awaken our Washington.

Upon these let the proud fabric of freedom rest, as the rock of its basis; and as truly as has been said of the only greater institution, "the gates of hell shall not prevail against it."

Injustice the Foundation of Slavery.

PROTEST OF REPRESENTATIVES STONE AND LINCOLN IN THE ILLINOIS LEGISLATURE AGAINST CERTAIN PRO-SLAVERY RESOLUTIONS OF THAT BODY. MARCH 3, 1837.*

The following protest was presented to the House, which was read and ordered to be spread on the journals, to wit:

Resolutions upon the subject of domestic slavery having passed both branches of the General Assembly at its present session, the undersigned hereby protest against the passage of the same.

They believe that the institution of slavery is founded on both injustice and bad policy, but

*"The first formal declaration against the system of slavery that was made in any legislative body in the United States, at least west of the Hudson River."—W. E. Curtis.

that the promulgation of abolition doctrines tends rather to increase than abate its evils.

They believe that the Congress of the United States has no power under the Constitution to interfere with the institution of slavery in the different States.

They believe that the Congress of the United States has the power, under the Constitution, to abolish slavery in the District of Columbia, but that the power ought not to be exercised, unless at the request of the people of the District.

The difference between these opinions and those contained in the said resolutions is their reason for entering this protest.*

Dan Stone,
A. Lincoln,
Representatives from the County of Sangamon.

*The resolutions protested against were as follows:

"*Resolved* by the General Assembly of the State of Illinois:

"That we highly disapprove of the formation of Abolition Societies, and of the doctrines promulgated by them.

"That the right of property in slaves is sacred to the slaveholding States by the Federal Constitution, and that they cannot be deprived of that right without their consent.

"That the General Government cannot abolish slavery in the District of Columbia against the consent of the citizens of said District, without a manifest breach of good faith.

"That the Governor be requested to transmit to the States of Virginia, Alabama, Mississippi, New York, and Connecticut a copy of the foregoing report and resolutions."

Against the Sale of State Lands at a Low Price.

REMARKS IN THE ILLINOIS LEGISLATURE. JANUARY 17, 1839.

Mr. Lincoln, from Committee on Finance, to which the subject was referred, made a report on the subject of purchasing of the United States all the unsold lands lying within the limits of the State of Illinois, accompanied by resolutions that this State propose to purchase all unsold lands at twenty-five cents per acre, and pledging the faith of the State to carry the proposal into effect if the government accept the same within two years.

. . . . . .

Mr. Lincoln thought the resolutions ought to be seriously considered. In reply to the gentleman from Adams, he said that it was not to enrich the State. The price of the lands may be raised, it was thought by some; by others, that it would be reduced. The conclusion in his mind was that the representatives in this legislature from the country in which the lands lie would be opposed to raising the price, because it would operate against the settlement of the lands. He referred to the lands in the military tract. They had fallen into the hands of large speculators in consequence of the low price. He was opposed to a low price of land. He thought it was adverse to the interests of the poor settler, because speculators buy them up. He was opposed to a reduction of the price of public lands.

Mr. Lincoln referred to some official documents emanating from Indiana, and compared the progressive population of the two States. Illi-

nois had gained upon that State under the public land system as it is. His conclusion was that ten years from this time Illinois would have no more public land unsold than Indiana now has. He referred also to Ohio. That State had sold nearly all her public lands. She was but twenty years ahead of us, and as our lands were equally salable—more so, as he maintained—we should have no more twenty years from now than she has at present.

Mr. Lincoln referred to the canal lands, and supposed that the policy of the State would be different in regard to them, if the representatives from that section of country could themselves choose the policy; but the representatives from other parts of the State had a veto upon it, and regulated the policy. He thought that if the State had all the lands, the policy of the legislature would be more liberal to all sections.

He referred to the policy of the General Government. He thought that if the national debt had not been paid, the expenses of the government would not have doubled, as they had done since that debt was paid.

Against the Subtreasury and Other Policies of the Van Buren Administration.

SPEECH AT A POLITICAL DISCUSSION IN THE HALL OF THE HOUSE OF REPRESENTATIVES AT SPRINGFIELD, ILL. ABOUT DECEMBER 20, 1839.*

The subject heretofore and now to be discussed is the subtreasury scheme of the present

* This address, the last of a series on national politics by Stephen A. Douglas, and other rising statesmen,

administration, as a means of collecting, safe-keeping, transferring, and disbursing the revenues of the nation, as contrasted with a national bank for the same purposes. Mr. [*Stephen A.*] Douglas has said that we (the Whigs) have not dared to meet them (the Locos) in argument on this question. I protest against this assertion. I assert that we have again and again, during this discussion, urged facts and arguments against the subtreasury which they have neither dared to deny nor attempted to answer. But lest some may be led to believe that we really wish to avoid the question, I now propose, in my humble way, to urge those arguments again; at the same time begging the audience to mark well the positions I shall take and the proof I shall offer to sustain them, and that they will not again permit Mr. Douglas or his friends to escape the force of them by a round and groundless assertion that we "dare not meet them in argument."

Of the subtreasury, then, as contrasted with a national bank for the before enumerated purposes, I lay down the following propositions, to wit: (1) It will injuriously affect the community by its operation on the circulating medium. (2) It will be a more expensive fiscal agent. (3) It will be a less secure depository of the public money. To show the truth of the first proposition, let us take a short review of our condition under the operation of a national bank. It was the depository of the public revenues. Between the collection of those revenues and the disbursement of them by the government, the bank was permitted to and did actually loan them out to

was considered the best of all, and in response to a general demand was ordered to be printed.

individuals, and hence the large amount of money annually collected for revenue purposes, which by any other plan would have been idle a great portion of the time, was kept almost constantly in circulation. Any person who will reflect that money is only valuable while in circulation, will readily perceive that any device which will keep the government revenues in constant circulation, instead of being locked up in idleness, is no inconsiderable advantage. By the subtreasury the revenue is to be collected and kept in iron boxes until the government wants it for disbursement; thus robbing the people of the use of it, while the government does not itself need it, and while the money is performing no nobler office than that of rusting in iron boxes. The natural effect of this change of policy, every one will see, is to reduce the quantity of money in circulation. But, again, by the subtreasury scheme the revenue is to be collected in specie. I anticipate that this will be disputed. I expect to hear it said that it is not the policy of the administration to collect the revenue in specie. If it shall, I reply that Mr. Van Buren, in his message recommending the subtreasury, expended nearly a column of that document in an attempt to persuade Congress to provide for the collection of the revenue in specie exclusively; and he concludes with these words: "It may be safely assumed that no motive of convenience to the citizen requires the reception of bank paper." In addition to this, Mr. Silas Wright, senator from New-York, and the political, personal, and confidential friend of Mr. Van Buren, drafted and introduced into the Senate the first subtreasury bill, and that bill provided for ultimately collecting the revenue in

specie. It is true, I know, that that clause was stricken from the bill, but it was done by the votes of the Whigs, aided by a portion only of the Van Buren senators. No subtreasury bill has yet become a law, though two or three have been considered by Congress, some with and some without the specie clause; so that I admit there is room for quibbling upon the question of whether the administration favor the exclusive specie doctrine or not; but I take it that the fact that the President at first urged the specie doctrine, and that under his recommendation the first bill introduced embraced it, warrants us in charging it as the policy of the party until their head as publicly recants it as he at first espoused it. I repeat, then, that by the subtreasury the revenue is to be collected in specie. Now mark what the effect of this must be. By all estimates ever made there are but between sixty and eighty millions of specie in the United States. The expenditures of the Government for the year 1838 —the last for which we have had the report— were forty millions. Thus it is seen that if the whole revenue be collected in specie, it will take more than half of all the specie in the nation to do it. By this means more than half of all the specie belonging to the fifteen millions of souls who compose the whole population of the country is thrown into the hands of the public-office holders, and other public creditors, composing in number perhaps not more than one quarter of a million, leaving the other fourteen millions and three quarters to get along as they best can, with less than one half of the specie of the country, and whatever rags and shin plasters they may be able to put, and keep, in circulation. By this

means every office-holder and other public creditor may, and most likely will, set up shaver; and a most glorious harvest will the specie-men have of it,—each specie-man, upon a fair division, having to his share the fleecing of about fifty-nine rag-men.* In all candor let me ask, was such a system for benefiting the few at the expense of the many ever before devised? And was the sacred name of Democracy ever before made to indorse such an enormity against the rights of the people?

I have already said that the subtreasury will reduce the quantity of money in circulation. This position is strengthened by the recollection that the revenue is to be collected in specie, so that the

* On January 4, 1839, the Senate of the United States passed the following resolution, to wit:

"*Resolved,* That the Secretary of the Treasury be directed to communicate to the Senate any information he may recently have received in respect to the mode of collecting, keeping, and disbursing public moneys in foreign countries."

Under this resolution, the secretary communicated to the Senate a letter, the following extract from which clearly shows that the collection of the revenue in specie will establish a sound currency for the office-holders, and a depreciated one for the people; and that the office-holders and other public creditors will turn shavers upon all the rest of the community. Here is the extract from the letter, being all of it that relates to the question.

"Hague, October 12, 1838.

"The financial system of Hamburg is, as far as is known, very simple, as may be supposed from so small a territory. The whole amount of Hamburg coined money is about four and a half millions of marks current, or one million two hundred and eight-two thousand five hundred dollars; and, except under very extraordinary circumstances, not more than one half that amount is in circulation, and all duties, taxes, and

mere amount of revenue is not all that is withdrawn, but the amount of paper circulation that the forty millions would serve as a basis to is withdrawn, which would be in a sound state at least one hundred millions. When one hundred millions, or more, of the circulation we now have shall be withdrawn, who can contemplate without terror the distress, ruin, bankruptcy, and beggary that must follow? The man who has purchased any article—say a horse—on credit, at one hundred dollars, when there are two hundred millions circulating in the country, if the quantity be reduced to one hundred millions by the arrival of pay-day, will find the horse but sufficient to pay half the debt; and the other half must either

excise must be paid in Hamburg currency. The consequence is that it invariably commands a premium of one to three per centum. Every year one senator and ten citizens are appointed to transact the whole of the financial concern, both as to receipt and disbursement of the funds, which is always in cash, and is every day deposited in the bank, to the credit of the chancery; and, on being paid out, the citizen to whose department the payment belongs must appear personally with the check or order, stating the amount and to whom to be paid. The person receiving very seldom keeps the money, preferring to dispose of it to a money-changer at a premium, and taking other coin at a discount, of which there is a great variety and a large amount constantly in circulation, and on which in his daily payment he loses nothing; and those who have payments to make to the government apply to the money-changers again for Hamburg currency, which keeps it in constant motion, and I believe it frequently occurs that the bags, which are sealed and labeled with the amount, are returned again to the bank without being opened.

"With great respect, your obedient servant,

"John Cuthbert.

"To the Hon. Levi Woodbury, Secretary of the Treasury, Washington, D. C."

be paid out of his other means, and thereby become a clear loss to him, or go unpaid, and thereby become a clear loss to his creditor. What I have here said of a single case of the purchase of a horse will hold good in every case of a debt existing at the time a reduction in the quantity of money occurs, by whomsoever, and for whatsoever, it may have been contracted. It may be said that what the debtor loses the creditor gains by this operation; but on examination this will be found true only to a very limited extent. It is more generally true that all lose by it—the creditor by losing more of his debts than he gains by the increased value of those he collects; the debtor by either parting with more of his property to pay his debts than he received in contracting them, or by entirely breaking up his business, and thereby being thrown upon the world in idleness.

The general distress thus created will, to be sure, be temporary, because whatever change may occur in the quantity of money in any community, time will adjust the derangement produced; but while that adjustment is progressing, all suffer more or less, and very many lose everything that renders life desirable. Why, then, shall we suffer a severe difficulty, even though it be but temporary, unless we receive some equivalent for it?

What I have been saying as to the effect produced by a reduction of the quantity of money relates to the whole country. I now propose to show that it would produce a peculiar and permanent hardship upon the citizens of those States and Territories in which the public lands lie. The land-offices in those States and Territories, as all

know, form the great gulf by which all, or nearly all, the money in them is swallowed up. When the quantity of money shall be reduced, and consequently everything under individual control brought down in proportion, the price of those lands, being fixed by law, will remain as now. Of necessity it will follow that the produce or labor that now raises money sufficient to purchase eighty acres will then raise but sufficient to purchase forty, or perhaps not that much; and this difficulty and hardship will last as long, in some degree, as any portion of these lands shall remain undisposed of. Knowing, as I well do, the difficulty that poor people now encounter in procuring homes, I hesitate not to say that when the price of the public lands shall be doubled or trebled, or, which is the same thing, produce and labor cut down to one half or one third of their present prices, it will be little less than impossible for them to procure homes at all.

In answer to what I have said as to the effect the subtreasury would have upon the currency, it is often urged that the money collected for revenue purposes will not lie idle in the vaults of the treasury; and, farther, that a national bank produces greater derangement in the currency, by a system of contractions and expansions, than the subtreasury would produce in any way. In reply, I need only show that experience proves the contrary of both these propositions. It is an undisputed fact that the late Bank of the United States paid the government $75,000 annually for the privilege of using the public money between the times of its collection and disbursement. Can any man suppose that the bank would have paid this sum annually for twenty years, and then

offered to renew its obligations to do so, if in reality there was no time intervening between the collection and disbursement of the revenue, and consequently no privilege of using the money extended to it? Again, as to the contractions and expansions of a national bank, I need only point to the period intervening between the time that the late bank got into successful operation and that at which the government commenced war upon it, to show that during that period no such contractions or expansions took place. If, before or after that period, derangement occurred in the currency, it proves nothing. The bank could not be expected to regulate the currency, either before it got into successful operation, or after it was crippled and thrown into death convulsions, by the removal of the deposits from it, and other hostile measures of the government against it. We do not pretend that a national bank can establish and maintain a sound and uniform state of currency in the country, in spite of the National Government; but we do say that it has established and maintained such a currency, and can do so again, by the aid of that government; and we further say that no duty is more imperative on that government than the duty it owes the people of furnishing them a sound and uniform currency.

I now leave the proposition as to the effect of the subtreasury upon the currency of the country, and pass to that relative to the additional expense which must be incurred by it over that incurred by a national bank as a fiscal agent of the government. By the late national bank we had the public revenue received, safely kept, transferred, and disbursed, not only without expense,

but we actually received of the bank $75,000 annually for its privileges while rendering us those services. By the subtreasury, according to the estimate of the Secretary of the Treasury, who is the warm advocate of the system (and which estimate is the lowest made by any one), the same services are to cost $60,000. Mr. Rives, who, to say the least, is equally talented and honest, estimates that these services, under the subtreasury system, cannot cost less than $600,000. For the sake of liberality, let us suppose that the estimates of the secretary and Mr. Rives are the two extremes, and that their mean is about the true estimate, and we shall then find that when to that sum is added the $75,000 which the bank paid us, the difference between the two systems, in favor of the bank and against the subtreasury, is $405,000 a year. This sum, though small when compared to the many millions annually expended by the General Government, is, when viewed by itself, very large, and much too large, when viewed in any light, to be thrown away once a year for nothing. It is sufficient to pay the pensions of more than four thousand Revolutionary soldiers, or to purchase a forty-acre tract of government land for each one of more than eight thousand poor families.

To the argument against the subtreasury, on the score of additional expense, its friends, so far as I know, attempt no answer. They choose, so far as I can learn, to treat the throwing away of $405,000 once a year as a matter entirely too small to merit their Democratic notice.

I now come to the proposition that it would be less secure than a national bank as a depository of the public money. The experience of the

past, I think, proves the truth of this. And here, inasmuch as I rely chiefly upon experience to establish it, let me ask how is it that we know anything—that any event will occur, that any combination of circumstances will produce a certain result—except by the analogies of past experience? What has once happened will invariably happen again when the same circumstances which combined to produce it shall again combine in the same way. We all feel that we know that a blast of wind would extinguish the flame of the candle that stands by me. How do we know it? We have never seen this flame thus extinguished. We know it because we have seen through all our lives that a blast of wind extinguishes the flame of a candle whenever it is thrown fully upon it. Again, we all feel to know that we have to die. How? We have never died yet. We know it because we know, or at least think we know, that of all the beings, just like ourselves, who have been coming into the world for six thousand years, not one is now living who was here two hundred years ago. I repeat, then, that we know nothing of what will happen in future, but by the analogy of experience, and that the fair analogy of past experience fully proves that the subtreasury would be a less safe depository of the public money than a national bank. Examine it. By the subtreasury scheme the public money is to be kept between the times of its collection and disbursement, by treasurers of the mint, custom-house officers, land officers, and some new officers to be appointed in the same way that those first enumerated are. Has a year passed, since the organization of the government, that numerous defalcations have not occurred

among this class of officers? Look at Swartwout with his $1,200,000, Price with his $75,000, Harris with his $109,000, Hawkins with his $100,000, Linn with his $55,000, together with some twenty-five hundred lesser lights. Place the public money again in these same hands, and will it not again go the same way? Most assuredly it will. But turn to the history of the national banks in this country, and we shall there see that those banks performed the fiscal operations of the government through a period of forty years, received, safely kept, transferred, disbursed an aggregate of nearly five hundred millions of dollars; and that, in all this time, and with all that money, not one dollar, nor one cent, did the government lose by them. Place the public money again in a similar depository, and will it not again be safe? But, conclusive as the experience of fifty years is that individuals are unsafe depositories of the public money, and of forty years that national banks are safe depositories, we are not left to rely solely upon that experience for the truth of those propositions. If experience were silent upon the subject, conclusive reasons could be shown for the truth of them.

It is often urged that to say the public money will be more secure in a national bank than in the hands of individuals, as proposed in the subtreasury, is to say that bank directors and bank officers are more honest than sworn officers of the government. Not so. We insist on no such thing. We say that public officers, selected with reference to their capacity and honesty (which, by the way, we deny is the practice in these days), stand an equal chance precisely, of being

capable and honest with bank officers selected by the same rule. We further say that with however much care selections may be made, there will be some unfaithful and dishonest in both classes. The experience of the whole world, in all bygone times, proves this true. The Saviour of the world chose twelve disciples, and even one of that small number, selected by superhuman wisdom, turned out a traitor and a devil. And it may not be improper here to add that Judas carried the bag—was the subtreasurer of the Saviour and his disciples. We, then, do not say—nor need we say to maintain our proposition—that bank officers are more honest than government officers selected by the same rule. What we do say is that the interest of the subtreasurer is against his duty, while the interest of the bank is on the side of its duty. Take instances: A subtreasurer has in his hands one hundred thousand dollars of public money; his duty says, "You ought to pay this money over," but his interest says, "You ought to run away with this sum, and be a nabob the balance of your life." And who that knows anything of human nature doubts that in many instances interest will prevail over duty, and that the subtreasurer will prefer opulent knavery in a foreign land to honest poverty at home? But how different is it with a bank. Besides the government money deposited with it, it is doing business upon a large capital of its own. If it proves faithful to the government it continues its business; if unfaithful, it forfeits its charter, breaks up its business, and thereby loses more than all it can make by seizing upon the government funds in its possession. Its interest, therefore, is on the side of its duty—

is to be faithful to the government, and consequently even the dishonest amongst its managers have no temptation to be faithless to it. Even if robberies happen in the bank, the losses are borne by the bank, and the government loses nothing. It is for this reason, then, that we say a bank is the more secure. It is because of that admirable feature in the bank system which places the interest and the duty of the depository both on one side; whereas that feature can never enter into the subtreasury system. By the latter the interest of the individuals keeping the public money will wage an eternal war with their duty, and in very many instances must be victorious. In answer to the argument drawn from the fact that individual depositories of public money have always proved unsafe, it is urged that, even if we had a national bank, the money has to pass through the same individual hands that it will under the subtreasury. This is only partially true in fact, and wholly fallacious in argument. It is only partially true in fact, because by the subtreasury bill four receivers-general are to be appointed by the President and Senate. These are new officers, and consequently it cannot be true that the money, or any portion of it, has heretofore passed through their hands. These four new officers are to be located at New York, Boston, Charleston, and St. Louis, and consequently are to be depositories of all the money collected at or near those points; so that more than three fourths of the public money will fall into the keeping of these four new officers, who did not exist as officers under the national bank system. It is only partially true, then, that the money passes through the same hands, under a

national bank, as it would do under the subtreasury. It is true that under either system individuals must be employed as collectors of the customs, receivers at the land-offices, etc., but the difference is that under the bank system the receivers of all sorts receive the money and pay it over to the bank once a week when the collections are large, and once a month when they are small; whereas by the subtreasury system individuals are not only to collect the money, but they are to keep it also, or pay it over to other individuals equally unsafe as themselves, to be by them kept until it is wanted for disbursement. It is during the time that it is thus lying idle in their hands that opportunity is afforded and temptation held out to them to embezzle and escape with it. By the bank system each collector or receiver is to deposit in bank all the money in his hands at the end of each month at most, and to send the bank certificates of deposit to the Secretary of the Treasury. Whenever that certificate of deposit fails to arrive at the proper time, the secretary knows that the officer thus failing is acting the knave; and, if he is himself disposed to do his duty, he has him immediately removed from office, and thereby cuts him off from the possibility of embezzling but little more than the receipts of a single month. But by the subtreasury system the money is to lie month after month in the hands of individuals; larger amounts are to accumulate in the hands of the receivers-general and some others, by perhaps ten to one, than ever accumulated in the hands of individuals before; yet during all this time, in relation to this great stake, the Secretary of the Treasury can comparatively know

nothing. Reports, to be sure, he will have; but reports are often false, and always false when made by a knave to cloak his knavery. Long experience has shown that nothing short of an actual demand of the money will expose an adroit peculator. Ask him for reports, and he will give them to your heart's content; send agents to examine and count the money in his hands, and he will borrow of a friend, merely to be counted and then returned, a sufficient sum to make the sum square. Try what you will, it will all fail till you demand the money; then, and not till then, the truth will come.

The sum of the whole matter I take to be this: Under the bank system, while sums of money, by the law, were permitted to lie in the hands of individuals for very short periods only, many and very large defalcations occurred by those individuals. Under the subtreasury much larger sums are to lie in the hands of individuals for much longer periods, thereby multiplying temptation in proportion as the sums are larger, and multiplying opportunity in proportion as the periods are longer to and for those individuals to embezzle and escape with the public treasure; and therefore, just in the proportion that the temptation and the opportunity are greater under the subtreasury than the bank system, will the peculations and defalcations be greater under the former than they have been under the latter. The truth of this, independent of actual experience, is but little less than self-evident. I therefore leave it.

But it is said, and truly too, that there is to be a penitentiary department to the subtreasury. This, the advocates of the system will have it,

will be a "king cure-all." Before I go farther, may I not ask if the penitentiary department is not itself an admission that they expect the public money to be stolen? Why build the cage if they expect to catch no birds? But as to the question how effectual the penitentiary will be in preventing defalcations. How effectual have penitentiaries heretofore been in preventing the crimes they were established to suppress? Has not confinement in them long been the legal penalty of larceny, forgery, robbery, and many other crimes, in almost all the States? And yet are not those crimes committed weekly, daily,—nay, and even hourly,—in every one of those States? Again, the gallows has long been the penalty of murder, and yet we scarcely open a newspaper that does not relate a new case of that crime. If, then, the penitentiary has ever heretofore failed to prevent larceny, forgery, and robbery, and the gallows and halter have likewise failed to prevent murder, by what process of reasoning, I ask, is it that we are to conclude the penitentiary will hereafter prevent the stealing of the public money? But our opponents seem to think they answer the charge that the money will be stolen fully if they can show that they will bring the offenders to punishment. Not so. Will the punishment of the thief bring back the stolen money? No more so than the hanging of a murderer restores his victim to life. What is the object desired? Certainly not the greatest number of thieves we can catch, but that the money may not be stolen. If then, any plan can be devised for depositing the public treasure where it will never be stolen, never embezzled, is not that the plan to be adopted? Turn, then, to a national bank,

and you have that plan, fully and completely successful, as tested by the experience of forty years.

I have now done with the three propositions that the subtreasury would injuriously affect the currency, and would be more expensive and less secure as a depository of the public money than a national bank. How far I have succeeded in establishing their truth, is for others to judge. Omitting, for want of time, what I had intended to say as to the effect of the subtreasury to bring the public money under the more immediate control of the President than it has ever heretofore been, I now ask the audience, when Mr. Calhoun shall answer me, to hold him to the questions. Permit him not to escape them. Require him either to show that the subtreasury would not injuriously affect the currency, or that we should in some way receive an equivalent for that injurious effect. Require him either to show that the subtreasury would not be more expensive as a fiscal agent than a bank, or that we should in some way be compensated for that additional expense. And particularly require him to show that the public money would be as secure in the subtreasury as in a national bank, or that the additional insecurity would be overbalanced by some good results of the proposed change.

No one of them, in my humble judgment, will he be able to do; and I venture the prediction, and ask that it may be especially noted, that he will not attempt to answer the proposition that the subtreasury would be more expensive than a national bank as a fiscal agent of the government.

As a sweeping objection to a national bank,

and consequently an argument in favor of the subtreasury as a substitute for it, it often has been urged, and doubtless will be again, that such a bank is unconstitutional. We have often heretofore shown, and therefore need not in detail do so again, that a majority of the Revolutionary patriarchs, who ever acted officially upon the question, commencing with General Washington, and embracing General Jackson, the larger number of the signers of the Declaration, and of the framers of the Constitution, who were in the Congress of 1791, have decided upon their oaths that such a bank is constitutional. We have also shown that the votes of Congress have more often been in favor of than against its constitutionality. In addition to all this, we have shown that the Supreme Court—that tribunal which the Constitution has itself established to decide constitutional questions—has solemnly decided that such a bank is constitutional. Protesting that these authorities ought to settle the question,—ought to be conclusive,—I will not urge them further now. I now propose to take a view of the question which I have not known to be taken by any one before. It is that whatever objection ever has or ever can be made to the constitutionality of a bank, will apply with equal force, in its whole length, breadth, and proportions, to the subtreasury. Our opponents say there is no express authority in the Constitution to establish a bank, and therefore, a bank is unconstitutional; but we with equal truth may say there is no express authority in the Constitution to establish a subtreasury, and therefore a subtreasury is unconstitutional. Who, then, has the advantage of this "express authority" argument? Does it not

cut equally both ways? Does it not wound them as deeply and as deadly as it does us? Our position is that both are constitutional. The Constitution enumerates expressly several powers which Congress may exercise, superadded to which is a general authority "to make all laws necessary and proper" for carrying into effect all the powers vested by the Constitution in the Government of the United States. One of the express powers given Congress is "to lay and collect taxes, duties, imports, and excises; to pay the debts and provide for the common defense and general welfare of the United States." Now, Congress is expressly authorized to make all laws necessary and proper for carrying this power into execution. To carry it into execution, it is indispensably necessary to collect, safely keep, transfer, and disburse a revenue. To do this, a bank is "necessary and proper." But, say our opponents, to authorize the making of a bank, the necessity must be so great that the power just recited would be nugatory without it; and that that necessity is expressly negatived by the fact that they have got along ten whole years without such a bank. Immediately we turn on them, and say that that sort of necessity for a subtreasury does not exist, because we have got along forty whole years without one. And this time, it may be observed that we are not merely equal with them in the argument, but we beat them forty to ten, or, which is the same thing, four to one. On examination, it will be found that the absurd rule which prescribes that before we can constitutionally adopt a national bank as a fiscal agent, we must show an indispensable necessity for it, will exclude every sort of fiscal

agent that the mind of man can conceive. A bank is not indispensable, because we can take the subtreasury; the subtreasury is not indispensable, because we can take the bank. The rule is too absurd to need further comment. Upon the phrase "necessary and proper" in the Constitution, it seems to me more reasonable to say that some fiscal agent is indispensably necessary; but inasmuch as no particular sort of agent is thus indispensable, because some other sort might be adopted, we are left to choose that sort of agent which may be most "proper" on grounds of expediency. But it is said the Constitution gives no power to Congress to pass acts of incorporation. Indeed! What is the passing an act of incorporation but the making of a law? Is any one wise enough to tell? The Constitution expressly gives Congress power "to pass all laws necessary and proper," etc. If, then, the passing of a bank charter be the "making a law necessary and proper," is it not clearly within the constitutional power of Congress to do so?

I now leave the bank and the subtreasury to try to answer, in a brief way, some of the arguments which on previous evenings here have been urged by Messrs. Lamborn and Douglas. Mr. Lamborn admits that "errors," as he charitably calls them, have occurred under the present and late administrations; but he insists that as great "errors" have occurred under all administrations. This we respectfully deny. We admit that errors may have occurred under all administrations; but we insist that there is no parallel between them and those of the two last. If they can show that their errors are no greater in number and magnitude than those of former times, we call off the

dogs. But they can do no such thing. To be brief, I will now attempt a contrast of the "errors" of the two latter with those of former administrations, in relation to the public expenditures only. What I am now about to say as to the expenditures will be, in all cases, exclusive of payments on the national debt. By an examination of authentic public documents, consisting of the regular series of annual reports made by all the secretaries of the treasury from the establishment of the government down to the close of the year 1838, the following contrasts will be presented:

(1) The last ten years under General Jackson and Mr. Van Buren cost more money than the first twenty-seven did (including the heavy expenses of the late British war) under Washington, Adams, Jefferson, and Madison.

(2) The last year of J. Q. Adams's administration cost, in round numbers, thirteen millions, being about one dollar to each soul in the nation; the last (1838) of Mr. Van Buren's cost forty millions, being about two dollars and fifty cents to each soul, and being larger than the expenditure of Mr. Adams in the proportion of five to two.

(3) The highest annual expenditure during the late British war—being in 1814, and while we had in actual service rising 188,000 militia, together with the whole regular army, swelling the number to greatly over 200,000, and they to be clad, fed, and transported from point to point, with great rapidity and corresponding expense, and to be furnished with arms and ammunition, and they to be transported in like manner, and at like expense—was no more in round numbers

than thirty millions; whereas the annual expenditure of 1838, under Mr. Van Buren, and while we were at peace with every government in the world, was forty millions; being over the highest year of the late and very expensive war in the proportion of four to three.

(4) General Washington administered the government eight years for sixteen millions; Mr. Van Buren administered it one year (1838) for forty millions; so that Mr. Van Buren expended twice and a half as much in one year as General Washington did in eight, and being in the proportion of twenty to one; or in other words, had General Washington administered the government twenty years at the same average expense that he did for eight, he would have carried us through the whole twenty for no more money than Mr. Van Buren has expended in getting us through the single one of 1838. Other facts equally astounding might be presented from the same authentic document; but I deem the foregoing abundantly sufficient to establish the proposition that there is no parallel between the "errors" of the present and late administrations and those of former times, and that Mr. Van Buren is wholly out of the line of all precedents.

But Mr. Douglas, seeing that the enormous expenditure of 1838 has no parallel in the olden times, comes in with a long list of excuses for it. This list of excuses I will rapidly examine, and show, as I think, that the few of them which are true prove nothing, and that the majority of them are wholly untrue in fact. He first says that the expenditures of that one year were made under the appropriations of Congress—one branch of which was a Whig body. It is true

that those expenditures were made under the appropriations of Congress; but it is untrue that either branch of Congress was a Whig body. The Senate had fallen into the hands of the administration more than a year before, as proven by the passage of the Expunging Resolution; and at the time those appropriations were made there were too few Whigs in that body to make a respectable struggle, in point of numbers, upon any question. This is notorious to all. The House of Representatives that voted those appropriations was the same that first assembled at the called session of September, 1838. Although it refused to pass the Subtreasury Bill, a majority of its members were elected as friends of the administration, and proved their adherence to it by the election of a Van Buren speaker, and two Van Buren clerks. It is clear, then, that both branches of the Congress that passed those appropriations were in the hands of Mr. Van Buren's friends, so that the Whigs had no power to arrest them, as Mr. Douglas would insist. And is not the charge of extravagant expenditures equally well sustained, if shown to have been made by a Van Buren Congress, as if shown to have been made in any other way? A Van Buren Congress passed the bills, and Mr. Van Buren himself approved them, and consequently the party are wholly responsible for them.

Mr. Douglas next says that a portion of the expenditures of that year was made for the purchase of public lands from the Indians. Now it happens that no such purchase was made during that year. It is true that some money was paid that year in pursuance of Indian treaties; but no more, or rather not as much as had been paid on

the same account in each of several preceding years.

Next he says that the Florida war created many millions of this year's expenditure. This is true, and it is also true that during that and every other year that that war has existed, it has cost three or four times as much as it would have done under an honest and judicious administration of the government. The large sums foolishly, not to say corruptly, thrown away in that war constitute one of the just causes of complaint against the administration. Take a single instance. The agents of the government in connection with that war needed a certain steamboat; the owner proposed to sell it for ten thousand dollars; the agents refused to give that sum, but hired the boat at one hundred dollars per day, and kept it at that hire till it amounted to ninety-two thousand dollars. This fact is not found in the public reports, but depends with me, on the verbal statement of an officer of the navy, who says he knows it to be true. That the administration ought to be credited for the reasonable expenses of the Florida war, we have never denied. Those reasonable charges, we say, could not exceed one or two millions a year. Deduct such a sum from the forty-million expenditure of 1838, and the remainder will still be without a parallel as an annual expenditure.

Again, Mr. Douglas says that the removal of the Indians to the country west of the Mississippi created much of the expenditure of 1838. I have examined the public documents in relation to this matter, and find that less was paid for the removal of Indians in that than in some former years. The whole sum expended on that account

in that year did not much exceed one quarter of a million. For this small sum, although we do not think the administration entitled to credit, because large sums have been expended in the same way in former years, we consent it may take one and make the most of it.

Next, Mr. Douglas says that five millions of the expenditures of 1838 consisted of the payment of the French indemnity money to its individual claimants. I have carefully examined the public documents, and thereby find this statement to be wholly untrue. Of the forty millions of dollars expended in 1838, I am enabled to say positively that not one dollar consisted of payments on the French indemnities. So much for that excuse.

Next comes the Post-office. He says that five millions were expended during that year to sustain that department. By a like examination of public documents, I find this also wholly untrue. Of the so often mentioned forty millions, not one dollar went to the Post-office. I am glad, however, that the Post-office has been referred to, because it warrants me in digressing a little to inquire how it is that that department of the government has become a charge upon the treasury, whereas under Mr. Adams and the presidents before him it not only, to use a homely phrase, cut its own fodder, but actually threw a surplus into the treasury. Although nothing of the forty millions was paid on that account in 1838, it is true that five millions are appropriated to be so expended in 1839; showing clearly that the department has become a charge upon the treasury. How has this happened? I account for it in this way. The chief expense of the Post-office De-

partment consists of the payments of contractors for carrying the mail. Contracts for carrying the mails are by law let to the lowest bidders, after advertisement. This plan introduces competition, and insures the transportation of the mails at fair prices, so long as it is faithfully adhered to. It has ever been adhered to until Mr. Barry was made postmaster-general. When he came into office, he formed the purpose of throwing the mail contracts into the hands of his friends to the exclusion of his opponents. To effect this, the plan of letting to the lowest bidder must be evaded, and it must be done in this way; the favorite bid less by perhaps three or four hundred per cent. than the contract could be performed for, and consequently shutting out all honest competition, became the contractor. The Postmaster-General would immediately add some slight additional duty to the contract, and under the pretense of extra allowance for extra services run the contract to double, triple, and often quadruple what honest and fair bidders had proposed to take it at. In 1834 the finances of the department had become so deranged that total concealment was no longer possible, and consequently a committee of the Senate were directed to make a thorough investigation of its affairs. Their report is found in the Senate Documents of 1833-4, Vol. V, Doc. 422; which documents may be seen at the secretary's office, and I presume elsewhere in the State. The report shows numerous cases of similar import, of one of which I give the substance. The contract for carrying the mail upon a certain route had expired, and of course was to be let again. The old contractor offered to take it for $300 a year,

the mail to be transported thereon three times a week, or for $600 transported daily. One James Reeside bid $40 for three times a week; or $99 daily, and of course received the contract. On the examination of the committee, it was discovered that Reeside had received for the service on this route, which he had contracted to render for less than $100, the enormous sum of $1999! This is but a single case. Many similar ones, covering some ten or twenty pages of a large volume, are given in that report. The department was found to be insolvent to the amount of half a million, and to have been so grossly mismanaged, or rather so corruptly managed, in almost every particular, that the best friends of the Postmaster-General made no defense of his administration of it. They admitted that he was wholly unqualified for that office; but still he was retained in it by the President until he resigned it voluntarily about a year afterward. And when he resigned it, what do you think became of him? Why, he sunk into obscurity and disgrace, to be sure, you will say. No such thing. Well, then, what did become of him? Why, the President immediately expressed his high disapprobation of his almost unequaled incapacity and corruption by appointing him to a foreign mission, with a salary and outfit of $18,000 a year! The party now attempt to throw Barry off, and to avoid the responsibility of his sins. Did not the President indorse those sins when, on the very heel of their commission, he appointed their author to the very highest and most honorable office in his gift, and which is but a single step behind the very goal of American political ambition?

I return to another of Mr. Douglas's excuses

for the expenditures of 1838, at the same time announcing the pleasing intelligence that this is the last one. He says that ten millions of that year's expenditure was a contingent appropriation, to prosecute an anticipated war with Great Britain on the Maine boundary question. Few words will settle this. First, that the ten millions appropriated was not made till 1839, and consequently could not have been expended in 1838; second, although it was appropriated, it has never been expended at all. Those who heard Mr. Douglas recollect that he indulged himself in a contemptuous expression of pity for me. "Now he's got me," thought I. But when he went on to say that five millions of the expenditure of 1838 were payments of the French indemnities, which I knew to be untrue; that five millions had been for the Post-office, which I knew to be untrue; that ten millions had been for the Maine boundary war, which I not only knew to be untrue, but supremely ridiculous also; and when I saw that he was stupid enough to hope that I would permit such groundless and audacious assertions to go unexposed,—I readily consented that, on the score both of veracity and sagacity, the audience should judge whether he or I were the more deserving of the world's contempt.

Mr. Lamborn insists that the difference between the Van Buren party and the Whigs is that although the former sometimes err in practice, they are always correct in principle, whereas the latter are wrong in principle; and, better to impress this proposition, he uses a figurative expression in these words: "The Democrats are vulnerable in the heel, but they are sound in the head

and the heart." The first branch of the figure —that is, that the Democrats are vulnerable in the heel—I admit is not merely figuratively, but literally true. Who that looks but for a moment at their Swartwouts, their Prices, their Harringtons, and their hundreds of others, scampering away with the public money to Texas, to Europe, and to every spot of the earth where a villain may hope to find refuge from justice, can at all doubt that they are most distressingly affected in their heels with a species of "running itch." It seems that this malady of their heels operates on these sound-headed and honest-hearted creatures very much like the cork leg in the comic song did on its owner; which, when he had once got started on it, the more he tried to stop it, the more it would run away. At the hazard of wearing this point threadbare, I will relate an anecdote which seems too strikingly in point to be omitted. A witty Irish soldier, who was aways boasting of his bravery when no danger was near, but who invariably retreated without orders at the first charge of an engagement, being asked by his captain why he did so, replied: "Captain, I have as brave a heart as Julius Cæsar ever had; but, somehow or other, whenever danger approaches, my cowardly legs will run away with it." So with Mr. Lamborn's party. They take the public money into their hand for the most laudable purpose that wise heads and honest hearts can dictate; but before they can possibly get it out again, their rascally "vulnerable heels" will run away with them.

Seriously, this proposition of Mr. Lamborn's is nothing more or less than a request that his party may be tried by their professions instead of their

practices. Perhaps no position that the party assumes is more liable to or more deserving of exposure than this very modest request; and nothing but the unwarrantable length to which I have already extended these remarks forbids me now attempting to expose it. For the reason given, I pass it by.

I shall advert to but one more point. Mr. Lamborn refers to the late elections in the States, and from their results confidently predicts that every State in the Union will vote for Mr. Van Buren at the next presidential election. Address that argument to cowards and to knaves; with the free and the brave it will effect nothing. It may be true; if it must, let it. Many free countries have lost their liberty, and ours may lose hers; but if she shall, be it my proudest plume, not that I was the last to desert, but that I never deserted her. I know that the great volcano at Washington, aroused and directed by the evil spirit that reigns there, is belching forth the lava of political corruption in a current broad and deep, which is sweeping with frightful velocity over the whole length and breadth of the land, bidding fair to leave unscathed no green spot or living thing; while on its bosom are riding, like demons on the waves of hell, the imps of that evil spirit, and fiendishly taunting all those who dare resist its destroying course with the hopelessness of their effort; and, knowing this, I cannot deny that all may be swept away. Broken by it I, too, may be; bow to it I never will. The probability that we may fall in the struggle ought not to deter us from the support of a cause we believe to be just; it shall not deter me. If ever I feel the soul within me elevate and expand to those

dimensions not wholly unworthy of its almighty Architect, it is when I contemplate the cause of my country, deserted by all the world beside, and I standing up boldly and alone, and hurling defiance at her victorious oppressors. Here without contemplating consequences, before high heaven and in the face of the world, I swear eternal fidelity to the just cause, as I deem it, of the land of my life, my liberty, and my love. And who that thinks with me will not fearlessly adopt the oath that I take? Let none falter who thinks he is right, and we may succeed. But if, after all, we shall fail, be it so. We still shall have the proud consolation of saying to our consciences, and to the departed shade of our country's freedom, that the cause approved of our judgment, and adored of our hearts, in disaster, in chains, in torture, in death, we never faltered in defending.

Plan of Organization for Illinois Whigs in the Harrison Campaign.

CIRCULAR FROM WHIG STATE COMMITTEE, OF WHICH LINCOLN WAS A MEMBER, TO LEADING WHIGS IN EACH COUNTY. ABOUT JANUARY 1, 1840.

Confidential.

TO MESSRS. ——.

Gentlemen: In obedience to a resolution of the Whig State Convention, we have appointed you the Central Whig Committee of your county. The trust confided to you will be one of watchfulness and labor; but we hope the glory of having contributed to the overthrow of the corrupt powers

that now control our beloved country will be a sufficient reward for the time and labor you will devote to it. Our Whig brethren throughout the Union have met in convention, and after due deliberation and mutual concessions have elected candidates for the presidency and vice-presidency not only worthy of our cause, but worthy of the support of every true patriot who would have our country redeemed, and her institutions honestly and faithfully administered. To overthrow the trained bands that are opposed to us, whose salaried officers are ever on the watch, and whose misguided followers are ever ready to obey their smallest commands, every Whig must not only know his duty, but must firmly resolve, whatever of time and labor it may cost, boldly and faithfully to do it. Our intention is to organize the whole State, so that every Whig can be brought to the polls in the coming presidential contest. We cannot do this, however, without your co-operation; and as we do our duty, so we shall expect you to do yours. After due deliberation, the following is the plan of organization, and the duties required of each county committee:

(1) To divide their county into small districts, and to appoint in each a subcommittee, whose duty it shall be to make a perfect list of all the voters in their respective districts, and to ascertain with certainty for whom they will vote. If they meet with men who are doubtful as to the man they will support, such voters should be designated in separate lines, with the name of the man they will probably support.

(2) It will be the duty of said subcommittee to keep a constant watch on the doubtful voters,

and from time to time have them talked to by those in whom they have the most confidence, and also to place in their hands such documents as will enlighten and influence them.

(3) It will also be their duty to report to you, at least once a month, the progress they are making, and on election days see that every Whig is brought to the polls.

(4) The subcommittees should be appointed immediately; and by the last of April, at least, they should make their first report.

(5) On the first of each month hereafter we shall expect to hear from you. After the first report of your subcommittees, unless there should be found a great many doubtful voters, you can tell pretty accurately the manner in which your county will vote. In each of your letters to us, you will state the number of certain votes both for and against us, as well as the number of doubtful votes, with your opinion of the manner in which they will be cast.

(6) When we have heard from all the counties, we shall be able to tell with similar accuracy the political complexion of the State. This information will be forwarded to you as soon as received.

(7) Inclosed is a prospectus for a newspaper to be continued until after the presidential election. It will be superintended by ourselves, and every Whig in the State must take it. It will be published so low that every one can afford it. You must raise a fund and forward us for extra copies,—every county ought to send fifty or one hundred dollars,—and the copies will be forwarded to you for distribution among our political opponents. The paper will be devoted ex-

clusively to the great cause in which we are engaged. Procure subscriptions, and forward them to us immediately.

(8) Immediately after any election in your county, you must inform us of its results; and as early as possible after any general election we will give you the like information.

(9) A senator in Congress is to be elected by our next legislature. Let no local interests divide you; but select candidates that can succeed.

(10) Our plan of operations will of course be concealed from every one except our good friends who of right ought to know them.

Trusting much in our good cause, the strength of our candidates, and the determination of the Whigs everywhere to do their duty, we go to the work of organization in this State confident of success. We have the numbers, and if properly organized and exerted, with the gallant Harrison at our head, we shall meet our foes and conquer them in all parts of the Union.

Address your letters to Dr. A. G. Henry, R. F. Barrett, A. Lincoln, E. D. Baker, J. F. Speed.

Resolution for Ballot Reform.

OFFERED IN THE ILLINOIS LEGISLATURE. NOVEMBER 28, 1840.

Resolved, That so much of the governor's message as relates to fraudulent voting, and other fraudulent practices at elections, be referred to the Committee on Elections, with instructions to said committee to prepare and report to the House a bill for such an act as may in their judgment afford the greatest possible

protection of the elective franchise against all frauds of all sorts whatever.

Remarks on an Election Contest.

In the House of Representatives, Illinois, December 4, 1840, on presentation of a report respecting petition of H. X. Purple, claiming the seat of Mr. Phelps from Peoria, Mr. Lincoln moved that the House resolve itself into Committee of the Whole on the question, and take it up immediately. Mr. Lincoln considered the question of the highest importance, whether an individual had a right to sit in this House or not. The course he should propose would be to take up the evidence and decide upon the facts *seriatim*.

Mr. Drummond wanted time; they could not decide in the heat of debate, etc.

Mr. Lincoln thought that the question had better be gone into now. In courts of law jurors were required to decide on evidence, without previous study or examination. They were required to know nothing of the subject until the evidence was laid before them for their immediate decision. He thought that the heat of party would be augmented by delay.

The Speaker called Mr. Lincoln to order as being irrelevant; no mention had been made of party heat.

Mr. Drummond said he had only spoken of debate.

Mr. Lincoln asked what caused the heat, if it was not party? Mr. Lincoln concluded by urging that the question would be decided now bet-

ter than hereafter, and he thought with less heat and excitement.

(Further debate, in which Lincoln participated.)

Remarks in Favor of Issue of "Interest Bonds."

In the Illinois House of Representatives, December 4, 1840.—House in Committee of the Whole on the bill providing for payment of interest on the State debt,—Mr. Lincoln moved to strike out the body and amendments of the bill, and insert in lieu thereof an amendment which in substance was that the governor be authorized to issue bonds for the payment of the interest; that these be called "interest bonds"; that the taxes accruing on Congress lands as they become taxable be irrevocably set aside and devoted as a fund to the payment of the interest bonds. Mr. Lincoln went into the reasons which appeared to him to render this plan preferable to that of hypothecating the State bonds. By this course we could get along till the next meeting of the legislature, which was of great importance. To the objection which might be urged that these interest bonds could not be cashed, he replied that if our other bonds could, much more could these, which offered a perfect security, a fund being irrevocably set aside to provide for their redemption. To another objection that we should be paying compound interest, he would reply that the rapid growth and increase of our resources was in so great a ratio as to outstrip the difficulty; that his object was to do the best that could be done in the present emergency. All

agreed that the faith of the State must be preserved; this plan appeared to him preferable to a hypothecation of bonds, which would have to be redeemed and the interest paid. How this was to be done, he could not see; therefore he had, after turning the matter over in every way, devised this measure, which would carry us on till the next legislature.

(Mr. Lincoln spoke at some length, advocating his measure.)

Lincoln advocated his measure, December 11, 1840.

December 12, 1840, he had thought some permanent provision ought to be made for the bonds to be hypothecated, but was satisfied taxation and revenue could not be connected with it now.

Remarks in Favor of "Canal Scrip."

In the Illinois House of Representatives, January 23, 1841, while discussing the continuation of the Illinois and Michigan Canal, Mr. Moore was afraid the holders of the "scrip" would lose.

Mr. Napier thought there was no danger of that; and

Mr. Lincoln said he had not examined to see what amount of scrip would probably be needed. The principal point in his mind was this, that nobody was obliged to take these certificates. It is altogether voluntary on their part, and if they apprehend it will fall on their hands, they will not take it. Further, the loss, if any there be, will fall on the citizens of that section of the country. This scrip is not going to circulate over an extensive range of country, but will be confined

chiefly to the vicinity of the canal. Now, we find the representatives of that section of the country are all in favor of the bill. When we propose to protect their interests, they say to us: Leave us to take care of ourselves; we are willing to run the risk. And this is reasonable; we must suppose they are competent to protect their own interests, and it is only fair to let them do it.

Against the Subordination of the Judiciary to the Legislature.

AN ADDRESS ISSUED BY A COMMITTEE ON BEHALF OF THE WHIG MEMBERS OF THE LEGISLATURE, A. LINCOLN BEING ONE OF THE COMMITTEE. ABOUT FEBRUARY 8, 1841.

Appeal to the People of the State of Illinois.

Fellow-citizens: When the General Assembly, now about adjourning, assembled in November last, from the bankrupt state of the public treasury, the pecuniary embarrassments prevailing in every department of society, the dilapidated state of the public works, and the impending danger of the degradation of the State, you had a right to expect that your representatives would lose no time in devising and adopting measures to avert threatened calamities, alleviate the distresses of the people, and allay the fearful apprehensions in regard to the future prosperity of the State. It was not expected by you that the spirit of party would take the lead in the councils of the State, and make every interest bend to its demands. Nor was it expected that any party would assume to itself the entire control of legislation, and

convert the means and offices of the State, and the substance of the people, into aliment for party subsistence. Neither could it have been expected by you that party spirit, however strong its desires and unreasonable its demands, would have passed the sanctuary of the Constitution, and entered with its unhallowed and hideous form into the formation of the judiciary system.

At the early period of the session, measures were adopted by the dominant party to take possession of the State, to fill all public offices with party men, and make every measure affecting the interests of the people and the credit of the State operate in furtherance of their party views. The merits of men and measures therefore became the subject of discussion in caucus, instead of the halls of legislation, and decisions there made by a minority of the legislature have been executed and carried into effect by the force of party discipline, without any regard whatever to the rights of the people or the interests of the State. The Supreme Court of the State was organized, and judges appointed, according to the provisions of the Constitution, in 1834. The people have never complained of the organization of that court; no attempt has ever before been made to change that department. Respect for public opinion, and regard for the rights and liberties of the people, have hitherto restrained the spirit of party from attacks upon the independence and integrity of the judiciary. The same judges have continued in office since 1824; their decisions have not been the subject of complaint among the people; the integrity and honesty of the court have not been questioned, and it has never been supposed that the court has ever permitted party prejudice or

party considerations to operate upon their decisions. The court was made to consist of four judges, and by the Constitution two form a quorum for the transaction of business. With this tribunal, thus constituted, the people have been satisfied for near sixteen years. The same law which organized the Supreme Court in 1824 also established and organized circuit courts to be held in each county in the State, and five circuit judges were appointed to hold those courts. In 1826 the legislature abolished these circuit courts, repealed the judges out of office, and required the judges of the Supreme Court to hold the circuit courts. The reasons assigned for this change were, first, that the business of the country could be better attended to by the four judges of the Supreme Court than by the two sets of judges; and, second, the state of the public treasury forbade the employment of unnecessary officers. In 1828 a circuit was established north of the Illinois River, in order to meet the wants of the people, and a circuit judge was appointed to hold the courts in that circuit.

In 1834 the circuit-court system was again established throughout the State, circuit judges appointed to hold the courts, and the judges of the Supreme Court were relieved from the performance of circuit-court duties. The change was recommended by the then acting governor of the State, General W. L. D. Ewing, in the following terms:

> The augmented population of the State, the multiplied number of organized counties, as well as the increase of business in all, has long since convinced every one conversant with this department of our government of the indispensable necessity of an alteration in our

judiciary system, and the subject is, therefore, recommended to the earnest patriotic consideration of the legislature. The present system has never been exempt from serious and weighty objections. The idea of appealing from the circuit court to the same judges in the Supreme Court is recommended by little hopes of redress to the injured party below. The duties of the circuit, too, it may be added, consume one-half of the year, leaving a small and inadequate portion of time (when that required for domestic purposes is deducted) to erect, in the decisions of the Supreme Court, a judicial monument of legal learning and research, which the talent and ability of the court might otherwise be entirely competent to.

With this organization of circuit courts the people have never complained. The only complaints which we have heard have come from circuits which were so large that the judges could not dispose of the business, and the circuits in which Judges Pearson and Ralston lately presided.

Whilst the honor and credit of the State demanded legislation upon the subject of the public debt, the canal, the unfinished public works, and the embarrassments of the people, the judiciary stood upon a basis which required no change—no legislative action. Yet the party in power, neglecting every interest requiring legislative action, and wholly disregarding the rights, wishes, and interests of the people, has, for the unholy purpose of providing places for its partizans and supplying them with large salaries, disorganized that department of the government. Provision is made for the election of five party judges of the Supreme Court, the proscription of four circuit judges, and the appointment of party clerks in more than half the counties of the State. Men professing respect for public opinion, and ac-

knowledged to be leaders of the party, have avowed in the halls of legislation that the change in the judiciary was intended to produce political results favorable to their party and party friends. The immutable principles of justice are to make way for party interests, and the bonds of social order are to be rent in twain, in order that a desperate faction may be sustained at the expense of the people. The change proposed in the judiciary was supported upon grounds so destructive to the institutions of the country, and so entirely at war with the rights and liberties of the people, that the party could not secure entire unanimity in its support,—three Democrats of the Senate and five of the House voting against the measure. They were unwilling to see the temples of justice and the seats of independent judges occupied by the tools of faction. The declarations of the party leaders, the selection of party men for judges, and the total disregard for the public will in the adoption of the measure, prove conclusively that the object has been not reform, but destruction; not the advancement of the highest interests of the State, but the predominance of party.

We cannot in this manner undertake to point out all the objections to this party measure; we present you with those stated by the Council of Revision upon returning the bill, and we ask for them a candid consideration.

Believing that the independence of the judiciary has been destroyed, that hereafter our courts will be independent of the people, and entirely dependent upon the legislature; that our rights of property and liberty of conscience can no longer be regarded as safe from the encroach-

ments of unconstitutional legislation; and knowing of no other remedy which can be adopted consistently with the peace and good order of society, we call upon you to avail yourselves of the opportunity afforded, and, at the next general election, vote for a convention of the people.

S. H. Little,
E. D. Baker,
J. J. Hardin,
E. B. Webb,
A. Lincoln,
J. Gillespie,
Committee on behalf of the Whig Members of the Legislature.

Against Reorganization of the Judiciary.

Extract from a Protest in the Illinois Legislature, Signed by A. Lincoln and Others. February 26, 1841.

For the reason thus presented, and for others no less apparent, the undersigned cannot assent to the passage of the bill, or permit it to become a law, without this evidence of their disapprobation; and they now protest against the reorganization of the judiciary, because—(1) It violates the great principles of free government by subjecting the judiciary to the legislature. (2) It is a fatal blow at the independence of the judges and the constitutional term of their office. (3) It is a measure not asked for, or wished for, by the people. (4) It will greatly increase the expense of our courts, or else greatly diminish their utility. (5) It will give our courts a political and partizan character, thereby impairing public confidence in their decisions. (6) It will impair our standing with other States and the world.

(7) It is a party measure for party purposes, from which no practical good to the people can possibly arise, but which may be the source of immeasurable evils.

The undersigned are well aware that this protest will be altogether unavailing with the majority of this body. The blow has already fallen, and we are compelled to stand by, the mournful spectators of the ruin it will cause.

[Signed by 35 members, among whom was Abraham Lincoln.]

Charity in Temperance Reform.

ADDRESS BEFORE THE WASHINGTONIAN SOCIETY OF SPRINGFIELD, ILL. FEBRUARY 22, 1842.

Although the temperance cause has been in progress for near twenty years, it is apparent to all that it is just now being crowned with a degree of success hitherto unparalleled.

The list of its friends is daily swelled by the additions of fifties, of hundreds, and of thousands. The cause itself seems suddenly transformed from a cold abstract theory to a living, breathing, active, and powerful chieftain, going forth "conquering and to conquer." The citadels of his great adversary are daily being stormed and dismantled; his temple and his altars, where the rites of his idolatrous worship have long been performed, and where human sacrifices have long been wont to be made, are daily desecrated and deserted. The triumph of the conqueror's fame is sounding from hill to hill, from sea to sea, and from land to land, and calling millions to his standard at a blast.

For this new and splendid success we heartily rejoice. That that success is so much greater now than heretofore is doubtless owing to rational causes; and if we would have it continue, we shall do well to inquire what those causes are.

The warfare heretofore waged against the demon intemperance has somehow or other been erroneous. Either the champions engaged or the tactics they adopted have not been the most proper. These champions for the most part have been preachers, lawyers, and hired agents. Between these and the mass of mankind there is a want of approachability, if the term be admissible, partially, at least, fatal to their success. They are supposed to have no sympathy of feeling or interest with those very persons whom it is their object to convince and persuade.

And again, it is so common and so easy to ascribe motives to men of these classes other than those they profess to act upon. The preacher, it is said, advocates temperance because he is a fanatic, and desires a union of the church and state; the lawyer from his pride and vanity of hearing himself speak; and the hired agent for his salary. But when one who has long been known as a victim of intemperance bursts the fetters that have bound him, and appears before his neighbors "clothed and in his right mind," a redeemed specimen of long-lost humanity, and stands up, with tears of joy trembling in his eyes, to tell of the miseries once endured, now to be endured no more forever; of his once naked and starving children, now clad and fed comfortably; of a wife long weighed down with woe, weeping, and a broken heart, now restored to health, happiness, and a renewed affection; and how easily

it is all done, once it is resolved to be done; how simple his language!—there is a logic and an eloquence in it that few with human feelings can resist. They cannot say that he desires a union of church and state, for he is not a church member; they cannot say he is vain of hearing himself speak, for his whole demeanor shows he would gladly avoid speaking at all; they cannot says he speaks for pay, for he receives none, and asks for none. Nor can his sincerity in any way be doubted, or his sympathy for those he would persuade to imitate his example be denied.

In my judgment, it is to the battles of this new class of champions that our late success is greatly, perhaps chiefly, owing. But, had the old-school champions themselves been of the most wise selecting, was their system of tactics the most judicious? It seems to me it was not. Too much denunciation against dram-sellers and dram-drinkers was indulged in. This I think was both impolitic and unjust. It was impolitic, because it is not much in the nature of man to be driven to anything; still less to be driven about that which is exclusively his own business; and least of all where such driving is to be submitted to at the expense of pecuniary interest or burning appetite. When the dram-seller and drinker were incessantly told—not in accents of entreaty and persuasion, diffidently addressed by erring man to an erring brother, but in the thundering tones of anathema and denunciation with which the lordly judge often groups together all the crimes of the felon's life, and thrusts them in his face just ere he passes sentence of death upon him—that they were the authors of all the vice and misery and crime in the land; that they were

the manufacturers and material of all the thieves and robbers and murderers that infest the earth, that their houses were the workshops of the devil; and that their persons should be shunned by all the good and virtuous, as moral pestilences—I say, when they were told all this, and in this way, it is not wonderful that they were slow, very slow, to acknowledge the truth of such denunciations, and to join the ranks of their denouncers in a hue and cry against themselves.

To have expected them to do otherwise than they did—to have expected them not to meet denunciation with denunciation, crimination with crimination, and anathema with anathema—was to expect a reversal of human nature, which is God's decree and can never be reversed.

When the conduct of men is designed to be influenced, persuasion, kind, unassuming persuasion, should ever be adopted. It is an old and a true maxim "that a drop of honey catches more flies than a gallon of gall." So with men. If you would win a man to your cause, first convince him that you are his sincere friend. Therein is a drop of honey that catches his heart, which, say what he will, is the great highroad to his reason, and which, when once gained, you will find but little trouble in convincing his judgment of the justice of your cause, if indeed that cause really be a just one. On the contrary, assume to dictate to his judgment, or to command his action, or to mark him as one to be shunned and despised, and he will retreat within himself, close all the avenues to his head and his heart; and though your cause be naked truth itself, transformed to the heaviest lance, harder than steel, and sharper than steel can be made, and

though you throw it with more than herculean force and precision, you shall be no more able to pierce him than to penetrate the hard shell of a tortoise with a rye straw. Such is man, and so must he be understood by those who would lead him, even to his own best interests.

On this point the Washingtonians greatly excel the temperance advocates of former times. Those whom they desire to convince and persuade are their old friends and companions. They know they are not demons, nor even the worst of men; they know that generally they are kind, generous, and charitable, even beyond the example of their more staid and sober neighbors. They are practical philanthropists; and they glow with a generous and brotherly zeal that mere theorizers are incapable of feeling. Benevolence and charity possess their hearts entirely; and out of the abundance of their hearts their tongues give utterance; "Love through all their actions runs, and all their words are mild." In this spirit they speak and act, and in the same they are heard and regarded. And when such is the temper of the advocate, and such of the audience, no good cause can be unsuccessful. But I have said that denunciations against dram-sellers and dram-drinkers are unjust, as well as impolitic. Let us see. I have not inquired at what period of time the use of intoxicating liquors commenced; nor is it important to know. It is sufficient that to all of us who now inhabit the world, the practice of drinking them is just as old as the world itself—that is, we have seen the one just as long as we have seen the other. When all such of us as have now reached the years of maturity first opened our eyes upon the

stage of existence, we found intoxicating liquor recognized by everybody, used by everybody, repudiated by nobody. It commonly entered into the first draught of the infant and the last draught of the dying man. From the sideboard of the parson down to the ragged pocket of the houseless loafer, it was constantly found. Physicians prescribed it in this, that, and the other disease; government provided it for soldiers and sailors; and to have a rolling or raising, a husking or "hoedown," anywhere about without it was positively insufferable. So, too, it was everywhere a respectable article of manufacture and merchandise. The making of it was regarded as an honorable livelihood, and he who could make most was the most enterprising and respectable. Large and small manufactories of it were everywhere erected, in which all the earthly good of their owners were invested. Wagons drew it from town to town; boats bore it from clime to clime, and the winds wafted it from nation to nation; and merchants bought and sold it, by wholesale and retail, with precisely the same feelings on the part of the seller, buyer, and bystander as are felt at the selling and buying of plows, beef, bacon, or any other of the real necessaries of life. Universal public opinion not only tolerated but recognized and adopted its use.

It is true that even then it was known and acknowledged that many were greatly injured by it; but none seemed to think the injury arose from the use of a bad thing, but from the abuse of a very good thing. The victims of it were to be pitied and compassionated, just as are the heirs of consumption and other hereditary diseases. Their failing was treated as a misfor-

tune, and not as a crime, or even as a disgrace. If, then, what I have been saying is true, is it wonderful that some should think and act now as all thought and acted twenty years ago? and is it just to assail, condemn, or despise them for doing so? The universal sense of mankind on any subject is an argument, or at least an influence, not easily overcome. The success of the argument in favor of the existence of an overruling Providence mainly depends upon that sense; and men ought not in justice to be denounced for yielding to it in any case, or giving it up slowly, especially when they are backed by interest, fixed habits, or burning appetites.

Another error, as it seems to me, into which the old reformers fell, was the position that all habitual drunkards were utterly incorrigible, and therefore must be turned adrift and damned without remedy in order that the grace of temperance might abound, to the temperate then, and to all mankind some hundreds of years thereafter. There is in this something so repugnant to humanity, so uncharitable, so cold-blooded and feelingless, that it never did nor ever can enlist the enthusiasm of a popular cause. We could not love the man who taught it—we could not hear him with patience. The heart could not throw open its portals to it, the generous man could not adopt it—it could not mix with his blood. It looked so fiendishly selfish, so like throwing fathers and brothers overboard to lighten the boat for our security, that the noble-minded shrank from the manifest meanness of the thing. And besides this, the benefits of a reformation to be effected by such a system were too remote in point of time to warmly engage

many in its behalf. Few can be induced to labor exclusively for posterity; and none will do it enthusiastically. Posterity has done nothing for us; and theorize on it as we may, practically we shall do very little for it, unless we are made to think we are at the same time doing something for ourselves.

What an ignorance of human nature does it exhibit, to ask or expect a whole community to rise up and labor for the temporal happiness of others, after themselves shall be consigned to the dust, a majority of which community take no pains whatever to secure their own eternal welfare at no more distant day? Great distance in either time or space has wonderful power to lull and render quiescent the human mind. Pleasures to be enjoyed, or pains to be endured, after we shall be dead and gone are but little regarded even in our own cases, and much less in the cases of others. Still, in addition to this there is something so ludicrous in promises of good or threats of evil a great way off as to render the whole subject with which they are connected easily turned into ridicule. "Better lay down that spade you are stealing, Paddy; if you don't you'll pay for it at the day of judgment." "Be the powers, if ye'll credit me so long I'll take another jist."

By the Washingtonians this system of consigning the habitual drunkard to hopeless ruin is repudiated. They adopt a more enlarged philanthropy; they go for present as well as future good. They labor for all now living, as well as hereafter to live. They teach hope to all—despair to none. As applying to their cause, they deny the doctrine of unpardonable sin; as in

Christianity it is taught, so in this they teach—"While the lamp holds out to burn, The vilest sinner may return." And, what is a matter of more profound congratulation, they, by experiment upon experiment and example upon example, prove the maxim to be no less true in the one case than in the other. On every hand we behold those who but yesterday were the chief of sinners, now the chief apostles of the cause. Drunken devils are cast out by ones, by sevens, by legions; and their unfortunate victims, like the poor possessed who were redeemed from their long and lonely wanderings in the tombs, are publishing to the ends of the earth how great things have been done for them.

To these new champions and this new system of tactics our late success is mainly owing, and to them we must mainly look for the final consummation. The ball is now rolling gloriously on, and none are so able as they to increase its speed and its bulk, to add to its momentum and its magnitude—even though unlearned in letters, for this task none are so well educated. To fit them for this work they have been taught in the true school. They have been in that gulf from which they would teach others the means of escape. They have passed that prison wall, which others have long declared impassable; and who that has not shall dare to weigh opinions with them as to the mode of passing

But if it be true, as I have insisted, that those who have suffered by intemperance personally, and have reformed, are the most powerful and efficient instruments to push the reformation to ultimate success, it does not follow that those who have not suffered have no part left them to

perform. Whether or not the world would be vastly benefited by a total and final banishment from it of all intoxicating drinks seems to me not now an open question. Three fourths of mankind confess the affirmative with their tongues, and, I believe, all the rest acknowledge it in their hearts.

Ought any, then, to refuse their aid in doing what good the good of the whole demands? Shall he who cannot do much be for that reason excused if he do nothing? "But," says one "what good can I do by signing the pledge? I never drink, even without signing." This question has already been asked and answered more than a million of times. Let it be answered once more. For the man suddenly or in any other way to break off from the use of drams, who has indulged in them for a long course of years, and until his appetite for them has grown ten or a hundred-fold stronger, and more craving than any natural appetite can be, requires a most powerful moral effort. In such an undertaking he needs every moral support and influence that can possibly be brought to his aid and thrown around him. And not only so, but every moral prop should be taken from whatever argument might rise in his mind to lure him to his backsliding. When he casts his eyes around him, he should be able to see all that he respects, all that he admires, all that he loves, kindly and anxiously pointing him onward, and none beckoning him back to his former miserable "wallowing in the mire."

But it is said by some that men will think and act for themselves; that none will disuse spirits or anything else because his neighbors do; and that moral influence is not that powerful engine

contended for. Let us examine this. Let me ask the man who could maintain this position most stiffly, what compensation he will accept to go to church some Sunday and sit during the sermon with his wife's bonnet upon his head? Not a trifle, I'll venture. And why not? There would be nothing irreligious in it, nothing immoral, nothing uncomfortable—then why not? Is it not because there would be something egregiously unfashionable in it? Then it is the influence of fashion; and what is the influence of fashion but the influence that other people's actions have on our actions—the strong inclination each of us feels to do as we see all our neighbors do? Nor is the influence of fashion confined to any particular thing or class of things; it is just as strong on one subject as another. Let us make it as unfashionable to withhold our names from the temperance cause as for husbands to wear their wives' bonnets to church, and instances will be just as rare in the one case as the other.

"But," say some, "we are no drunkards, and we shall not acknowledge ourselves such by joining a reformed drunkards' society, whatever our influence might be." Surely no Christian will adhere to this objection. If they believe as they profess, that Omnipotence condescended to take on himself the form of sinful man, and as such to die an ignominious death for their sakes, surely they will not refuse submission to the infinitely lesser condescension, for the temporal, and perhaps eternal, salvation of a large, erring, and unfortunate class of their fellow-creatures. Nor is the condescension very great. In my judgment such of us as have never fallen victims have been spared more by the absence of appetite

than from any mental or moral superiority over those who have. Indeed, I believe if we take habitual drunkards as a class, their heads and their hearts will bear an advantageous comparison with those of any other class. There seems ever to have been a proneness in the brilliant and warm-blooded to fall into this vice—the demon of intemperance ever seems to have delighted in sucking the blood of genius and of generosity. What one of us but can call to mind some relative, more promising in youth than all his fellows, who has fallen a sacrifice to his rapacity? He ever seems to have gone forth like the Egyptian angel of death, commissioned to slay, if not the first, the fairest born of every family. Shall he now be arrested in his desolating career? In that arrest all can give aid that will; and who shall be excused that can and will not? Far around as human breath has ever blown he keeps our fathers, our brothers, our sons, and our friends prostrate in the chains of moral death. To all the living everywhere we cry, "Come sound the moral trump, that these may rise and stand up an exceeding great army." "Come from the four winds, O breath! and breathe upon these slain that they may live." If the relative grandeur of revolutions shall be estimated by the great amount of human misery they alleviate, and the small amount they inflict, then indeed will this be the grandest the world shall ever have seen.

Of our political revolution of '76 we are all justly proud. It has given us a degree of political freedom far exceeding that of any other nation of the earth. In it the world has found a solution of the long-mooted problem as to the

capability of man to govern himself. In it was the germ which has vegetated, and still is to grow and expand into the universal liberty of mankind. But, with all these glorious results, past, present, and to come, it had its evils too. It breathed forth famine, swam in blood, and rode in fire; and long, long after, the orphan's cry and the widow's wail continued to break the sad silence that ensued. These were the price, the inevitable price, paid for the blessings it bought.

Turn now to the temperance revolution. In it we shall find a stronger bondage broken, a viler slavery manumitted, a greater tyrant deposed; in it, more of want supplied, more disease healed, more sorrow assuaged. By it no orphans starving, no widows weeping. By it, none wounded in feeling, none injured in interest; even the dram-maker and dram-seller will have glided into other occupations so gradually as never to have felt the change, and will stand ready to join all others in the universal song of gladness. And what a noble ally this to the cause of political freedom; with such an aid its march cannot fail to be on and on, till every son of earth shall drink in rich fruition the sorrow-quenching draughts of perfect liberty. Happy day when—all appetites controlled, all poisons subdued, all matter subjected — mind, all-conquering mind, shall live and move, the monarch of the world. Glorious consummation! Hail, fall of fury! Reign of reason, all hail!

And when the victory shall be complete,—when there shall be neither a slave nor a drunkard on the earth,—how proud the title of that land which may truly claim to be the birthplace and the cradle of both those revolutions that shall

have ended in that victory. How nobly distinguished that people who shall have planted and nurtured to maturity both the political and moral freedom of their species.

This is the one hundred and tenth anniversary of the birthday of Washington; we are met to celebrate this day. Washington is the mightiest name of earth—long since mightiest in the cause of civil liberty, still mightiest in moral reformation. On that name no eulogy is expected. It cannot be. To add brightness to the sun or glory to the name of Washington is alike impossible. Let none attempt it. In solemn awe pronounce the name, and in its naked deathless splendor leave it shining on.

In Favor of a Protective Tariff, National Bank, and Other Whig Policies.

Resolutions Offered at a Whig Meeting at Springfield, Ill. March 1, 1843.

The object of the meeting was stated by Mr. Lincoln of Springfield, who offered the following resolutions, which were unanimously adopted:

Resolved, That a tariff of duties on imported goods, producing sufficient revenue for payment of the necessary expenditures of the National Government, and so adjusted as to protect American industry, is indispensably necessary to the prosperity of the American people.

Resolved, That we are opposed to direct taxation for the support of the National Government.

Resolved, That a national bank, properly restricted, is highly necessary and proper to the

establishment and maintenance of a sound currency, and for the cheap and safe collection, keeping, and disbursing of the public revenue.

Resolved, That the distribution of the proceeds of the sales of the public lands, upon the principles of Mr. Clay's bill, accords with the best interests of the nation, and particularly with those of the State of Illinois.

Resolved, That we recommend to the Whigs of each congressional district of the State, to nominate and support at the approaching election a candidate of their own principles, regardless of the chances of success.

Resolved, That we recommend to the Whigs of all portions of the State to adopt and rigidly adhere to the convention system of nominating candidates.

Resolved, That we recommend to the Whigs of each congressional district to hold a district convention on or before the first Monday of May next, to be composed of a number of delegates from each county equal to double the number of its representatives in the General Assembly, *provided,* each county shall have at least one delegate. Said delegates to be chosen by primary meetings of the Whigs, at such times and places as they in their respective counties may see fit. Said district conventions each to nominate one candidate for Congress, and one delegate to a National Convention for the purpose of nominating candidates for President and Vice-President of the United States. The seven delegates so nominated to a national convention to have power to add two delegates to their own number, and to fill all vacancies.

Resolved, That A. T. Bledsoe, S. T. Logan,

and A. Lincoln be appointed a committee to prepare an address to the people of the State.

Resolved, That N. W. Edwards, A. G. Henry, James H. Matheny, John C. Doremus, and James C. Conkling be appointed a Whig Central State Committee, with authority to fill any vacancy that may occur in the committee.

In Favor of a Protective Tariff, a National Bank, and Other Whig Policies.

AN ADDRESS TO THE PEOPLE OF ILLINOIS ISSUED BY A. LINCOLN AND TWO OTHER MEMBERS OF A COMMITTEE APPOINTED FOR THE PURPOSE BY A WHIG MEETING IN SPRINGFIELD. MARCH 4, 1843.

Address to the People of Illinois.

Fellow-citizens: By a resolution of a meeting of such of the Whigs of the State as are now at Springfield, we, the undersigned, were appointed to prepare an address to you. The performance of that task we now undertake.

Several resolutions were adopted by the meeting; and the chief object of this address is to show briefly the reasons for their adoption.

The first of those resolutions declares a tariff of duties upon foreign importations, producing sufficient revenue for the support of the General Government, and so adjusted as to protect American industry, to be indispensably necessary to the prosperity of the American people; and the second declares direct taxation for a national revenue to be improper. Those two resolutions are kindred in their nature, and therefore proper

and convenient to be considered together. The question of protection is a subject entirely too broad to be crowded into a few pages only, together with several other subjects. On that point we therefore content ourselves with giving the following extracts from the writings of Mr. Jefferson, General Jackson, and the speech of Mr. Calhoun:

To be independent for the comforts of life, we must fabricate them ourselves. We must now place the manufacturer by the side of the agriculturalist. The grand inquiry now is, Shall we make our own comforts, or go without them at the will of a foreign nation? He, therefore, who is now against domestic manufactures must be for reducing us either to dependence on that foreign nation, or to be clothed in skins and to live like wild beasts in dens and caverns. I am not one of those; experience has taught me that manufactures are now as necessary to our independence as to our comfort.—*Letter of Mr. Jefferson to Benjamin Austin.*

I ask, What is the real situation of the agriculturalist? Where has the American farmer a market for his surplus produce? Except for cotton, he has neither a foreign nor a home market. Does not this clearly prove, when there is no market at home or abroad, that there is too much labor employed in agriculture? Common sense at once points out the remedy. Take from agriculture six hundred thousand men, women, and children, and you will at once give a market for more breadstuffs than all Europe now furnishes. In short, we have been too long subject to the policy of British merchants. It is time we should become a little more Americanized, and instead of feeding the paupers and laborers of England, feed our own; or else in a short time, by continuing our present policy, we shall all be rendered paupers ourselves.—*General Jackson's Letter to Dr. Coleman.*

When our manufactures are grown to a certain perfection, as they soon will be, under the fostering care of government, the farmer will find a ready market for his surplus produce, and—what is of equal consequence—a certain and cheap supply of all he wants; his pros-

perity will diffuse itself to every class of the community.—*Speech of Hon. J. C. Calhoun on the Tariff.*

The question of revenue we will now briefly consider. For several years past the revenues of the government have been unequal to its expenditures, and consequently loan after loan, sometimes direct and sometimes indirect in form, has been resorted to. By this means a new national debt has been created, and is still growing on us with a rapidity fearful to contemplate—a rapidity only reasonably to be expected in time of war. This stage of things has been produced by a prevailing unwillingness either to increase the tariff or resort to direct taxation. But the one or the other must come. Coming expenditures must be met, and the present debt must be paid; and money cannot always be borrowed for these objects. The system of loans is but temporary in its nature, and must soon explode. It is a system not only ruinous while it lasts, but one that must soon fail and leave us destitute. As an individual who undertakes to live by borrowing soon finds his original means devoured by interest, and, next, no one left to borrow from, so must it be with a government.

We repeat, then, that a tariff sufficient for revenue, or a direct tax, must soon be resorted to; and, indeed, we believe this alternative is now denied by no one. But which system shall be adopted? Some of our opponents, in theory, admit the propriety of a tariff sufficient for a revenue; but even they will not in practice vote for such a tariff; while others boldly advocate direct taxation. Inasmuch, therefore, as some of them boldly advocate direct taxation, and all the rest—

or so nearly all as to make exceptions needless—refuse to adopt the tariff, we think it is doing them no injustice to class them all as advocates of direct taxation. Indeed, we believe they are only delaying an open avowal of the system till they can assure themselves that the people will tolerate it. Let us, then, briefly compare the two systems. The tariff is the cheaper system, because the duties, being collected in large parcels at a few commercial points, will require comparatively few officers in their collection; while by the direct-tax system the land must be literally covered with assessors and collectors, going forth like swarms of Egyptian locusts, devouring every blade of grass and other green thing. And, again, by the tariff system the whole revenue is paid by the consumers of foreign goods, and those chiefly the luxuries, and not the necessaries, of life. By this system the man who contents himself to live upon the products of his own country pays nothing at all. And surely that country is extensive enough, and its products abundant and varied enough, to answer all the real wants of its people. In short, by this system the burthen of revenue falls almost entirely on the wealthy and luxurious few, while the substantial and laboring many who live at home, and upon home products, go entirely free. By the direct tax system none can escape. However strictly the citizen may exclude from his premises all foreign luxuries,—fine cloths, fine silks, rich wines, golden chains, and diamond rings,—still, for the possession of his house, his barn, and his homespun, he is to be perpetually haunted and harassed by the tax-gatherer. With these views we leave it to be determined whether we or

our opponents are the more truly democratic on the subject.

The third resolution declares the necessity and propriety of a national bank. During the last fifty years so much has been said and written both as to the constitutionality and expediency of such an institution, that we could not hope to improve in the least on former discussions of the subject, were we to undertake it. We, therefore, upon the question of constitutionality content ourselves with remarking the facts that the first national bank was established chiefly by the same men who formed the Constitution, at a time when that instrument was but two years old, and receiving the sanction, as president, of the immortal Washington; that the second received the sanction, as president, of Mr. Madison, to whom common consent has awarded the proud title of "Father of the Constitution"; and subsequently the sanction of the Supreme Court, the most enlightened judicial tribunal in the world. Upon the question of expediency, we only ask you to examine the history of the times during the existence of the two banks, and compare those times with the miserable present.

The fourth resolution declares the expediency of Mr. Clay's Land Bill. Much incomprehensible jargon is often used against the constitutionality of this measure. We forbear, in this place, attempting an answer to it, simply because, in our opinion, those who urge it are through party zeal resolved not to see or acknowledge the truth. The question of expediency, at least so far as Illinois is concerned, seems to us the clearest imaginable. By the bill we are to receive annually a large sum of money, no part of which

we otherwise receive. The precise annual sum cannot be known in advance; it doubtless will vary in different years. Still it is something to know that in the last year—a year of almost unparalleled pecuniary pressure—it amounted to more than forty thousand dollars. This annual income, in the midst of our almost insupportable difficulties, in the days of our severest necessity, our political opponents are furiously resolving to take and keep from us. And for what? Many silly reasons are given, as is usual in cases where a single good one is not to be found. One is that by giving us the proceeds of the lands, we impoverish the national treasury, and thereby render necessary an increase of the tariff. This may be true; but if so, the amount of it only is that those whose pride, whose abundance of means, prompt them to spurn the manufactures of our country, and to strut in British cloaks and coats and pantaloons, may have to pay a few cents more on the yard for the cloth that makes them. A terrible evil, truly, to the Illinois farmer, who never wore, nor ever expects to wear, a single yard of British goods in his whole life. Another of their reasons is that by the passage and continuance of Mr. Clay's bill, we prevent the passage of a bill which would give us more. This, if it were sound in itself, is waging destructive war with the former position; for if Mr. Clay's bill impoverishes the treasury too much, what shall be said of one that impoverishes it still more? But it is not sound in itself. It is not true that Mr. Clay's bill prevents the passage of one more favorable to us of the new States. Considering the strength and opposite interest of the old States, the wonder is that they ever per-

mitted one to pass so favorable as Mr. Clay's. The last twenty-odd years' efforts to reduce the price of the lands, and to pass graduation bills and cession bills, prove the assertion to be true; and if there were no experience in support of it, the reason itself is plain. The States in which none, or few, of the public lands lie, and those consequently interested against parting with them except for the best price, are the majority; and a moment's reflection will show that they must ever continue the majority, because by the time one of the original new States (Ohio, for example) becomes populous and gets weight in Congress, the public lands in her limits are so nearly sold out that in every point material to this question she becomes an old State. She does not wish the price reduced, because there is none left for her citizens to buy; she does not wish them ceded to the States in which they lie, because they no longer lie in her limits, and she will get nothing by the cession. In the nature of things, the States interested in the reduction of price, in graduation, in cession, and in all similar projects, never can be the majority. Nor is there reason to hope that any of them can ever succeed as a Democratic party measure, because we have heretofore seen that party in full power, year after year, with many of their leaders making loud professions in favor of these projects, and yet doing nothing. What reason, then, is there to believe they will hereafter do better? In every light in which we can view this question, it amounts simply to this: Shall we accept our share of the proceeds under Mr. Clay's bill, or shall we rather reject that and get nothing?

The fifth resolution recommends that a Whig

candidate for Congress be run in every district, regardless of the chances of success. We are aware that it is sometimes a temporary gratification, when a friend cannot succeed, to be able to choose between opponents; but we believe that that gratification is the seed-time which never fails to be followed by a most abundant harvest of bitterness. By this policy we entangle ourselves. By voting for our opponents, such of us as do it in some measure estop ourselves to complain of their acts, however glaringly wrong we may believe them to be. By this policy no one portion of our friends can ever be certain as to what course another portion may adopt; and by this want of mutual and perfect understanding our political identity is partially frittered away and lost. And, again, those who are thus elected by our aid ever become our bitterest persecutors. Take a few prominent examples. In 1830 Reynolds was so elected governor; in 1835 we exerted our whole strength to elect Judge Young to the United States Senate, which effort, though failing, gave him the prominence that subsequently elected him; in 1836 General Ewing was so elected to the United States Senate; and yet let us ask what three men have been more perseveringly vindictive in their assaults upon all our men and measures than they? During the last summer the whole State was covered with pamphlet editions of misrepresentations against us, methodized into chapters and verses, written by two of these same men,—Reynolds and Young, —in which they did not stop at charging us with error merely, but roundly denounced us as the designing enemies of human liberty itself. If it be the will of Heaven that such men shall politi-

cally live, be it so; but never, never again permit them to draw a particle of their sustenance from us.

The sixth resolution recommends the adoption of the convention system for the nomination of candidates. This we believe to be of the very first importance. Whether the system is right in itself we do not stop to inquire; contenting ourselves with trying to show that while our opponents use it, it is madness in us not to defend ourselves with it. Experience has shown that we cannot successfully defend ourselves without it. For examples, look at the elections of last year. Our candidate for governor, with the approbation of a large portion of the party, took the field without a nomination, and in open opposition to the system. Wherever in the counties the Whigs had held conventions and nominated candidates for the legislature, the aspirants who were not nominated were induced to rebel against the nominations, and to become candidates, as is said, "on their own hook." And, go where you would into a large Whig county, you were sure to find the Whigs not contending shoulder to shoulder against the common enemy, but divided into factions, and fighting furiously with one another. The election came, and what was the result? The governor beaten—the Whig vote being decreased many thousands since 1840, although the Democratic vote had not increased any. Beaten almost everywhere for members of the legislature,—Tazewell, with her four hundred Whig majority, sending a delegation half Democratic; Vermillion, with her five hundred, doing the same; Coles, with her four hundred, sending two out of three; and Morgan, with her

two hundred and fifty, sending three out of four, —and this to say nothing of the numerous other less glaring examples; the whole winding up with the aggregate number of twenty-seven Democratic representatives sent from Whig counties. As to the senators, too, the result was of the same character. And it is most worthy to be remembered that of all the Whigs in the State who ran against the regular nominees, a single one only was elected. Although they succeeded in defeating the nominees almost by scores, they too were defeated, and the spoils chucklingly borne off by the common enemy?

We do not mention the fact of many of the Whigs opposing the convention system heretofore for the purpose of censuring them. Far from it. We expressly protest against such a conclusion. We know they were generally, perhaps universally, as good and true Whigs as we ourselves claim to be. We mention it merely to draw attention to the disastrous result it produced, as an example forever hereafter to be avoided. That "union is strength" is a truth that has been known, illustrated, and declared in various ways and forms in all ages of the world. That great fabulist and philosopher, Æsop, illustrated it by his fable of the bundle of sticks; and he whose wisdom surpasses that of all philosophers has declared that "a house divided against itself cannot stand." It is to induce our friends to act upon this important and universally acknowedged truth that we urge the adoption of the convention system. Reflection will prove that there is no other way of practically applying it. In its application we know there will be incidents temporarily painful; but, after all,

those incidents will be fewer and less intense with than without the system. If two friends aspire to the same office it is certain that both cannot succeed. Would it not, then, be much less painful to have the question decided by mutual friends some time before, than to snarl and quarrel until the day of election, and then both be beaten by the common enemy?

Before leaving this subject, we think proper to remark that we do not understand the resolution as intended to recommend the application of the convention system to the nomination of candidates for the small offices no way connected with politics; though we must say we do not perceive that such an application of it would be wrong.

The seventh resolution recommends the holding of district conventions in May next, for the purpose of nominating candidates for Congress. The propriety of this rests upon the same reasons with that of the sixth, and therefore needs no further discussion.

The eighth and ninth also relate merely to the practical application of the foregoing, and therefore need no discussion.

Before closing, permit us to add a few reflections on the present condition and future prospects of the Whig party. In almost all the States we have fallen into the minority, and despondency seems to prevail universally among us. Is there just cause for this? In 1840 we carried the nation by more than a hundred and forty thousand majority. Our opponents charged that we did it by fraudulent voting; but whatever they may have believed, we know the charge to be untrue. Where, now, is that mighty host?

Have they gone over to the enemy? Let the results of the late elections answer. Every State which has fallen off from the Whig cause since 1840 has done so not by giving more Democratic votes than they did then, but by giving fewer Whig. Bouck, who was elected Democratic governor of New York last fall by more than 15,000 majority, had not then as many votes as he had in 1840, when he was beaten by seven or eight thousand. And so has it been in all the other States which have fallen away from our cause. From this it is evident that tens of thousands in the late elections have not voted at all. Who and what are they? is an important question, as respects the future. They can come forward and give us the victory again. That all, or nearly all, of them are Whigs is most apparent. Our opponents, stung to madness by the defeat of 1840, have ever since rallied with more than their usual unanimity. It has not been they that have been kept from the polls. These facts show what the result must be, once the people again rally in their entire strength. Proclaim these facts, and predict this result; and although unthinking opponents may smile at us, the sagacious ones will "believe and tremble." And why shall the Whigs not all rally again? Are their principles less dear now than in 1840? Have any of their doctrines since then been discovered to be untrue? It is true, the victory of 1840 did not produce the happy results anticipated; but it is equally true, as we believe, that the unfortunate death of General Harrison was the cause of the failure. It was not the election of General Harrison that was expected to produce happy effects, but the measures to be adopted by his administration. By

means of his death, and the unexpected course of his successor, those measures were never adopted. How could the fruits follow? The consequences we always predicted would follow the failure of those measures have followed, and are now upon us in all their horrors. By the course of Mr. Tyler the policy of our opponents has continued in operation, still leaving them with the advantage of charging all its evils upon us as the results of a Whig administration. Let none be deceived by this somewhat plausible, though entirely false charge. If they ask us for the sufficient and sound currency we promised, let them be answered that we only promised it through the medium of a national bank, which they, aided by Mr. Tyler, prevented our establishing. And let them be reminded, too, that their own policy in relation to the currency has all the time been, and still is, in full operation. Let us then again come forth in our might, and by a second victory accomplish that which death only prevented in the first. We can do it. When did the Whigs ever fail if they were fully aroused and united? Even in single States and districts, under such circumstances, defeat seldom overtakes them. Call to mind the contested elections within the last few years, and particularly those of Moore and Letcher from Kentucky; Newland and Graham from North Carolina, and the famous New Jersey case. In all these districts Locofocoism had stalked omnipotent before; but when the whole people were aroused by its enormities on those occasions, they put it down never to rise again.

We declare it to be our solemn conviction, that the Whigs are always a majority of this nation;

and that to make them always successful needs but to get them all to the polls and to vote unitedly. This is the great desideratum. Let us make every effort to attain it. At every election, let every Whig act as though he knew the result to depend upon his action. In the great contest of 1840, some more than twenty-one hundred thousand votes were cast, and so surely as there shall be that many, with the ordinary increase added, cast in 1844, that surely will a Whig be elected President of the United States.

A. LINCOLN,
S. T. LOGAN,
A. T. BLEDSOE.

March 4, 1843.

The Home Market and Other Advantages of a Protective Tariff.

NOTES JOTTED DOWN WHILE CONGRESSMAN-ELECT. ABOUT DECEMBER 1, 1847.

Whether the protective policy shall be finally abandoned is now the question.—Discussion and experience already had, and question now in greater dispute than ever.—Has there not been some great error in the mode of discussion?—Propose a single issue of fact, namely: From 1816 to the present, have protected articles cost us more of labor during the higher than during the lower duties upon them?—Introduce the evidence.—Analyze this issue, and try to show that it embraces the true and the whole question of the protective policy.—Intended as a test of experience.—The period selected is fair, because it is a period of peace—a period sufficiently long

[*to*] furnish a fair average under all other causes operating on prices, a period in which various modifications of higher and lower duties have occurred.—Protected articles only are embraced. Show that these only belong to the question.—The labor price only is embraced. Show this to be correct.

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I suppose the true effect of duties upon prices to be as follows: If a certain duty be levied upon an article which by nature cannot be produced in this country, as three cents a pound upon coffee, the effect will be that the consumer will pay one cent more per pound than before, the producer will take one cent less, and the merchant one cent less in profits; in other words, the burden of the duty will [*be*] distributed over consumption, production, and commerce, and not confined to either. But if a duty amounting to full protection be levied upon an article which can be produced here with as little labor as elsewhere,—as iron,—that article will ultimately, and at no distant day, in consequence of such duty, be sold to our people cheaper than before, at least by the amount of the cost of carrying it from abroad.

First. As to useless labor. Before proceeding, however, it may be as well to give a specimen of what I conceive to be useless labor. I say, then, that all carrying, and incidents of carrying, of articles from the place of their production to a distant place for consumption, which articles could be produced of as good quality, in sufficient quantity and with as little labor, at the place of consumption as at the place carried from, is useless labor. Applying this principle to our own country by an example, let us suppose that A

and B are a Pennsylvania farmer and a Pennsylvania iron-maker whose lands are adjoining. Under the protective policy A is furnishing B with bread and meat, and vegetables and fruits, and food for horses and oxen, and fresh supplies of horses and oxen themselves occasionally, and receiving in exchange all the iron, iron utensils, tools, and implements he needs. In this process of exchange each receives the whole of that which the other parts with, and the reward of labor between them is perfect—each receiving the product of just so much labor as he has himself bestowed on what he parts with for it. But the change comes. The protective policy is abandoned, and A determines to buy his iron and iron manufactures of C in Europe. This he can only do by a direct or an indirect exchange of the produce of his farm for them. We will suppose the direct exchange is adopted. In this A desires to exchange ten barrels of flour—the precise product of one hundred days' labor—for the largest quantity of iron, etc., that he can get. C also wishes to exchange the precise product, in iron, of one hundred days' labor for the greatest quantity of flour he can get. In intrinsic value the things to be so exchanged are precisely equal. But before this exchange can take place, the flour must be carried from Pennsylvania to England, and the iron from England to Pennsylvania. The flour starts. The wagoner who hauls it to Philadelphia takes a part of it to pay him for his labor; then a merchant there takes a little more for storage and forwarding commission, and another takes a little more for insurance; and then the ship-owner carries it across the water, and takes a little more of it for

his trouble. Still, before it reaches C, it is tolled two or three times more for storage, drayage, commission, and so on; so that when C gets it there are but seven and a half barrels of it left. The iron, too, in its transit from England to Pennsylvania goes through the same process of tolling; so that when it reaches A there are but three quarters of it left. The result of this case is that A and C have each parted with one hundred days' labor, and each received but seventy-five in return. That the carrying in this case was introduced by A ceasing to buy of B and turning [*to*] C; that it was utterly useless; and that it is ruinous in its effects upon A, are all little less than self-evident. "But," asks one, "if A is now only getting three quarters as much iron from C for ten barrels of flour as he used to get of B, why does he not turn back to B?" The answer is: "B has quit making iron, and so has none to sell." "But why did B quit making?" "Because A quit buying of him, and he had no other customer to sell to." "But surely A did not cease buying of B with the expectation of buying of C on harder terms?" "Certainly not. Let me tell you how that was. When B was making iron as well as C, B had but one customer, this farmer A; C had four customers in Europe."

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It seems to be an opinion very generally entertained that the condition of a nation is best whenever it can buy cheapest; but this is not necessarily true, because if, at the same time and by the same cause, it is compelled to sell correspondingly cheap, nothing is gained. Then it is said the best condition is when we can buy cheapest and sell dearest; but this again is not necessarily

true, because with both these we might have scarcely anything to sell, or, which is the same thing, to buy with. To illustrate this, suppose a man in the present state of things is laboring the year round, at ten dollars per month, which amounts in the year to $120. A change in affairs enables him to buy supplies at half the former price, to get fifty dollars per month for his labor, but at the same time deprives him of employment during all the months of the year but one. In this case, though goods have fallen one half, and labor risen five to one, it is still plain that at the end of the year the laborer is twenty dollars poorer than under the old state of things.

These reflections show that to reason and act correctly on this subject we must look not merely to buying cheap, nor yet to buying cheap and selling dear, but also to having constant employment, so that we may have the largest possible amount of something to sell. This matter of employment can only be secured by an ample, steady, and certain market to sell the products of our labor in.

But let us yield the point, and admit that by abandoning the protective policy our farmers can purchase their supplies of manufactured articles cheaper than by continuing it; and then let us see whether, even at that, they will upon the whole be gainers by the change. To simplify this question, let us suppose the whole agricultural interest of the country to be in the hands of one man, who has one hundred laborers in his employ; the whole manufacturing interest to be in the hands of one other man, who has twenty laborers in his employ. The farmer owns all the plow and pasture land, and the manufacturer all the iron-

mines and coal-banks and sites of water-power. Each is pushing on in his own way, and obtaining supplies from the other so far as he needs,—that is, the manufacturer is buying of the farmer all the cotton he can use in his cotton-factory; all the wool he can use in his woolen establishment; all the bread and meat, as well as all the fruits and vegetables, which are necessary for himself and all his hands in all his departments; all the corn and oats and hay which are necessary for all his horses and oxen, as well as fresh supplies of horses and oxen themselves to do all his heavy hauling about his iron-works and generally of every sort. The farmer, in turn, is buying of the manufacturer all the iron, iron tools, wooden tools, cotton goods, woolen goods, etc., that he needs in his business and for his hands. But after a while farmer discovers that were it not for the protective policy he could buy all these supplies cheaper from a European manufacturer, owing to the fact that the price of labor is only one quarter as high there as here. He and his hands are a majority of the whole, and therefore have the legal and moral right to have their interest first consulted. They throw off the protective policy, and farmer ceases buying of home manufacturer. Very soon, however, he discovers that to buy even at the cheaper rate requires something to buy with, and somehow or other he is falling short in this particular.

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In the early days of our race the Almighty said to the first of our race, "In the sweat of thy face shalt thou eat bread"; and since then, if we except the light and the air of heaven, no good thing has been or can be enjoyed by us without

having first cost labor. And inasmuch as most good things are produced by labor, it follows that all such things of right belong to those whose labor has produced them. But it has so happened, in all ages of the world, that some have labored, and others have without labor enjoyed a large proportion of the fruits. This is wrong, and should not continue. To secure to each laborer the whole product of his labor, or as nearly as possible, is a worthy object of any good government.

But then a question arises, How can a government best effect this? In our own country, in its present condition, will the protective principle advance or retard this object? Upon this subject the habits of our whole species fall into three great classes—useful labor, useless labor, and idleness. Of these the first only is meritorious, and to it all the products of labor rightfully belong; but the two latter, while they exist, are heavy pensioners upon the first, robbing it of a large portion of its just rights. The only remedy for this is to, so far as possible, drive useless labor and idleness out of existence. And, first, as to useless labor. Before making war upon this, we must learn to distinguish it from the useful. It appears to me that all labor done directly and indirectly in carrying articles to the place of consumption, which could have been produced in sufficient abundance, with as little labor, at the place of consumption as at the place they were carried from, is useless labor. Let us take a few examples of the application of this principle to our own country. Iron, and everything made of iron, can be produced in sufficient abundance, and with as little labor, in the United States as

anywhere else in the world; therefore all labor done in bringing iron and its fabrics from a foreign country to the United States is useless labor. The same precisely may be said of cotton, wool, and of their fabrics respectively, as well as many other articles. While the uselessness of the carrying labor is equally true of all the articles mentioned, and of many others not mentioned, it is perhaps more glaringly obvious in relation to the cotton goods we purchase from abroad. The raw cotton from which they are made itself grows in our own country, is carried by land and by water to England, is there spun, wove, dyed, stamped, etc., and then carried back again and worn in the very country where it grew, and partly by the very persons who grew it. Why should it not be spun, wove, etc., in the very neighborhood where it both grows and is consumed, and the carrying thereby dispensed with? Has nature interposed any obstacle? Are not all the agents—animal-power, water-power, and steam-power—as good and as abundant here as elsewhere? Will not as small an amount of human labor answer here as elsewhere? We may easily see that the cost of this useless labor is very heavy. It includes not only the cost of the actual carriage, but also the insurances of every kind, and the profits of the merchants through whose hands it passes. All these create a heavy burden necessarily falling upon the useful labor connected with such articles, either depressing the price to the producer or advancing it to the consumer, or, what is more probable, doing both in part.

A supposed case will serve to illustrate several points now to the purpose. A, in the interior of

South Carolina, has one hundred pounds of cotton, which we suppose to be the precise product of one man's labor for twenty days. B, in Manchester, England, has one hundred yards of cotton cloth, the precise product of the same amount of labor. This lot of cotton and lot of cloth are precisely equal to each other in their intrinsic value. But A wishes to part with his cotton for the largest quantity of cloth he can get. B also wishes to part with his cloth for the greatest quantity of cotton he can get. An exchange is therefore necessary; but before this can be effected, the cotton must be carried to Manchester, and the cloth to South Carolina. The cotton starts to Manchester. The man that hauls it to Charleston in his wagon takes a little of it out to pay him for his trouble; the merchant who stores it a while before the ship is ready to sail takes a little out for his trouble; the ship-owner who carries it across the water takes a little out for his trouble. Still, before it gets to Manchester it is tolled two or three times more for drayage, storage, commission, and so on; so that when it reaches B's hands there are but seventy-five pounds of it left. The cloth, too, in its transit from Manchester to South Carolina, goes through the same process of tolling; so that when it reaches A there are but seventy-five yards of it. Now, in this case, A and B have each parted with twenty days' labor, and each received but fifteen in return. But now let us suppose that B has removed to the side of A's farm in South Carolina, and has there made his lot of cloth. Is it not clear that he and A can then exchange their cloth and cotton, each getting the whole of what the other parts with?

This supposed case shows the utter uselessness of the carrying labor in all similar cases, and also the direct burden it imposes upon useful labor. And whoever will take up the train of reflection suggested by this case, and run it out to the full extent of its just application, will be astonished at the amount of useless labor he will thus discover to be done in this very way. I am mistaken if it is not in fact many times over equal to all the real want in the world. This useless labor I would have discontinued, and those engaged in it added to the class of useful laborers. If I be asked whether I would destroy all commerce, I answer, Certainly not; I would continue it where it is necessary, and discontinue it where it is not. An instance: I would continue commerce so far as it is employed in bringing us coffee, and I would discontinue it so far as it is employed in bringing us cotton goods.

But let us yield the point, and admit that by abandoning the protective policy our farmers can purchase their supplies of manufactured articles cheaper than before; and then let us see whether, even at that, the farmers will upon the whole be gainers by the change. To simplify this question, let us suppose our whole population to consist of but twenty men. Under the prevalence of the protective policy, fifteen of these are farmers, one is a miller, one manufactures iron, one implements from iron, one cotton goods, and one woolen goods. The farmers discover that, owing to labor only costing one quarter as much in Europe as here, they can buy iron, iron implements, cotton goods, and woolen goods cheaper when brought from Europe than when made by their neighbors. They are the majority, and

therefore have both the legal and moral right to have their interest first consulted. They throw off the protective policy, and cease buying these articles of their neighbors. But they soon discover that to buy, and at the cheaper rate, requires something to buy with. Falling short in this particular, one of these farmers takes a load of wheat to the miller and gets it made into flour, and starts, as had been his custom, to the iron furnace. He approaches the well-known spot, but, strange to say, all is cold and still as death; no smoke rises, no furnace roars, no anvil rings. After some search he finds the owner of the desolate place, and calls out to him, "Come, Vulcan, don't you want to buy a load of flour?" "Why," says Vulcan, "I am hungry enough, to be sure,—haven't tasted bread for a week; but then you see my works are stopped, and I have nothing to give you for your flour." "But, Vulcan, why don't you go to work and get something?" "I am ready to do so. Will you hire me, farmer?" "Oh, no, I could only set you to raising wheat, and you see I have more of that already than I can get anything for." "But give me employment, and send your flour to Europe for a market." "Why, Vulcan, how silly you talk! Don't you know they raise wheat in Europe as well as here, and that labor is so cheap there as to fix the price of flour there so low as scarcely to pay the long carriage of it from here, leaving nothing whatever to me?" "But, farmer, couldn't you pay to raise and prepare garden stuffs, and fruits, such as radishes, cabbages, Irish and sweet potatoes, cucumbers, watermelons and musk-melons, plums, pears, peaches, apples, and the like? All these are good things, and used to

sell well." "So they did use to sell well; but it was to *you* we sold them, and now you tell us you have nothing to buy with. Of course I cannot sell such things to the other farmers, because each of them raises enough for himself, and in fact rather wishes to sell than to buy. Neither can I send them to Europe for a market, because, to say nothing of European markets being stocked with such articles at lower prices than I can afford, they are of such a nature as to rot before they could reach there. The truth is, Vulcan, I am compelled to quit raising these things altogether, except a few for my own use; and this leaves part of my own time idle on my hands, instead of my finding employment for you."

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If at any time all labor should cease, and all existing provisions be equally divided among the people, at the end of a single year there could scarcely be one human being left alive: all would have perished by want of subsistence. So, again, if upon such division all that sort of labor which produces provisions should cease, and each individual should take up so much of his share as he could, and carry it continually around his habitation, although in this carrying the amount of labor going on might be as great as ever so long as it could last, at the end of the year the result would be precisely the same—that is, none would be left living.

The first of these propositions shows that universal idleness would speedily result in universal ruin; and the second shows that useless labor is in this respect the same as idleness. I submit, then, whether it does not follow that partial idle-

ness and partial useless labor would, in the proportion of their extent, in like manner result in partial ruin; whether, if all should subsist upon the labor that one half should perform, it would not result in very scanty allowance to the whole.

Believing that these propositions and the conclusions I draw from them cannot be successfully controverted, I for the present assume their correctness, and proceed to try to show that the abandonment of the protective policy by the American government must result in the increase of both useless labor and idleness, and so, in proportion, must produce want and ruin among our people.

"Spot Resolutions" on Mexican War.

OFFERED IN THE UNITED STATES HOUSE OF REPRESENTATIVES. DECEMBER 22, 1847.

WHEREAS, The President of the United States, in his message of May 11, 1846, has declared that "the Mexican Government not only refused to receive him [*the envoy of the United States*], or to listen to his propositions, but, after a long-continued series of menaces, has at last invaded our territory and shed the blood of our fellow-citizens on our own soil."

And again, in his message of December 8, 1846, that "we had ample cause of war against Mexico long before the breaking out of hostilities; but even then we forbore to take redress into our own hands until Mexico herself became the aggressor, by invading our soil in hostile array, and shedding the blood of our citizens."

And yet again, in his message of December 7,

1847, that "the Mexican Government refused even to hear the terms of adjustment which he [*our minister of peace*] was authorized to propose, and finally, under wholly unjustifiable pretexts, involved the two countries in war, by invading the territory of the State of Texas, striking the first blow, and shedding the blood of our citizens on our own soil."

And whereas, This House is desirous to obtain a full knowledge of all the facts which go to establish whether the particular spot on which the blood of our citizens was so shed was or was not at that time our own soil; therefore,

Resolved, By the House of Representatives, that the President of the United States be respectfully requested to inform this House—

First. Whether the spot on which the blood of our citizens was shed, as in his message declared, was or was not within the territory of Spain, at least after the treaty of 1819 until the Mexican revolution.

Second. Whether that spot is or is not within the territory which was wrested from Spain by the revolutionary Government of Mexico.

Third. Whether that spot is or is not within a settlement of people, which settlement has existed ever since long before the Texas revolution, and until its inhabitants fled before the approach of the United States army.

Fourth. Whether that settlement is or is not isolated from any and all other settlements by the Gulf and the Rio Grande on the south and west, and by wide uninhabited regions on the north and east.

Fifth. Whether the people of that settlement, or a majority of them, or any of them, have ever

submitted themselves to the government or laws of Texas or of the United States, by consent or by compulsion, either by accepting office, or voting at elections, or paying tax, or serving on juries, or having process served upon them, or in any other way.

Sixth. Whether the people of that settlement did or did not flee from the approach of the United States army, leaving unprotected their homes and their growing crops, *before* the blood was shed, as in the message stated; and whether the first blood, so shed, was or was not shed within the inclosure of one of the people who had thus fled from it.

Seventh. Whether our citizens, whose blood was shed, as in his message declared, were or were not, at that time, armed officers and soldiers, sent into that settlement by the military order of the President, through the Secretary of War.

Eighth. Whether the military force of the United States was or was not so sent into that settlement after General Taylor had more than once intimated to the War Department that, in his opinion, no such movement was necessary to the defense or protection of Texas.

On Railroad Mail Contracts.

Remarks in the United States House of Representatives. January 5, 1848.

Mr. Lincoln said he had made an effort some few days since, to obtain the floor in relation to this measure [*resolution to direct Postmaster-General to make arrangements with railroad for*

carrying the mails—in Committee of the Whole], but had failed. One of the objects he had then had in view was now in a great measure superseded by what had fallen from the gentleman from Virginia who had just taken his seat. He begged to assure his friends on the other side of the House that no assault whatever was meant upon the Postmaster-General, and he was glad that what the gentleman had now said modified to a great extent the impression which might have been created by the language he had used on a previous occasion. He wanted to state to gentlemen who might have entertained such impressions, that the Committee on the Post-office was composed of five Whigs and four Democrats, and their report was understood as sustaining, not impugning, the position taken by the Postmaster-General. That report had met with the approbation of all the Whigs, and of all the Democrats also, with the exception of one, and he wanted to go even further than this. [*Intimation was informally given Mr. Lincoln that it was not in order to mention on the floor what had taken place in committee.*] He then observed that if he had been out of order in what he had said, he took it all back so far as he could. He had no desire, he could assure gentlemen, ever to be out of order—though he never could keep long in order.

Mr. Lincoln went on to observe that he differed in opinion, in the present case, from his honorable friend from Richmond [*Mr. Botts*]. That gentleman had begun his remarks by saying that if all prepossessions in this matter could be removed out of the way, but little difficulty would be experienced in coming to an agreement. Now,

he could assure that gentleman that he had himself begun the examination of the subject with prepossessions all in his favor. He had long and often heard of him, and, from what he had heard, was prepossessed in his favor. Of the Postmaster-General he had also heard, but had no prepossessions in his favor, though certainly none of an opposite kind. He differed, however, with that gentleman in politics, while in this respect he agreed with the gentleman from Virginia [*Mr. Botts*], whom he wished to oblige whenever it was in his power. That gentleman had referred to the report made to the House by the Postmaster-General and had intimated an apprehension that gentlemen would be disposed to rely on that report alone, and derive their views of the case from that document alone. Now it so happened that a pamphlet had been slipped into his [*Mr. Lincoln's*] hand before he read the report of the Postmaster-General; so that, even in this, he had begun with prepossessions in favor of the gentleman from Virginia.

As to the report, he had but one remark to make: he had carefully examined it, and he did not understand that there was any dispute as to the facts therein stated—the dispute, if he understood it, was confined altogether to the inferences to be drawn from those facts. It was a difference not about facts, but about conclusions. The facts were not disputed. If he was right in this, he supposed the House might assume the facts to be as they were stated, and thence proceed to draw their own conclusions.

The gentleman had said that the Postmaster-General had got into a personal squabble with the railroad company. Of this Mr. Lincoln

knew nothing, nor did he need or desire to know anything, because it had nothing whatever to do with a just conclusion from the premises. But the gentleman had gone on to ask whether so great a grievance as the present detention of the Southern mail ought not to be remedied? Mr. Lincoln would assure the gentleman that if there was a proper way of doing it, no man was more anxious than he that it should be done. The report made by the committee had been intended to yield much for the sake of removing that grievance. That the grievance was very great, there was no dispute in any quarter. He supposed that the statements made by the gentleman from Virginia to show this were all entirely correct in point of fact. He did suppose that the interruptions of regular intercourse, and all the other inconveniences growing out of it, were all as that gentleman had stated them to be; and certainly, if redress could be rendered, it was proper it should be rendered as soon as possible. The gentleman said that in order to effect this, no new legislative action was needed: all that was necessary was that the Postmaster-General should be required to do what the law, as it stood, authorized and required him to do.

We come then, said Mr. Lincoln, to the law. Now the Postmaster-General says he cannot give to this company more than two hundred and thirty-seven dollars and fifty cents per railroad mile of transportation, and twelve and a half per cent. less for transportation by steamboats. He considers himself as restricted by law to this amount; and he says, further, that he would not give more if he could, because in his apprehension it would not be fair and just.

Arraignment of President Polk for War Against Mexico.

SPEECH IN THE UNITED STATES HOUSE OF REPRESENTATIVES. JANUARY 12, 1848.

Mr. Chairman: Some if not all the gentlemen on the other side of the House who have addressed the committee within the last two days have spoken rather complainingly, if I have rightly understood them, of the vote given a week or ten days ago declaring that the war with Mexico was unnecessarily and unconstitutionally commenced by the President. I admit that such a vote should not be given in mere party wantonness, and that the one given is justly censurable, if it have no other or better foundation. I am one of those who joined in that vote; and I did so under my best impression of the truth of the case. How I got this impression, and how it may possibly be remedied, I will now try to show. When the war began, it was my opinion that all those who because of knowing too little, or because of knowing too much, could not conscientiously oppose the conduct of the President in the beginning of it should nevertheless, as good citizens and patriots, remain silent on that point, at least till the war should be ended. Some leading Democrats, including ex-President Van Buren, have taken this same view, as I understand them; and I adhered to it and acted upon it, until since I took my seat here; and I think I should still adhere to it were it not that the President and his friends will not allow it to be so. Besides the continual effort of the President to argue every silent vote given for supplies into an indorsement of the justice and wisdom of his conduct;

besides that singularly candid paragraph in his late message in which he tells us that Congress with great unanimity had declared that "by the act of the Republic of Mexico, a state of war exists between that Government and the United States," when the same journals that informed him of this also informed him that when that declaration stood disconnected from the question of supplies sixty-seven in the House, and not fourteen merely, voted against it; besides this open attempt to prove by telling the truth what he could not prove by telling the whole truth—demanding of all who will not submit to be misrepresented, in justice to themselves, to speak out,—besides all this, one of my colleagues [*Mr. Richardson*] at a very early day in the session brought in a set of resolutions expressly indorsing the original justice of the war on the part of the President. Upon these resolutions when they shall be put on their passage I shall be compelled to vote; so that I cannot be silent if I would. Seeing this, I went about preparing myself to give the vote understandingly when it should come. I carefully examined the President's message, to ascertain what he himself had said and proved upon the point. The result of this examination was to make the impression that, taking for true all the President states as facts, he falls far short of proving his justification; and that the President would have gone farther with his proof if it had not been for the small matter that the truth would not permit him. Under the impression thus made I gave the vote before mentioned. I propose now to give concisely the process of the examination I made, and how I reached the conclusion I did. The President, in

his first war message of May, 1846, declares that the soil was ours on which hostilities were commenced by Mexico, and he repeats that declaration almost in the same language in each successive annual message, thus showing that he deems that point a highly essential one. In the importance of that point I entirely agree with the President. To my judgment it is the very point upon which he should be justified, or condemned. In his message of December, 1846, it seems to have occurred to him, as is certainly true, that title—ownership—to soil or anything else is not a simple fact, but is a conclusion following on one or more simple facts; and that it was incumbent upon him to present the facts from which he concluded the soil was ours on which the first blood of the war was shed.

Accordingly, a little below the middle of page twelve in the message last referred to he enters upon that task; forming an issue and introducing testimony, extending the whole to a little below the middle of page fourteen. Now, I propose to try to show that the whole of this—issue and evidence—is from beginning to end the sheerest deception. The issue, as he presents it, is in these words: "But there are those who, conceding all this to be true, assume the ground that the true western boundary of Texas is the Nueces, instead of the Rio Grande; and that, therefore, in marching our army to the east bank of the latter river, we passed the Texas line and invaded the territory of Mexico." Now this issue is made up of two affirmatives and no negative. The main deception of it is that it assumes as true that one river or the other is necessarily the boundary; and cheats the superficial thinker entirely out of

the idea that possibly the boundary is somewhere between the two, and not actually at either. A further deception is that it will let in evidence which a true issue would exclude. A true issue made by the President would be about as follows: "I say the soil was ours, on which the first blood was shed; there are those who say it was not."

I now proceed to examine the President's evidence as applicable to such an issue. When that evidence is analyzed, it is all included in the following propositions:

(1) That the Rio Grande was the western boundary of Louisiana as we purchased it of France in 1803.

(2) That the Republic of Texas always claimed the Rio Grande as her western boundary.

(3) That by various acts she had claimed it on paper.

(4) That Santa Anna in his treaty with Texas recognized the Rio Grande as her boundary.

(5) That Texas before, and the United States after, annexation had exercised jurisdiction beyond the Nueces—between the two rivers.

(6) That our Congress understood the boundary of Texas to extend beyond the Nueces.

Now for each of these in its turn. His first item is that the Rio Grande was the western boundary of Louisiana, as we purchased it of France in 1803; and seeming to expect this to be disputed, he argues over the amount of nearly a page to prove it true: at the end of which he lets us know that by the treaty of 1819 we sold to Spain the whole country from the Rio Grande eastward to the Sabine. Now, admitting for the present that the Rio Grande was the boundary of

Louisiana, what, under heaven, had that to do with the present boundary between us and Mexico? How, Mr. Chairman, the line that once divided your land from mine can still be the boundary between us after I have sold my land to you is to me beyond all comprehension. And how any man, with an honest purpose only of proving the truth, could ever have thought of introducing such a fact to prove such an issue is equally incomprehensible. His next piece of evidence is that "the Republic of Texas always claimed this river (Rio Grande) as her western boundary." That is not true, in fact. Texas has claimed it, but she has not always claimed it. There is at least one distinguished exception. Her State constitution—the republic's most solemn and well-considered act; that which may, without impropriety, be called her last will and testament, revoking all others—makes no such claim. But suppose she had always claimed it. Has not Mexico always claimed the contrary? So that there is but claim against claim, leaving nothing proved until we get back of the claims and find which has the better foundation. Though not in the order in which the President presents his evidence, I now consider that class of his statements which are in substance nothing more than that Texas has, by various acts of her Convention and Congress, claimed the Rio Grande as her boundary, on paper. I mean here what he says about the fixing of the Rio Grande as her boundary in her old constitution (not her State constitution), about forming congressional districts, counties, etc. Now all of this is but naked claim; and what I have already said about claims is strictly applicable to this. If I should claim

your land by word of mouth, that certainly would not make it mine; and if I were to claim it by a deed which I had made myself, and with which you had had nothing to do, the claim would be quite the same in substance—or rather, in utter nothingness. I next consider the President's statement that Santa Anna in his treaty with Texas recognized the Rio Grande as the western boundary of Texas. Besides the position so often taken, that Santa Anna while a prisoner of war, a captive, could not bind Mexico by a treaty, which I deem conclusive—besides this, I wish to say something in relation to this treaty, so called by the President, with Santa Anna. If any man would like to be amused by a sight of that little thing which the President calls by that big name, he can have it by turning to "Niles's Register," Vol. L, p. 336. And if any one should suppose that "Niles's Register" is a curious repository of so mighty a document as a solemn treaty between nations, I can only say that I learned to a tolerable degree of certainty, by inquiry at the State Department, that the President himself never saw it anywhere else. By the way, I believe I should not err if I were to declare that during the first ten years of the existence of that document it was never by anybody called a treaty—that it was never so called till the President, in his extremity, attempted by so calling it to wring something from it in justification of himself in connection with the Mexican war. It has none of the distinguishing features of a treaty. It does not call itself a treaty. Santa Anna does not therein assume to bind Mexico; he assumes only to act as the President-Commander-in-Chief of the Mexican army and navy; stipulates that the

then present hostilities should cease, and that he would not himself take up arms, nor influence the Mexican people to take up arms, against Texas during the existence of the war of independence. He did not recognize the independence of Texas; he did not assume to put an end to the war, but clearly indicated his expectation of its continuance; he did not say one word about boundary, and, most probably, never thought of it. It is stipulated therein that the Mexican forces should evacuate the territory of Texas, passing to the other side of the Rio Grande; and in another article it is stipulated that, to prevent collisions between the armies, the Texas army should not approach nearer than within five leagues—of what is not said, but clearly, from the object stated, it is of the Rio Grande. Now, if this is a treaty recognizing the Rio Grande as the boundary of Texas, it contains the singular features of stipulating that Texas shall not go within five leagues of her own boundary.

Next comes the evidence of Texas before annexation, and the United States afterward, exercising jurisdiction beyond the Nueces and between the two rivers. This actual exercise of jurisdiction is the very class or quality of evidence we want. It is excellent so far as it goes; but does it go far enough? He tells us it went beyond the Nueces, but he does not tell us it went to the Rio Grande. He tells us jurisdiction was exercised between the two rivers, but he does not tell us it was exercised over all the territory between them. Some simple-minded people think it is possible to cross one river and go beyond it without going all the way to the next, that jurisdiction may be exercised between two rivers with-

out covering all the country between them. I know a man, not very unlike myself, who exercises jurisdiction over a piece of land between the Wabash and the Mississippi; and yet so far is this from being all there is between those rivers that it is just one hundred and fifty-two feet long by fifty feet wide, and no part of it much within a hundred miles of either. He has a neighbor between him and the Mississippi—that is, just across the street, in that direction—whom I am sure he could neither persuade nor force to give up his habitation; but which nevertheless he could certainly annex, if it were to be done by merely standing on his own side of the street and claiming it, or even sitting down and writing a deed for it.

But next the President tells us the Congress of the United States understood the State of Texas they admitted into the Union to extend beyond the Nueces. Well, I suppose they did. I certainly so understood it. But how far beyond? That Congress did not understand it to extend clear to the Rio Grande is quite certain, by the fact of their joint resolutions for admission expressly leaving all questions of boundary to future adjustment. And it may be added that Texas herself is proved to have had the same understanding of it that our Congress had, by the fact of the exact conformity of her new constitution to those resolutions.

I am now through the whole of the President's evidence; and it is a singular fact that if any one should declare the President sent the army into the midst of a settlement of Mexican people who had never submitted, by consent or by force, to the authority of Texas or of the United States,

and that there and thereby the first blood of the war was shed, there is not one word in all the President has said which would either admit or deny the declaration. This strange omission it does seem to me could not have occurred but by design. My way of living leads me to be about the courts of justice; and there I have sometimes seen a good lawyer, struggling for his client's neck in a desperate case, employing every artifice to work round, befog, and cover up with many words some point arising in the case which he dared not admit and yet could not deny. Party bias may help to make it appear so, but with all the allowance I can make for such bias, it still does appear to me that just such, and from just such necessity, is the President's struggle in this case.

Some time after my colleague [*Mr. Richardson*] introduced the resolutions I have mentioned, I introduced a preamble, resolution, and interrogations, intended to draw the President out, if possible, on this hitherto untrodden ground. To show their relevancy, I propose to state my understanding of the true rule for ascertaining the boundary between Texas and Mexico. It is that wherever Texas was exercising jurisdiction was hers; and wherever Mexico was exercising jurisdiction was hers; and that whatever separated the actual exercise of jurisdiction of the one from that of the other was the true boundary between them. If, as is probably true, Texas was exercising jurisdiction along the western bank of the Nueces, and Mexico was exercising it along the eastern bank of the Rio Grande, then neither river was the boundary; but the uninhabited country between the two was. The ex-

tent of our territory in that region depended not on any treaty-fixed boundary (for no treaty had attempted it), but on revolution. Any people anywhere being inclined and having the power have the right to rise up and shake off the existing government, and form a new one that suits them better. This is a most valuable, a most sacred right—a right which we hope and believe is to liberate the world. Nor is this right confined to cases in which the whole people of an existing government may choose to exercise it. Any portion of such people that can may revolutionize and make their own of so much of the territory as they inhabit. More than this, a majority of any portion of such people may revolutionize, putting down a minority, intermingled with or near about them, who may oppose this movement. Such minority was precisely the case of the Tories of our own revolution. It is a quality of revolutions not to go by old lines or old laws; but to break up both, and make new ones.

As to the country now in question, we bought it of France in 1803, and sold it to Spain in 1819, according to the President's statements. After this, all Mexico, including Texas, revolutionized against Spain; and still later Texas revolutionized against Mexico. In my view, just so far as she carried her revolution by obtaining the actual, willing or unwilling, submission of the people, so far the country was hers, and no farther. Now, sir, for the purpose of obtaining the very best evidence as to whether Texas had actually carried her revolution to the place where the hostilities of the present war commenced, let the President answer the interrogatories I proposed, as before mentioned, or some other similar ones. Let him

answer fully, fairly, and candidly. Let him answer with facts and not with arguments. Let him remember he sits where Washington sat, and so remembering, let him answer as Washington would answer. As a nation should not, and the Almighty will not, be evaded, so let him attempt no evasion—no equivocation. And, if, so answering, he can show that the soil was ours where the first blood of the war was shed,—that it was not within an inhabited country, or, if within such, that the inhabitants had submitted themselves to the civil authority of Texas or of the United States, and that the same is true of the site of Fort Brown,—then I am with him for his justification. In that case I shall be most happy to reverse the vote I gave the other day. I have a selfish motive for desiring that the President may do this—I expect to gain some votes, in connection with the war, which, without his so doing, will be of doubtful propriety in my own judgment, but which will be free from the doubt if he does so. But if he can not or will not do this,—if on any pretense or no pretense he shall refuse or omit it—then I shall be fully convinced of what I more than suspect already—that he is deeply conscious of being in the wrong; that he feels the blood of this war, like the blood of Abel, is crying to Heaven against him; that originally having some strong motive—what, I will not stop now to give my opinion concerning—to involve the two countries in a war, and trusting to escape scrutiny by fixing the public gaze upon the exceeding brightness of military glory,—that attractive rainbow that rises in showers of blood—that serpent's eye that charms to destroy,—he plunged into it, and has swept on

and on till, disappointed in his calculation of the ease with which Mexico might be subdued, he now finds himself he knows not where. How like the half-insane mumbling of a fever dream is the whole war part of his late message! At one time telling us that Mexico has nothing whatever that we can get but territory; at another showing us how we can support the war by levying contributions on Mexico. At one time urging the national honor, the security of the future, the prevention of foreign interference, and even the good of Mexico herself as among the objects of the war; at another telling us that "to reject indemnity, by refusing to accept a cession of territory, would be to abandon all our just demands, and to wage the war bearing all its expenses, without a purpose or definite object." So then this national honor, security of the future, and everything but territorial indemnity may be considered the no-purposes and indefinite objects of the war! But, having it now settled that territorial indemnity is the only object, we are urged to seize, by legislation here, all that he was content to take a few months ago, and the whole province of Lower California to boot, and to still carry on the war—to take all we are fighting for, and still fight on. Again, the President is resolved under all circumstances to have full territorial indemnity for the expenses of the war; but he forgets to tell us how we are to get the excess after those expenses shall have surpassed the value of the whole of the Mexican territory. So again, he insists that the separate national existence of Mexico shall be maintained; but he does not tell us how this can be done, after we shall have taken all her territory. Lest the questions I

have suggested be considered speculative merely. let me be indulged a moment in trying to show they are not. The war has gone on some twenty months; for the expenses of which, together with an inconsiderable old score, the President now claims about one half of the Mexican territory, and that by far the better half, so far as concerns our ability to make anything out of it. It is comparatively uninhabited; so that we could establish land offices in it, and raise some money in that way. But the other half is already inhabited, as I understand it, tolerably densely for the nature of the country, and all its lands, or all that are valuable, already appropriated as private property. How then are we to make anything out of these lands with this encumbrance on them? or how remove the encumbrance? I suppose no one would say we should kill the people, or drive them out, or make slaves of them; or confiscate their property. How, then, can we make much out of this part of the territory? If the prosecution of the war has in expenses already equaled the better half of the country, how long its future prosecution will be in equaling the less valuable half is not a speculative, but a practical, question, pressing closely upon us. And yet it is a question which the President seems never to have thought of. As to the mode of terminating the war and securing peace, the President is equally wandering and indefinite. First, it is to be done by a more vigorous prosecution of the war in the vital parts of the enemy's country; and after apparently talking himself tired on this point, the President drops down into a half-despairing tone, and tells us that "with a people distracted and divided by contending factions, and a govern-

ment subject to constant changes by successive revolutions, the continued success of our arms may fail to secure a satisfactory peace." Then he suggests the propriety of wheedling the Mexican people to desert the counsels of their own leaders, and, trusting in our protestations, to set up a government from which we can secure a satisfactory peace; telling us that "this may become the only mode of obtaining such a peace." But soon he falls into doubt of this too; and then drops back onto the already half-abandoned ground of "more vigorous prosecution." All this shows that the President is in nowise satisfied with his own positions. First he takes up one, and in attempting to argue us into it he argues himself out of it, then seizes another and goes through the same process, and then, confused at being able to think of nothing new, he snatches up the old one again, which he has some time before cast off. His mind, taxed beyond its power, is running hither and thither, like some tortured creature on a burning surface, finding no position on which it can settle down to be at ease.

Again, it is a singular omission in this message that it nowhere intimates when the President expects the war to terminate. At its beginning, General Scott was by this same President driven into disfavor, if not disgrace, for intimating that peace could not be conquered in less than three or four months. But now, at the end of about twenty months, during which time our arms have given us the most splendid successes, every department and every part, land and water, officers and privates, regulars and volunteers, doing all that men could do, and hundreds of things which

it had ever before been thought men could not do—after all this, this same President gives a long message, without showing us that as to the end he himself has even an imaginary conception. As I have before said, he knows not where he is. He is a bewildered, confounded, and miserably perplexed man. God grant he may be able to show there is not something about his conscience more painful than all his mental perplexity.

Remarks on Bounty Lands for Soldiers.

MADE IN THE UNITED STATES HOUSE OF REPRESENTATIVES. MARCH 29, 1848.

Upon report of a bill from the Committee on Judiciary for raising additional military force for a limited time, etc. (similar bills having been previously reported from other committees), Mr. Lincoln made a few remarks. The bill amended existing legislation so as to grant bounty lands to such persons as had served for a time as privates, but had never been discharged as such, because promoted to office. This amendment he endorsed, and to it he desired to add two further amendments. The first of these was, that bounty lands should be given to the surviving volunteers of the War of 1812. His friend from Maryland said there were no such men. He [*Mr. L.*] did not say there were many, but he was very confident there were some. His friend from Kentucky near him [*Mr. Gaines*] told him he himself was one. The second additional amendment was, that persons entitled to bounty land should by law be entitled to locate these lands in parcels,

and not be required to locate them in one body, as was provided by the existing law

Now he had carefully drawn up a bill embracing these three separate propositions, which he intended to propose as a substitute for all these bills in the House, or in Committee of the Whole on the State of the Union, at some suitable time. If there was a disposition on the part of the House to act at once on the first amendment separately, concurring with the gentleman from Arkansas [*Mr. Johnson*] he should prefer such action lest all the amendments should be lost. But if there was to be a reference he desired to introduce his bill embracing the three propositions, thus enabling the Committee and the House to act at the same time, whether favorably or unfavorably, upon all. He inquired whether an amendment was now in order.

The Speaker replied in the negative.

Remarks on Land Grants to States to Aid Internal Improvements.

In the United States House of Representatives. May 11, 1848.

A bill for the admission of Wisconsin into the Union had been passed.

Mr. Lincoln moved to reconsider the vote by which the bill was passed. He stated to the House that he had made this motion for the purpose of obtaining an opportunity to say a few words in relation to a point raised in the course of the debate on this bill, which he would now proceed to make if in order. The point in the

case to which he referred arose on the amendment that was submitted by the gentleman from Vermont [*Mr. Collamer*] in Committee of the Whole on the State of the Union, and which was afterward renewed in the House, in relation to the question whether the reserved sections, which, by some bills heretofore passed, by which an appropriation of land had been made to Wisconsin, had been enhanced in value, should be reduced to the minimum price of the public lands. The question of the reduction in value of those sections was to him at this time a matter very nearly of indifference. He was inclined to desire that Wisconsin should be obliged by having it reduced. But the gentleman from Indiana [*Mr. C. B. Smith*], the chairman of the Committee on Territories, yesterday associated that question with the general question, which is now to some extent agitated in Congress, of making appropriations of alternate sections of land to aid the States in making internal improvements, and enhancing the price of the sections reserved; and the gentleman from Indiana took ground against that policy. He did not make any special argument in favor of Wisconsin, but he took ground generally against the policy of giving alternate sections of land, and enhancing the price of the reserved sections. Now he [*Mr. Lincoln*] did not at this time take the floor for the purpose of attempting to make an argument on the general subject. He rose simply to protest against the doctrine which the gentleman from Indiana had avowed in the course of what he [*Mr. Lincoln*] could not but consider an unsound argument.

It might, however, be true, for anything he knew, that the gentleman from Indiana might

convince him that his argument was sound; but he [*Mr. Lincoln*] feared that gentleman would not be able to convince a majority in Congress that it was sound. It was true the question appeared in a different aspect to persons in consequence of a difference in the point from which they looked at it. It did not look to persons residing east of the mountains as it did to those who lived among the public lands. But, for his part, he would state that if Congress would make a donation of alternate sections of public land for the purpose of internal improvements in his State, and forbid the reserved sections being sold at $1.25, he should be glad to see the appropriation made; though he should prefer it if the reserved sections were not enhanced in price. He repeated, he should be glad to have such appropriations made, even though the reserved sections should be enhanced in price. He did not wish to be understood as concurring in any intimation that they would refuse to receive such an appropriation of alternate sections of land because a condition enhancing the price of the reserved sections should be attached thereto. He believed his position would now be understood; if not, he feared he should not be able to make himself understood.

But, before he took his seat he would remark that the Senate during the present session had passed a bill making appropriations of land on that principle for the benefit of the State in which he resided—the State of Illinois. The alternate sections were to be given for the purpose of constructing roads, and the reserved sections were to be enhanced in value in consequence. When that bill came here for the action of this House—

it had been received, and was now before the Committee on Public Lands—he desired much to see it passed as it was, if it could be put in no more favorable form for the State of Illinois. When it should be before this House, if any member from a section of the Union in which these lands did not lie, whose interest might be less than that which he felt, should propose a reduction of the price of the reserved sections to $1.35, he should be much obliged; but he did not think it would be well for those who came from the section of the Union in which the lands lay to do so. He wished it, then, to be understood that he did not join in the warfare against the principle which had engaged the minds of some members of Congress who were favorable to the improvements in the western country.

There was a good deal of force, he admitted, in what fell from the chairman of the Committee on Territories. It might be that there was no precise justice in raising the price of the reserved sections to $2.50 per acre. It might be proper that the price should be enhanced to some extent, though not to double the usual price; but he should be glad to have such an appropriation with the reserved sections at $2.50; he should be better pleased to have the price of those sections at something less; and he should be still better pleased to have them without any enhancement at all.

There was one portion of the argument of the gentleman from Indiana, the chairman of the Committee on Territories [*Mr. Smith*], which he wished to take occasion to say that he did not view as unsound. He alluded to the statement that the General Government was interested in

these internal improvements being made, inasmuch as they increased the value of the lands that were unsold, and they enabled the government to sell the lands which could not be sold without them. Thus, then, the government gained by internal improvements as well as by the general good which the people derived from them, and it might be, therefore, that the lands should not be sold for more than $1.50 instead of the price being doubled. He, however, merely mentioned this in passing, for he only rose to state, as the principle of giving these lands for the purposes which he had mentioned had been laid hold of and considered favorably, and as there were some gentlemen who had constitutional scruples about giving money for these purchases who would not hesitate to give land, that he was not willing to have it understood that he was one of those who made war against that principle. This was all he desired to say, and having accomplished the object with which he rose, he withdrew his motion to reconsider.

In Favor of Internal Improvements.

SPEECH IN THE UNITED STATES HOUSE OF REPRESENTATIVES. JUNE 20, 1848.

In Committee of the Whole on the State of the Union, on the Civil and Diplomatic Appropriation Bill:

Mr. Chairman: I wish at all times in no way to practise any fraud upon the House or the committee, and I also desire to do nothing which may be very disagreeable to any of the members. I therefore state in advance that my object in taking the floor is to make a speech on the general

subject of internal improvements; and if I am out of order in doing so, I give the chair an opportunity of so deciding, and I will take my seat.

The Chair: I will not undertake to anticipate what the gentleman may say on the subject of internal improvements. He will, therefore, proceed in his remarks, and if any question of order shall be made, the chair will then decide it.

Mr. Lincoln: At an early day of this session the President sent us what may properly be called an internal improvement veto message. The late Democratic convention, which sat at Baltimore, and which nominated General Cass for the presidency, adopted a set of resolutions, now called the Democratic platform, among which is one in these words:

That the Constitution does not confer upon the General Government the power to commence and carry on a general system of internal improvements.

General Cass, in his letter accepting the nomination, holds this language:

I have carefully read the resolutions of the Democratic National Convention, laying down the platform of our political faith, and I adhere to them as firmly as I approve them cordially.

These things, taken together, show that the question of internal improvements is now more distinctly made—has become more intense—than at any former period. The veto message and the Baltimore resolution I understand to be, in substance, the same thing; the latter being the more general statement, of which the former is the amplification—the bill of particulars. While I know there are many Democrats, on this floor and elsewhere, who disapprove that message, I under-

stand that all who shall vote for General Cass will thereafter be counted as having approved it, —as having indorsed all its doctrines. I suppose all, or nearly all, the Democrats will vote for him. Many of them will do so not because they like his position on this question, but because they prefer him, being wrong on this, to another whom they consider farther wrong on other questions. In this way the internal improvement Democrats are to be, by a sort of forced consent, carried over and arrayed against themselves on this measure of policy. General Cass, once elected, will not trouble himself to make a constitutional argument, or perhaps any argument at all, when he shall veto a river or harbor bill; he will consider it a sufficient answer to all Democratic murmurs to point to Mr. Polk's message, and to the "Democratic Platform." This being the case, the question of improvements is verging to a final crisis; and the friends of this policy must now battle, and battle manfully, or surrender all. In this view, humble as I am, I wish to review, and contest as well as I may, the general positions of this veto message. When I say *general* positions, I mean to exclude from consideration so much as relates to the present embarrassed state of the treasury in consequence of the Mexican War.

Those general positions are that internal improvements ought not to be made by the General Government—First. Because they would overwhelm the treasury. Second. Because, while their burdens would be general, their benefits would be local and partial, involving an obnoxious inequality; and—Third. Because they would be unconstitutional. Fourth. Because the States may do enough by the levy and collection of ton-

nage duties; or if not—Fifth. That the Constitution may be amended. "Do nothing at all, lest you do something wrong," is the sum of these positions—is the sum of this message. And this, with the exception of what is said about constitutionality, applying as forcibly to what is said about making improvements by State authority as by the national authority; so that we must abandon the improvements of the country altogether, by any and every authority, or we must resist and repudiate the doctrines of this message. Let us attempt the latter.

The first position is, that a system of internal improvements would overwhelm the treasury. That in such a system there is a tendency to undue expansion, is not to be denied. Such tendency is founded in the nature of the subject. A member of Congress will prefer voting for a bill which contains an appropriation for his district, to voting for one which does not; and when a bill shall be expanded till every district shall be provided for, that it will be too greatly expanded is obvious. But is this any more true in Congress than in a State legislature? If a member of Congress must have an appropriation for his district, so a member of a legislature must have one for his county. And if one will overwhelm the national treasury, so the other will overwhelm the State treasury. Go where we will, the difficulty is the same. Allow it to drive us from the halls of Congress, and it will, just as easily, drive us from the State legislatures. Let us, then, grapple with it, and test its strength. Let us, judging of the future by the past, ascertain whether there may not be, in the discretion of Congress, a sufficient power to limit and restrain this expansive

tendency within reasonable and proper bounds. The President himself values the evidence of the past. He tells us that at a certain point of our history more than two hundred millions of dollars had been applied for to make improvements; and this he does to prove that the treasury would be overwhelmed by such a system. Why did he not tell us how much was granted? Would not that have been better evidence? Let us turn to it, and see what it proves. In the message the President tells us that "during the four succeeding years embraced by the administration of President Adams, the power not only to appropriate money, but to apply it, under the direction and authority of the General Government, as well to the construction of roads as to the improvement of harbors and rivers, was fully asserted and exercised."

This, then, was the period of greatest enormity. These, if any, must have been the days of the two hundred millions. And how much do you suppose was really expended for improvements during that four years? Two hundred millions? One hundred? Fifty? Ten? Five? No, sir; less than two millions. As shown by authentic documents, the expenditures on improvements during 1825, 1826, 1827, and 1828 amounted to one million eight hundred and seventy-nine thousand six hundred and twenty-seven dollars one cent. These four years were the period of Mr. Adams's administration, nearly and substantially. This fact shows that when the power to make improvements "was fully asserted and exercised," the Congress did keep within reasonable limits; and what has been done, it seems to me, can be done again.

Now for the second portion of the message—namely, that the burdens of improvements would be general, while their benefits would be local and partial, involving an obnoxious inequality. That there is some degree of truth in this position, I shall not deny. No commercial object of government patronage can be so exclusively general as to not be of some peculiar local advantage. The navy, as I understand it, was established, and is maintained at a great annual expense, partly to be ready for war when war shall come, and partly also, and perhaps chiefly for the protection of our commerce on the high seas. This latter object is, for all I can see, in principle the same as internal improvements. The driving a pirate from the track of commerce on the broad ocean, and the removing a snag from its more narrow path in the Mississippi River, cannot, I think, be distinguished in principle. Each is done to save life and property, and for nothing else.

The navy, then, is the most general in its benefits of all this class of objects; and yet even the navy is of some peculiar advantage to Charleston, Baltimore, Philadelphia, New York, and Boston, beyond what it is to the interior towns of Illinois. The next most general object I can think of would be improvements on the Mississippi River and its tributaries. They touch thirteen of our States—Pennsylvania, Virginia, Kentucky, Tennessee, Mississippi, Louisiana, Arkansas, Missouri, Illinois, Indiana, Ohio, Wisconsin, and Iowa. Now I suppose it will not be denied that these thirteen States are a little more interested in improvements on that great river than are the remaining seventeen. These instances of the navy and the Mississippi River show clearly

that there is something of local advantage in the most general objects. But the converse is also true. Nothing is so local as to not be of some general benefit. Take, for instance, the Illinois and Michigan Canal. Considered apart from its effects, it is perfectly local. Every inch of it is within the State of Illinois. That canal was first opened for business last April. In a very few days we were all gratified to learn, among other things, that sugar had been carried from New Orleans through this canal to Buffalo in New York. This sugar took this route, doubtless, because it was cheaper than the old route. Supposing benefit of the reduction in the cost of carriage to be shared between seller and buyer, the result is that the New Orleans merchant sold his sugar a little dearer, and the people of Buffalo sweetened their coffee a little cheaper, than before,—a benefit resulting from the canal, not to Illinois, where the canal is, but to Louisiana and New York, where it is not. In other transactions Illinois will, of course, have her share, and perhaps the larger share too, of the benefits of the canal; but this instance of the sugar clearly shows that the benefits of an improvement are by no means confined to the particular locality of the improvement itself.

The just conclusion from all this is that if the nation refuse to make improvements of the more general kind because their benefits may be somewhat local, a State may for the same reason refuse to make an improvement of a local kind because its benefits may be somewhat general. A State may well say to the nation, "If you will do nothing for me, I will do nothing for you." Thus it is seen that if this argument of "inequality" is

sufficient anywhere, it is sufficient everywhere, and puts an end to improvements altogether. I hope and believe that if both the nation and the States would, in good faith, in their respective spheres do what they could in the way of improvements, what of inequality might be produced in one place might be compensated in another, and the sum of the whole might not be very unequal.

But suppose, after all, there should be some degree of inequality. Inequality is certainly never to be embraced for its own sake; but is every good thing to be discarded which may be inseparably connected with some degree of it? If so, we must discard all government. This capitol is built at the public expense, for the public benefit; but does any one doubt that it is of some peculiar local advantage to the property-holders and business people of Washington? Shall we remove it for this reason? And if so, where shall we set it down, and be free from the difficulty? To make sure of our object, shall we locate it nowhere, and have Congress hereafter to hold its sessions, as the loafer lodged, "in spots about"? I make no allusion to the present President when I say there are few stronger cases in this world of "burden to the many and benefit to the few," of "inequality," than the presidency itself is by some thought to be. An honest laborer digs coal at about seventy cents a day, while the President digs abstractions at about seventy dollars a day. The coal is clearly worth more than the abstractions, and yet what a monstrous inequality in the prices! Does the President, for this reason, propose to abolish the presidency? He does not, and he ought not. The true rule in determining to

embrace or reject anything, is not whether it have any evil in it, but whether it have more of evil than of good. There are few things wholly evil or wholly good. Almost everything, especially of government policy, is an inseparable compound of the two; so that our best judgment of the preponderance between them is continually demanded. On this principle the President, his friends, and the world generally act on most subjects. Why not apply it, then, upon this question? Why, as to improvements, magnify the evil, and stoutly refuse to see any good in them?

Mr. Chairman, on the third position of the message—the constitutional question—I have not much to say. Being the man I am, and speaking where I do, I feel that in any attempt at an original constitutional argument, I should not be, and ought not to be, listened to patiently. The ablest and the best of men have gone over the whole ground long ago. I shall attempt but little more than a brief notice of what some of them have said. In relation to Mr. Jefferson's views, I read from Mr. Polk's veto message:

> President Jefferson, in his message to Congress in 1806, recommended an amendment of the Constitution, with a view to apply an anticipated surplus in the Treasury "to the great purposes of the public education, roads, rivers, canals, and such other objects of public improvements as it may be thought proper to add to the constitutional enumeration of the federal powers"; and he adds: "I suppose an amendment to the Constitution, by consent of the States, necessary, because the objects now recommended are not among those enumerated in the Constitution, and to which it permits the public moneys to be applied." In 1825, he repeated in his published letters the opinion that no such power has been conferred upon Congress.

I introduce this not to controvert just now the constitutional opinion, but to show that, on the question of expediency, Mr. Jefferson's opinion was against the present President—that this opinion of Mr. Jefferson, in one branch at least, is in the hands of Mr. Polk like McFingal's gun —"bears wide and kicks the owner over."

But to the constitutional question. In 1826 Chancellor Kent first published his "Commentaries" on American law. He devoted a portion of one of the lectures to the question of the authority of Congress to appropriate public moneys for internal improvements. He mentions that the subject had never been brought under judicial consideration, and proceeds to give a brief summary of the discussion it had undergone between the legislative and executive branches of the government. He shows that the legislative branch had usually been for, and the executive against, the power, till the period of Mr. J. Q. Adams's administration, at which point he considers the executive influence as withdrawn from opposition, and added to the support of the power. In 1844 the chancellor published a new edition of his "Commentaries," in which he adds some notes of what had transpired on the question since 1826. I have not time to read the original text on the notes; but the whole may be found on page 267, and the two or three following pages, of the first volume of the edition of 1844. As to what Chancellor Kent seems to consider the sum of the whole, I read from one of the notes:

Mr. Justice Story, in his commentaries on the Constitution of the United States, Vol. II., pp. 429-440, and again pp. 519-538, has stated at large the arguments for

and against the proposition that Congress have a constitutional authority to lay taxes, and to apply the power to regulate commerce as a means directly to encourage and protect domestic manufactures; and without giving any opinion of his own on the contested doctrine, he has left the reader to draw his own conclusions. I should think, however, from the arguments as stated, that every mind which has taken no part in the discussion, and felt no prejudice or territorial bias on either side of the question, would deem the arguments in favor of the Congressional power vastly superior.

It will be seen that in this extract the power to make improvements is not directly mentioned; but by examining the context, both of Kent and Story, it will be seen that the power mentioned in the extract, and the power to make improvements, are regarded as identical. It is not to be denied that many great and good men have been against the power; but it is insisted that quite as many, as great and as good, have been for it; and it is shown that, on a full survey of the whole, Chancellor Kent was of opinion that the arguments of the latter were vastly superior. This is but the opinion of a man; but who was that man? He was one of the ablest and most learned lawyers of his age, or of any age. It is no disparagement to Mr. Polk, nor indeed to any one who devotes much time to politics, to be placed far beyond Chancellor Kent as a lawyer. His attitude was most favorable to correct conclusions. He wrote coolly, and in retirement. He was struggling to rear a durable monument of fame; and he well knew that truth and thoroughly sound reasoning were the only sure foundations. Can the party opinion of a party President on a law question, as this purely is, be

at all compared or set in opposition to that of such a man, in such an attitude, as Chancellor Kent? This constitutional question will probably never be better settled than it is, until it shall pass under judicial consideration; but I do think no man who is clear on the questions of expediency need feel his conscience much pricked upon this.

Mr. Chairman, the President seems to think that enough may be done, in the way of improvements, by means of tonnage duties under State authority, with the consent of the General Government. Now I suppose this matter of tonnage duties is well enough in its own sphere. I suppose it may be efficient, and perhaps sufficient, to make slight improvements and repairs in harbors already in use and not much out of repair. But if I have any correct general idea of it, it must be wholly inefficient for any general beneficent purposes of improvement. I know very little, or rather nothing at all, of the practical matter of levying and collecting tonnage duties; but I suppose one of its principles must be to lay a duty for the improvement of any particular harbor upon the tonnage coming into that harbor; to do otherwise—to collect money in one harbor, to be expended on improvements in another—would be an extremely aggravated form of that inequality which the President so much deprecates. If I be right in this, how could we make any entirely new improvement by means of tonnage duties? How make a road, a canal, or clear a greatly obstructed river? The idea that we could involves the same absurdity as the Irish bull about the new boots. "I shall niver git 'em on," says Patrick, "till I wear 'em a day or two, and stretch 'em a little." We shall never make a

canal by tonnage duties until it shall already have been made awhile, so the tonnage can get into it.

After all the President concludes that possibly there may be some great objects of improvement which cannot be effected by tonnage duties, and which it therefore may be expedient for the General Government to take in hand. Accordingly he suggests, in case any such be discovered, the propriety of amending the Constitution. Amend it for what? If, like Mr. Jefferson, the President thought improvements expedient, but not constitutional, it would be natural enough for him to recommend such an amendment. But hear what he says in this very message:

> In view of these portentous consequences, I cannot but think that this course of legislation should be arrested, even were there nothing to forbid it in the fundamental laws of our Union.

For what, then, would he have the Constitution amended? With him it is a proposition to remove one impediment merely to be met by others, which, in his opinion, cannot be removed,—to enable Congress to do what, in his opinion, they ought not to do if they could.

[Here Mr. Meade of Virginia inquired if Mr. Lincoln understood the President to be opposed, on grounds of expediency, to any and every improvement.]

Mr. Lincoln answered: In the very part of his message of which I am speaking, I understand him as giving some vague expression in favor of some possible objects of improvement; but in doing so I understand him to be directly on the teeth of his own arguments in other parts of it. Neither the President nor any one can possibly specify an improvement which shall not be

clearly liable to one or another of the objections he has urged on the score of expediency. I have shown, and might show again, that no work—no object—can be so general as to dispense its benefits with precise equality; and this inequality is chief among the "portentous consequences" for which he declares that improvements should be arrested. No, sir. When the President intimates that something in the way of improvements may properly be done by the General Government, he is shrinking from the conclusions to which his own arguments would force him. He feels that the improvements of this broad and goodly land are a mighty interest; and he is unwilling to confess to the people, or perhaps to himself, that he has built an argument which, when pressed to its conclusions, entirely annihilates his interest.

I have already said that no one who is satisfied of the expediency of making improvements needs be much uneasy in his conscience about its constitutionality. I wish now to submit a few remarks on the general proposition of amending the Constitution. As a general rule, I think we would much better let it alone. No slight occasion should tempt us to touch it. Better not take the first step, which may lead to a habit of altering it. Better, rather, habituate ourselves to think of it as unalterable. It can scarcely be made better than it is. New provisions would introduce new difficulties, and thus create and increase appetite for further change. No, sir; let it stand as it is. New hands have never touched it. The men who made it have done their work, and have passed away. Who shall improve on what *they* did?

Mr. Chairman, for the purpose of reviewing this message in the least possible time, as well as for the sake of distinctness, I have analyzed its arguments as well as I could, and reduced them to the propositions I have stated. I have now examined them in detail. I wish to detain the committee only a little while longer with some general remarks upon the subject of improvements. That the subject is a difficult one, cannot be denied. Still it is no more difficult in Congress than in the State legislatures, in the counties, or in the smallest municipal districts which anywhere exist. All can recur to instances of this difficulty in the case of county roads, bridges, and the like. One man is offended because a road passes over his land, and another is offended because it does not pass over his; one is dissatisfied because the bridge for which he is taxed crosses the river on a different road from that which leads from his house to town; another cannot bear that the county should be got in debt for these same roads and bridges; while not a few struggle hard to have roads located over their lands, and then stoutly refuse to let them be opened until they are first paid the damages. Even between the different wards and streets of towns and cities we find this same wrangling and difficulty. Now these are no other than the very difficulties against which, and out of which, the President constructs his objections of "inequality," "speculation," and "crushing the treasury." There is but a single alternative about them; they are sufficient, or they are not. If sufficient, they are sufficient out of Congress as well as in it, and there is the end. We must reject them as insufficient, or lie down and do nothing by any author-

ity. Then, difficulty though there be, let us meet and encounter it. "Attempt the end, and never stand to doubt; nothing so hard, but search will find it out." Determine that the thing can and shall be done, and then we shall find the way. The tendency to undue expansion is unquestionably the chief difficulty.

How to do something, and still not do too much, is the desideratum. Let each contribute his mite in the way of suggestion. The late Silas Wright, in a letter to the Chicago convention, contributed his, which was worth something; and I now contribute mine, which may be worth nothing. At all events, it will mislead nobody, and therefore will do no harm. I would not borrow money. I am against an overwhelming, crushing system. Suppose that, at each session, Congress shall first determine how much money can, for that year, be spared for improvements; then apportion that sum to the most important objects. So far all is easy; but how shall we determine which are the most important? On this question comes the collision of interests. I shall be slow to acknowledge that your harbor or your river is more important than mine, and *vice versa*. To clear this difficulty, let us have that same statistical information which the gentleman from Ohio [*Mr. Vinton*] suggested at the beginning of this session. In that information we shall have a stern, unbending basis of facts—a basis in no wise subject to whim, caprice, or local interest. The pre-limited amount of means will save us from doing too much, and the statistics will save us from doing what we do in wrong places. Adopt and adhere to this course, and, it seems to me, the difficulty is cleared.

One of the gentlemen from South Carolina [*Mr. Rhett*] very much deprecates these statistics. He particularly objects, as I understand him, to counting all the pigs and chickens in the land. I do not perceive much force in the objection. It is true that if everything be enumerated, a portion of such statistics may not be very useful to this object. Such products of the country as are to be consumed where they are produced need no roads or rivers, no means of transportation, and have no very proper connection with this subject. The surplus—that which is produced in one place to be consumed in another; the capacity of each locality for producing a greater surplus; the natural means of transportation, and their susceptibility of improvement; the hindrances, delays, and losses of life and property during transportation, and the causes of each, would be among the most valuable statistics in this connection. From these it would readily appear where a given amount of expenditure would do the most good. These statistics might be equally accessible, as they would be equally useful, to both the nation and the States. In this way, and by these means, let the nation take hold of the larger works, and the States the smaller ones; and thus, working in a meeting direction, discreetly, but steadily and firmly, what is made unequal in one place may be equalized in another, extravagance avoided, and the whole country put on that career of prosperity which shall correspond with its extent of territory, its natural resources, and the intelligence and enterprise of its people.

Remarks on Discrimination Between States in Federal Judiciary Facilities.

In the United States House of Representatives. June 28, 1848.

Discussion as to salary of judge of western Virginia.—Wishing to increase it from $1800 to $2500.

Mr. Lincoln said he felt unwilling to be either unjust or ungenerous, and he wanted to understand the real case of this judicial officer. The gentleman from Virginia had stated that he had to hold eleven courts. Now everybody knew that it was not the habit of the district judges of the United States in other States to hold anything like that number of courts; and he therefore took it for granted that this must happen under a peculiar law which required that large number of courts to be holden every year; and these laws, he further supposed, were passed at the request of the people of that judicial district. It came, then, to this: that the people in the western district of Virginia had got eleven courts to be held among them in one year, for their own accommodation; and being thus better accommodated than their neighbors elsewhere, they wanted their judge to be a little better paid. In Illinois there had been, until the present season, but one district court held in the year. There were now to be two. Could it be that the western district of Virginia furnished more business for a judge than the whole State of Illinois?

"Were I President."

POLICIES JOTTED DOWN AS APPROPRIATE FOR GENERAL TAYLOR, WHIG CANDIDATE FOR PRESIDENT, TO ENUNCIATE. ABOUT JULY 1, 1848.

The question of a national bank is at rest. Were I President, I should not urge its reagitation upon Congress; but should Congress see fit to pass an act to establish such an institution, I should not arrest it by the veto, unless I should consider it subject to some constitutional objection from which I believe the two former banks to have been free.

It appears to me that the national debt created by the war renders a modification of the existing tariff indispensable; and when it shall be modified I should be pleased to see it adjusted with a due reference to the protection of our home industry. The particulars, it appears to me, must and should be left to the untrammeled discretion of Congress.

As to the Mexican war, I still think the defensive line policy the best to terminate it. In a final treaty of peace, we shall probably be under a sort of necessity of taking some territory; but it is my desire that we shall not acquire any extending so far south as to enlarge and aggravate the distracting question of slavery. Should I come into the presidency before these questions shall be settled, I should act in relation to them in accordance with the views here expressed.

Finally, were I President, I should desire the legislation of the country to rest with Congress, uninfluenced by the executive in its origin or

progress, and undisturbed by the veto unless in very special and clear cases.

On Military Heroes.

SPEECH IN DEFENSE OF THE WHIGS AND THEIR PRESIDENTIAL CANDIDATE, GENERAL TAYLOR, AND IN RIDICULE OF THE DEMOCRATS AND THEIR PRESIDENTIAL CANDIDATE, GENERAL CASS, DELIVERED IN THE UNITED STATES HOUSE OF REPRESENTATIVES. JULY 27, 1848.

General Taylor and the Veto.

Mr. Speaker, our Democratic friends seem to be in great distress because they think our candidate for the presidency don't suit us. Most of them cannot find out that General Taylor has any principles at all; some, however, have discovered that he has one, but that one is entirely wrong. This one principle is his position on the veto power. The gentleman from Tennessee [*Mr. Stanton*] who has just taken his seat, indeed, has said there is very little, if any, difference on this question between General Taylor and all the presidents; and he seems to think it sufficient detraction from General Taylor's position on it that it has nothing new in it. But all others whom I have heard speak assail it furiously. A new member from Kentucky [*Mr. Clark*], of very considerable ability, was in particular concerned about it. He thought it altogether novel and unprecedented for a president or a presidential candidate to think of approving bills whose constitutionality may not be entirely clear to his own mind. He thinks the ark of our safety is gone

unless presidents shall always veto such bills as in their judgment may be of doubtful constitutionality. However clear Congress may be on their authority to pass any particular act, the gentleman from Kentucky thinks the President must veto it if he has doubts about it. Now I have neither time nor inclination to argue with the gentleman on the veto power as an original question; but I wish to show that General Taylor, and not he, agrees with the earlier statesmen on this question. When the bill chartering the first Bank of the United States passed Congress, its constitutionality was questioned. Mr. Madison, then in the House of Representatives, as well as others, had opposed it on that ground. General Washington, as President, was called on to approve or reject it. He sought and obtained on the constitutionality question the separate written opinions of Jefferson, Hamilton, and Edmund Randolph, they then being respectively Secretary of State, Secretary of the Treasury, and Attorney-General. Hamilton's opinion was for the power; while Randolph's and Jefferson's were both against it. Mr. Jefferson, after giving his opinion deciding only against the constitutionality of the bill, closes his letter with the paragraph which I now read:

> It must be admitted, however, that unless the President's mind, on a view of everything which is urged for and against this bill, is tolerably clear that it is unauthorized by the Constitution,—if the *pro* and *con.* hang so even as to balance his judgment,—a just respect for the wisdom of the legislature would naturally decide the balance in favor of their opinion. It is chiefly for cases where they are clearly misled by error, ambition, or interest, that the Constitution has placed a check in the negative of the President.
>
> February 15, 1791. Thomas Jefferson.

General Taylor's opinion, as expressed in his Allison letter, is as I now read:

> The power given by the veto is a high conservative power; but, in my opinion, should never be exercised except in cases of clear violation of the Constitution, or manifest haste and want of consideration by Congress.

It is here seen, that in Mr. Jefferson's opinion, if on the constitutionality of any given bill the President doubts, he is not to veto it, as the gentleman from Kentucky would have him do, but is to defer to Congress and approve it. And if we compare the opinions of Jefferson and Taylor, as expressed in these paragraphs, we shall find them more exactly alike than we can often find any two expressions having any literal difference. None but interested faultfinders, I think, can discover any substantial variation.

Taylor on Measures of Policy.

But gentlemen on the other side are unanimously agreed that General Taylor has no other principles. They are in utter darkness as to his opinions on any of the questions of policy which occupy the public attention. But is there any doubt as to what he will do on the prominent questions if elected? Not the least. It is not possible to know what he will or would do in every imaginable case, because many questions have passed away, and others doubtless will arise which none of us have yet thought of; but on the prominent questions of currency, tariff, internal improvements, and Wilmot proviso, General Taylor's course is at least as well defined as is General Cass's. Why, in their eagerness to get

at General Taylor, several Democratic members here have desired to know whether, in case of his election, a bankrupt law is to be established. Can they tell us General Cass's opinion on this question? [*Some member answered, "He is against it."*] Aye, how do you know he is? There is nothing about it in the platform, nor elsewhere, that I have seen. If the gentleman knows of anything which I do not, he can show it. But to return. General Taylor, in his Allison letter, says:

> Upon the subject of the tariff, the currency, the improvement of our great highways, rivers, lakes, and harbors, the will of the people, as expressed through their representatives in Congress, ought to be respected and carried out by the executive.

Now this is the whole matter. In substance, it is this. The people say to General Taylor, "If you are elected, shall we have a national bank?" He answers, "Your will, gentlemen, not mine." "What about the tariff?" "Say yourselves." "Shall our rivers and harbors be improved?" "Just as you please. If you desire a bank, an alteration of the tariff, internal improvements, any or all, I will not hinder you. If you do not desire them, I will not attempt to force them on you. Send up your members of Congress from the various districts, with opinions according to your own, and if they are for these measures, or any of them, I shall have nothing to oppose; if they are not for them, I shall not, by any appliances whatever, attempt to dragoon them into their adoption." Now can there be any difficulty in understanding this? To you Democrats it may not seem like principle; but surely you cannot fail to perceive the position plainly enough. The

distinction between it and the position of your candidate is broad and obvious; and I admit you have a clear right to show it is wrong if you can; but you have no right to pretend you cannot see it at all. We see it, and to us it appears like principle, and the best sort of principle at that—the principle of allowing the people to do as they please with their own business. My friend from Indiana [*C. B. Smith*] has aptly asked, "Are you willing to trust the people?" Some of you answered substantially, "We are willing to trust the people; but the President is as much the representative of the people as Congress." In a certain sense, and to a certain extent, he is the representative of the people. He is elected by them, as well as Congress is; but can he in the nature of things, know the wants of the people, as well as three hundred other men, coming from all the various localities of the nation? If so, where is the propriety of having a Congress? That the Constitution gives the President a negative on legislation, all know; but that this negative should be so combined with platforms and other appliances as to enable him, and in fact almost compel him, to take the whole of legislation into his own hands, is what we object to, is what General Taylor objects to, and is what constitutes the broad distinction between you and us. To thus transfer legislation is clearly to take it from those who understand with minuteness the interests of the people, and give it to one who does not and cannot so well understand it. I understand your idea that if a presidential candidate avow his opinion upon a given question, or rather upon all questions, and the people, with full knowledge of this, elect him, they thereby dis-

tinctly approve all those opinions. By means of it, measures are adopted or rejected contrary to the wishes of the whole of one party, and often nearly half of the other. Three, four, or half a dozen questions are prominent at a given time; the party selects its candidate, and he takes his position on each of these questions. On all but one his positions have already been indorsed at former elections, and his party fully committed to them; but that one is new and a large portion of them are against it. But what are they to do? The whole was strung together; and they must take all, or reject all. They cannot take what they like, and leave the rest. What they are already committed to being the majority, they shut their eyes, and gulp the whole. Next election, still another is introduced in the same way. If we run our eyes along the line of the past, we shall see that almost if not quite all the articles of the present Democratic creed have been at first forced upon the party in this very way. And just now, and just so, opposition to internal improvements is to be established if General Cass shall be elected. Almost half the Democrats here are for improvements; but they will vote for Cass, and if he succeeds their vote will have aided in closing the doors against improvements. Now this is a process which we think is wrong. We prefer a candidate who, like General Taylor, will allow the people to have their own way, regardless of his private opinions; and I should think the internal-improvement Democrats, at least, ought to prefer such a candidate. He would force nothing on them which they don't want, and he would allow them to have improvements which their own candidate, if elected, will not.

Mr. Speaker, I have said General Taylor's position is as well defined as is that of General Cass. In saying this, I admit I do not certainly know what he would do on the Wilmot proviso. I am a Northern man, or rather a Western free-State man, with a constituency I believe to be, and with personal feelings I know to be, against the extension of slavery. As such, and with what information I have, I hope and believe General Taylor, if elected, would not veto the proviso. But I do not know it. Yet if I knew he would, I still would vote for him. I should do so because, in my judgment, his election alone can defeat General Cass; and because, should slavery thereby go to the territory we now have, just so much will certainly happen by the election of Cass, and, in addition a course of policy leading to new wars, new acquisitions of territory and still further extensions of slavery. One of the two is to be President. Which is preferable?

But there is as much doubt of Cass on improvements as there is of Taylor on the proviso. I have no doubt myself of General Cass on this question; but I know the Democrats differ among themselves as to his position. My internal-improvement colleague [*Mr. Wentworth*] stated on this floor the other day that he was satisfied Cass was for improvements, because he had voted for all the bills that he [*Mr. Wentworth*] had. So far so good. But Mr. Polk vetoed some of these very bills. The Baltimore convention passed a set of resolutions, among other things, approving these vetoes, and General Cass declares, in his letter accepting the nomination, that he has carefully read these resolutions, and that he adheres to them as firmly as he approves them cordially. In

other words, General Cass voted for the bills, and thinks the President did right to veto them; and his friends here are amiable enough to consider him as being on one side or the other, just as one or the other may correspond with their own respective inclinations. My colleague admits that the platform declares against the constitutionality of a general system of improvements; and that General Cass indorses the platform; but he still thinks General Cass is in favor of some sort of improvements. Well, what are they? As he is against general objects, those he is for must be particular and local. Now this is taking the subject precisely by the wrong end. Particularity—expending the money of the whole people for an object which will benefit only a portion of them—is the greatest real objection to improvements, and has been so held by General Jackson, Mr. Polk, and all others, I believe, till now. But now, behold, the objects most general—nearest free from this objection—are to be rejected, while those most liable to it are to be embraced. To return: I cannot help believing that General Cass, when he wrote his letter of acceptance, well understood he was to be claimed by the advocates of both sides of this question, and that he then closed the door against all further expressions of opinion purposely to retain the benefits of that double position. His subsequent equivocation at Cleveland, to my mind, proves such to have been the case.

One word more, and I shall have done with this branch of the subject. You Democrats, and your candidate, in the main are in favor of laying down in advance a platform—a set of party positions—as a unit, and then of forcing the people,

by every sort of appliance, to ratify them, however unpalatable some of them may be. We and our candidate are in favor of making presidential elections, and the legislation of the country distinct matters; so that the people can elect whom they please, and afterward legislate just as they please, without any hindrance, save only so much as may guard against infractions of the Constitution, undue haste, and want of consideration. The difference between us is clear as noonday. That we are right we cannot doubt. We hold the true Republican position. In leaving the people's business in their hands, we cannot be wrong. We are willing, and even anxious, to go to the people on this issue.

Old Horses and Military Coat-tails.

But I suppose I cannot reasonably hope to convince you that we have any principles. The most I can expect is to assure you that we think we have, and are quite contented with them. The other day one of the gentlemen from Georgia [*Mr. Iverson*], an eloquent man, and a man of learning, so far as I can judge, not being learned myself, came down upon us astonishingly. He spoke in what the Baltimore *American* calls the "scathing and withering style." At the end of his second severe flash I was struck blind, and found myself feeling with my fingers for an assurance of my continued existence. A little of the bone was left, and I gradually revived. He eulogized Mr. Clay in high and beautiful terms, and then declared that we had deserted all our principles, and had turned Henry Clay out, like an old horse, to root. This is terribly severe.

It cannot be answered by argument—at least I cannot so answer it. I merely wish to ask the gentleman if the Whigs are the only party he can think of who sometimes turn old horses out to root. Is not a certain Martin Van Buren an old horse which your own party have turned out to root? and is he not rooting a little to your discomfort about now? But in not nominating Mr. Clay we deserted our principles, you say? Ah! In what? Tell us, ye men of principle, what principle we violated. We say you did violate principle in discarding Van Buren, and we can tell you how. You violated the primary, the cardinal, the one great living principle of all democratic representative government—the principle that the representative is bound to carry out the known will of his constituents. A large majority of the Baltimore convention of 1844 were, by their constituents, instructed to procure Van Buren's nomination if they could. In violation—in utter glaring contempt—of this, you rejected him—rejected him, as the gentleman from New-York [*Mr. Birdsall*] the other day expressly admitted, for availability—that same "general availability" which you charge upon us, and daily chew over here, as something exceedingly odious and unprincipled. But the gentleman from Georgia [*Mr. Iverson*] gave us a second speech yesterday, all well considered and put down in writing, in which Van Buren was scathed and withered a "few" for his present position and movements. I cannot remember the gentleman's precise language; but I do remember he put Van Buren down, down, till he got him where he was finally to "stink" and "rot."

Mr. Speaker, it is no business or inclination of

mine to defend Martin Van Buren in the war of extermination now waging between him and his old admirers. I say, "Devil take the hindmost" —and the foremost. But there is no mistaking the origin of the breach; and if the curse of "stinking" and "rotting" is to fall on the first and greatest violators of principle in the matter, I disinterestedly suggest that the gentleman from Georgia and his present co-workers are bound to take it upon themselves. But the gentleman from Georgia further says we have deserted all our principles, and taken shelter under General Taylor's military coat-tail, and he seems to think this is exceedingly degrading. Well, as his faith is, so be it unto him. But can he remember no other military coat-tail under which a certain other party have been sheltering for near a quarter of a century? Has he no acquaintance with the ample military coat-tail of General Jackson? Does he not know that his own party have run the five last presidential races under that coat-tail? And that they are now running the sixth under the same cover? Yes, sir, that coat-tail was used not only for General Jackson himself, but has been clung to, with the grip of death, by every Democratic candidate since. You have never ventured, and dare not now venture, from under it. Your campaign papers have constantly been "Old Hickories," with rude likenesses of the old general upon them; hickory poles and hickory brooms your never-ending emblems; Mr. Polk himself was "Young Hickory," "Little Hickory," or something so; and even now your campaign paper here is proclaiming that Cass and Butler are of the true "Hickory stripe." Now, sir, you dare not give it up. Like a horde of

hungry ticks you have stuck to the tail of the Hermitage lion to the end of his life; and you are still sticking to it, and drawing a loathsome sustenance from it, after he is dead. A fellow once advertised that he had made a discovery by which he could make a new man out of an old one, and have enough of the stuff left to make a little yellow dog. Just such a discovery has General Jackson's popularity been to you. You not only twice made President of him out of it, but you have had enough of the stuff left to make Presidents of several comparatively small men since; and it is your chief reliance now to make still another.

Mr. Speaker, old horses and military coat-tails, or tails of any sort, are not figures of speech such as I would be the first to introduce into discussions here; but as the gentleman from Georgia has thought fit to introduce them, he and you are welcome to all you have made, or can make by them. If you have any more old horses, trot them out; any more tails, just cock them and come at us. I repeat, I would not introduce this mode of discussion here; but I wish gentlemen on the other side to understand that the use of degrading figures is a game at which they may not find themselves able to take all the winnings. [*"We give it up!"*] Aye, you give it up, and well you may; but for a very different reason from that which you would have us understand. The point—the power to hurt—of all figures consists in the truthfulness of their application; and, understanding this, you may well give it up. They are weapons which hit you, but miss us.

Military Tail of the Great Michigander.

But in my hurry I was near closing this subject of military tails before I was done with it. There is one entire article of the sort I have not discussed yet,—I mean the military tail you Democrats are now engaged in dovetailing into the great Michigander. Yes, sir; all his biographies (and they are legion) have him in hand, tying him to a military tail, like so many mischievous boys tying a dog to a bladder of beans. True the material they have is very limited, but they drive at it might and main. He *in*vaded Canada without resistance, and he *out*vaded it without pursuit. As he did both under orders, I suppose there was to him neither credit nor discredit in them; but they constitute a large part of the tail. He was not at Hull's surrender, but he was close by; he was volunteer aid to General Harrison on the day of the battle of the Thames; and as you said in 1840 Harrison was picking huckleberries two miles off while the battle was fought, I suppose it is a just conclusion with you to say Cass was aiding Harrison to pick huckleberries. This is about all, except the mooted question of the broken sword. Some authors say he broke it, some say he threw it away, and some others, who ought to know, say nothing about it. Perhaps it would be a fair historical compromise to say, if he did not break it, he did not do anything else with it.

By the way, Mr. Speaker, did you know I am a military hero? Yes, sir; in the days of the Black Hawk war I fought, bled, and came away. Speaking of General Cass's career reminds me of my own. I was not at Stillman's defeat, but I

was about as near it as Cass was to Hull's surrender; and, like him, I saw the place very soon afterward. It is quite certain I did not break my sword, for I had none to break; but I bent a musket pretty badly on one occasion. If Cass broke his sword, the idea is he broke it in desperation; I bent the musket by accident. If General Cass went in advance of me in picking huckleberries, I guess I surpassed him in charges upon the wild onions. If he saw any live, fighting Indians, it was more than I did; but I had a good many bloody struggles with the mosquitoes, and although I never fainted from the loss of blood, I can truly say I was often very hungry. Mr. Speaker, if I should ever conclude to doff whatever our Democratic friends may suppose there is of black-cockade federalism about me, and therefore they shall take me up as their candidate for the presidency, I protest they shall not make fun of me, as they have of General Cass, by attempting to write me into a military hero.

Cass on the Wilmot Proviso.

While I have General Cass in hand, I wish to say a word about his political principles. As a specimen, I take the record of his progress in the Wilmot proviso. In the Washington *Union* of March 2, 1847, there is a report of a speech of General Cass, made the day before in the Senate, on the Wilmot proviso, during the delivery of which Mr. Miller of New Jersey is reported to have interrupted him as follows, to wit:

> Mr. Miller expressed his great surprise at the change in the sentiments of the senator from Michigan, who had been regarded as the great champion of freedom

in the Northwest, of which he was a distinguished ornament. Last year the senator from Michigan was understood to be decidedly in favor of the Wilmot proviso; and as no reason had been stated for the change, he [*Mr. Miller*] could not refrain from the expression of his extreme surprise.

To this General Cass is reported to have replied as follows, to wit:

Mr. Cass said that the course of the senator from New Jersey was most extraordinary. Last year he [*Mr. Cass*] should have voted for the proposition, had it come up. But circumstances had altogether changed. The honorable senator then read several passages from the remarks, as given above, which he had committed to writing, in order to refute such a charge as that of the senator from New Jersey.

In the "remarks above reduced to writing" is one numbered four, as follows, to wit:

Fourth. Legislation now would be wholly inoperative, because no territory hereafter to be acquired can be governed without an act of Congress providing for its government; and such an act, on its passage, would open the whole subject, and leave the Congress called on to pass it free to exercise its own discretion, entirely uncontrolled by any declaration found on the statute-book.

In "Niles's Register," Vol. LXXIII., p. 293, there is a letter of General Cass to —— Nicholson, of Nashville, Tenn., dated December 24, 1847, from which the following are correct extracts:

The Wilmot proviso has been before the country some time. It has been repeatedly discussed in Congress and by the public press. I am strongly impressed with the opinion that a great change has been going on in the public mind upon this subject,—in my own as well as others',—and that doubts are resolving themselves

into convictions that the principle it involves should be kept out of the national legislature, and left to the people of the confederacy in their respective local governments. . . . Briefly, then, I am opposed to the exercise of any jurisdiction by Congress over this matter; and I am in favor of leaving the people of any territory which may be hereafter acquired the right to regulate it themselves, under the general principles of the Constitution. Because—

First. I do not see in the Constitution any grant of the requisite power to Congress; and I am not disposed to extend a doubtful precedent beyond its necessity,—the establishment of territorial governments when needed,—leaving to the inhabitants all the right compatible with the relations they bear to the confederation.

These extracts show that in 1846 General Cass was for the proviso at once; that in March, 1847, he was still for it, but not just then; and that in December, 1847, he was against it altogether. This is a true index to the whole man. When the question was raised in 1846, he was in a blustering hurry to take ground for it. He sought to be in advance, and to avoid the uninteresting position of a mere follower; but soon he began to see glimpses of the great Democratic ox-goad waving in his face, and to hear indistinctly a voice saying, "Back! Back, sir! Back a little!" He shakes his head, and bats his eyes, and blunders back to his position of March, 1847; but still the goad waves, and the voice grows more distinct and sharper still, "Back, sir! Back, I say! Further back!"—and back he goes to the position of December, 1847, at which the goad is still, and the voice soothingly says, "So! Stand at that!"

Have no fears, gentlemen, of your candidate. He exactly suits you, and we congratulate you

upon it. However much you may be distressed about our candidate, you have all cause to be contented and happy with your own. If elected, he may not maintain all, or even any of his positions previously taken; but he will be sure to do whatever the party exigency for the time being may require; and that is precisely what you want. He and Van Buren are the same "manner of men"; and, like Van Buren, he will never desert you till you first desert him.

Cass on Working and Eating.

Mr. Speaker, I adopt the suggestion of a friend, that General Cass is a general of splendidly successful charges—charges to be sure, not upon the public enemy, but upon the public treasury. He was Governor of Michigan Territory, and ex-officio Superintendent of Indian Affairs, from the 9th of October, 1813, till the 31st of July, 1831—a period of seventeen years, nine months, and twenty-two days. During this period he received from the United States treasury, for personal services and personal expenses, the aggregate sum of ninety-six thousand and twenty-eight dollars, being an average of fourteen dollars and seventy-nine cents per day for every day of the time. This large sum was reached by assuming that he was doing service at several different places, and in several different capacities in the same place, all at the same time. By a correct analysis of his accounts during that period, the following propositions may be deduced:

First. He was paid in three different capacities during the whole of the time; that is to say—(1)

As governor's salary at the rate per year of $2000. (2) As estimated for office rent, clerk hire, fuel, etc., in superintendence of Indian affairs *in* Michigan, at the rate per year of $1500. (3) As compensation and expenses for various miscellaneous items of Indian service *out* of Michigan, an average per year of $625.

Second. During part of the time—that is, from the 9th of October, 1813, to the 29th of May, 1822—he was paid in four different capacities; that is to say, the three as above, and in addition thereto, the commutation of ten rations per day, amounting per year to $730.

Third. During another part of the time—that is, from the beginning of 1822 to the 31st day of July, 1831—he was also paid in four different capacities; that is to say, the first three, as above (the rations being dropped after the 29th of May, 1822), and, in addition thereto, for superintending Indian Agencies at Piqua, Ohio; Fort Wayne, Ind.; and Chicago, Ill., at the rate per year of $1500. It should be observed here that the last item, commencing at the beginning of 1822, and the item of rations, ending on the 29th of May, 1822, lap on each other during so much of the time as lies between those two dates.

Fourth. Still another part of the time—that is, from the 31st of October, 1821, to the 29th of May, 1822—he was paid in six different capacities; that is to say, the three first, as above; the item of rations, as above; and, in addition thereto, another item of ten rations per day while at Washington settling his accounts, being at the rate per year of $730; and also an allowance for expenses traveling to and from Washington, and

while there, of $1022, being at the rate per year of $1793.

Fifth. And yet during the little portion of the time which lies between the 1st of January, 1822, and the 29th of May, 1822, he was paid in seven different capacities; that is to say, the six last mentioned, and also, at the rate of $1500 per year, for the Piqua, Fort Wayne, and Chicago service, as mentioned above.

These accounts have already been discussed some here; but when we are amongst them, as when we are in the Patent Office, we must peep about a good deal before we can see all the curiosities. I shall not be tedious with them. As to the large item of $1500 per year—amounting in the aggregate to $26,715—for office rent, clerk hire, fuel, etc., I barely wish to remark that so far as I can discover in the public documents, there is no evidence, by word or inference, either from any disinterested witness or of General Cass himself, that he ever rented or kept a separate office, ever hired or kept a clerk, or even used any extra amount of fuel, etc., in consequence of his Indian services. Indeed, General Cass's entire silence in regard to these items, in his two long letters urging his claims upon the government, is, to my mind, almost conclusive that no such claims had any real existence.

But I have introduced General Cass's accounts here chiefly to show the wonderful physical capacities of the man. They show that he not only did the labor of several men at the same time, but that he often did it at several places, many hundreds of miles apart, at the same time. And at eating, too, his capacities are shown to be quite as wonderful. From October, 1821, to

May, 1822, he eat ten rations a day in Michigan, ten rations a day here in Washington, and near five dollars' worth a day on the road between the two places! And then there is an important discovery in his example—the art of being paid for what one eats, instead of having to pay for it. Hereafter if any nice young man should owe a bill which he cannot pay in any other way, he can just board it out. Mr. Speaker, we have all heard of the animal standing in doubt between two stacks of hay and starving to death. The like of that would never happen to General Cass. Place the stacks a thousand miles apart, he would stand stock-still midway between them, and eat them both at once, and the green grass along the line would be apt to suffer some, too, at the same time. By all means make him President, gentlemen. He will feed you bounteously—if—if there is any left after he shall have helped himself.

The Whigs and the War.

But, as General Taylor is, *par excellence*, the hero of the Mexican War, and as you Democrats say we Whigs have always opposed the war, you think it must be very awkward and embarrassing for us to go for General Taylor. The declaration that we have always opposed the war is true or false, according as one may understand the term "oppose the war." If to say "the war was unnecessarily and unconstitutionally commenced by the President" be opposing the war, then the Whigs have very generally opposed it. Whenever they have spoken at all, they have said this; and they have said it on what has appeared good reason to them. The marching an

army into the midst of a peaceful Mexican settlement, frightening the inhabitants away, leaving their growing crops and other property to destruction, to you may appear a perfectly amiable, peaceful, unprovoking procedure; but it does not appear so to us. So to call such an act, to us appears no other than a naked, impudent absurdity, and we speak of it accordingly. But if, when the war had begun, and had become the cause of the country, the giving of our money and our blood in common with yours, was support of the war, then it is not true that we have always opposed the war. With few individual exceptions you have constantly had our votes here for all the necessary supplies. And, more than this, you have had the services, the blood, and the lives of our political brethren in every trial and on every field. The beardless boy and the mature man, the humble and the distinguished—you have had them. Through suffering and death, by disease and in battle, they have endured, and fought and fell with you. Clay and Webster each gave a son, never to be returned. From the State of my own residence, besides other worthy but less known Whig names, we sent Marshall, Morrison, Baker, and Hardin; they all fought, and one fell, and in the fall of that one we lost our best Whig man. Nor were the Whigs few in number, or laggard in the day of danger. In that fearful, bloody, breathless struggle at Buena Vista, where each man's hard task was to beat back five foes or die himself, of the five high officers who perished, four were Whigs.

In speaking of this, I mean no odious comparison between the lion-hearted Whigs and the Democrats who fought there. On other occa-

sions, and among the lower officers and privates on that occasion, I doubt not the proportion was different. I wish to do justice to all. I think of all those brave men as Americans, in whose proud fame, as an American, I too have a share. Many of them, Whigs and Democrats, are my constituents and personal friends; and I thank them,—more than thank them,—one and all, for the high imperishable honor they have conferred on our common State.

But the distinction between the cause of the President in beginning the war, and the cause of the country after it was begun, is a distinction which you cannot perceive. To you the President and the country seem to be all one. You are interested to see no distinction between them; and I venture to suggest that probably your interest blinds you a little. We see the distinction, as we think, clearly enough; and our friends who have fought in the war have no difficulty in seeing it also. What those who have fallen would say, were they alive and here, of course we can never know; but with those who have returned there is no difficulty. Colonel Haskell and Major Gaines, members here, both fought in the war, and one of them underwent extraordinary perils and hardships; still they, like all other Whigs here, vote on the record, that the war was unnecessarily and unconstitutionally commenced by the President. And even General Taylor himself, the noblest Roman of them all, has declared that as a citizen, and particularly as a soldier, it is sufficient for him to know that his country is at war with a foreign nation, to do all in his power to bring it to a speedy and honorable termination by the most vigorous and energetic operations,

without inquiry about its justice, or anything else connected with it.

Mr. Speaker, let our Democratic friends be comforted with the assurance that we are content with our position, content with our company, and content with our candidate; and that although they, in their generous sympathy, think we ought to be miserable, we really are not, and that they may dismiss the great anxiety they have on our account.

Mr. Speaker, I see I have but three minutes left, and this forces me to throw out one whole branch of my subject. A single word on still another. The Democrats are keen enough to frequently remind us that we have some dissensions in our ranks. Our good friend from Baltimore immediately before me [*Mr. McLane*] expressed some doubt the other day as to which branch of our party General Taylor would ultimately fall into the hands of. That was a new idea to me. I knew we had dissenters, but I did not know they were trying to get our candidate away from us. I would like to say a word to our dissenters, but I have not the time. Some such we certainly have; have you none, gentlemen Democrats? Is it all union and harmony in your ranks? no bickerings? no divisions? If there be doubt as to which of our divisions will get our candidate, is there no doubt as to which of your candidates will get your party?

Divided Gangs of Hogs!

I have heard some things from New York; and if they are true, one might well say of your party there, as a drunken fellow once said when

he heard the reading of an indictment for hog-stealing. The clerk read on till he got to and through the words, "did steal, take, and carry away ten boars, ten sows, ten shoats, and ten pigs," at which he exclaimed, "Well, by golly, that is the most equally divided gang of hogs I ever did hear of!" If there is any other gang of hogs more equally divided than the Democrats of New York are about this time, I have not heard of it.

The Whigs the True "Free Soilers."

REPORT OF SPEECH OF ABRAHAM LINCOLN, M. C., AT WORCESTER, MASS. SEPTEMBER 12, 1848.*

Mr. Kellogg then introduced to the meeting the Hon. Abraham Lincoln, Whig member of Congress from Illinois, a representative of *free soil*.

Mr. Lincoln has a very tall and thin figure, with an intellectual face, showing a searching mind, and a cool judgment. He spoke in a clear and cool, and very eloquent manner, for an hour and a half, carrying the audience with him in his able arguments and brilliant illustrations—only interrupted by warm and frequent applause. He began by expressing a real feeling of modesty in addressing an audience "this side of the moun-

* This is the only one of Lincoln's speeches, made in his canvass of New England in 1848, which has been preserved. It was considered the most brilliant effort of his tour, however, and the other speeches, delivered in Boston, Cambridge, Dorchester, Chelsea, and elsewhere, were probably repetitions of its substance. The report here given is from the Boston *Advertiser*.

tains," a part of the country where, in the opinion of the people of his section, everybody was supposed to be instructed and wise. But he had devoted his attention to the question of the coming presidential election, and was not unwilling to exchange with all whom he might the ideas to which he had arrived. He then began to show the fallacy of some of the arguments against General Taylor, making his chief theme the fashionable statement of all those who oppose him ("the old Locofocos as well as the new"), that *he has no principles,* and that the Whig party have abandoned their principles by adopting him as their candidate. He maintained that General Taylor occupied a high and unexceptionable Whig ground, and took for his first instance and proof of this, Taylor's statement in the Allison letter with regard to the Bank, Tariff, Rivers and Harbors, etc.—that the will of the people should produce its own results, without Executive influence. The principle that the people should do what—under the Constitution—they please, is a Whig principle. General Taylor not only consents to this, but he appeals to the people to judge and act for themselves. And this was no new doctrine for Whigs. It was the "platform" on which they had fought all their battles, the resistance of Executive influence, and the principle of enabling the people to frame the government according to their will. General Taylor consents to be the candidate, and to assist the people to do what they think to be their duty, and think to be best in their national affairs, but because *he don't want to tell what we ought to do,* he is accused of having no principles. The Whigs have maintained for years that neither

the influence, the duress, or the prohibition of the Executive should control the legitimately expressed will of the people; and now that on that very ground, General Taylor says that he should use the power given him by the people to do, to the best of his judgment, the will of the people, he is accused of want of principle and of inconsistency in position.

Mr. Lincoln proceeded to examine the absurdity of an attempt to make a platform or creed for a national party, to *all* parts of which *all* must consent and agree, when it was clearly the intention and the true philosophy of our government, that in Congress all opinions and principles should be represented, and that when the wisdom of all had been compared and united, the will of the majority should be carried out. On this ground he conceived (and the audience seemed to go with him) that General Taylor held correct, sound republican principles.

Mr. Lincoln then passed to the subject of slavery in the States, saying that the people of Illinois agreed entirely with the people of Massachusetts on this subject, except perhaps that they did not keep so constantly thinking about it. All agreed that slavery was an evil, but that we were not responsible for it and cannot affect it in States of this Union where we do not live. But, the question of the *extension* of slavery to new territories of this country, is a part of our responsibility and care, and is under our control. In opposition to this, Mr. Lincoln believed that the self-named "Free Soil" party was far behind the Whigs. Both parties opposed the extension. As he understood it, the new party had no principle except this opposition. If their

platform held any other, it was in such a general way that it was like the pair of pantaloons the Yankee peddler offered for sale, "large enough for any man, small enough for any boy." They therefore had taken a position calculated to break down their single important declared object. They were working for the election of either General Cass or General Taylor. The speaker then went on to show, clearly and eloquently, the danger of extension of slavery, likely to result from the election of General Cass. To unite with those who annexed the new territory to prevent the extension of slavery in that territory seemed to him to be in the highest degree absurd and ridiculous. Suppose these gentlemen succeed in electing Mr. Van Buren, they had no specific means to *prevent* the extension of slavery to New Mexico and California, and General Taylor, he confidently believed, would not encourage it, and would not prohibit its restriction. But if General Cass was elected, he felt certain that the plans of farther extension of territory would be encouraged, and those of the extension of slavery would meet no check. The "Free Soil" men in claiming that name indirectly attempt a deception, by implying that Whigs were *not* Free Soil men. In declaring that they would "do their duty and leave the consequences to God," they merely gave an excuse for taking a course they were not able to maintain by a fair and full argument. To make this declaration did not show what their duty was. If it did we should have no use for judgment, we might as well be made without intellect, and when divine or human law does not clearly point out what *is* our duty, we have no means of finding out what it is by using our most intelli-

gent judgment of the consequences. If there were divine law, or human law, for voting for Martin Van Buren, or if a fair examination of the consequences and first reasoning would show that voting for him would bring about the ends they pretended to wish—then he would give up the argument. But since there was no fixed law on the subject, and since the whole probable result of their action would be an assistance in electing General Cass, he must say that they were behind the Whigs in their advocacy of the freedom of the soil.

Mr. Lincoln proceeded to rally the Buffalo Convention for forbearing to say anything—after all the previous declarations of those members who were formerly Whigs—on the subject of the Mexican War, because the Van Burens had been known to have supported it. He declared that of all the parties asking the confidence of the country, this new one had *less* of principle than any other.

He wondered whether it was still the opinion of these Free Soil gentlemen as declared in the "whereas" at Buffalo, that the Whig and Democratic parties were both entirely dissolved and absorbed into their own body. Had the *Vermont election* given them any light? They had calculated on making as great an impression in that State as in any part of the Union, and there their attempts had been wholly ineffectual. Their failure there was a greater success than they would find in any other part of the Union.

Mr. Lincoln went on to say that he honestly believed that all those who wished to keep up the character of the Union; who did not believe in enlarging our field, but in keeping our fences

where they are and cultivating our present possessions, making it a garden, improving the morals and education of the people; devoting the administrations to this purpose; all real Whigs, friends of good honest government;—the race was ours. He had opportunities of hearing from almost every part of the Union from reliable sources and had not heard of a county in which we had not received accessions from other parties. If the true Whigs come forward and join these new friends, they need not have a doubt. We had a candidate whose personal character and principles he had already described, whom he could not eulogize if he would. General Taylor had been constantly, perseveringly, quietly standing up, *doing his duty,* and asking no praise or reward for it. He was and must be just the man to whom the interests, principles, and prosperity of the country might be safely intrusted. He had never failed in anything he had undertaken, although many of his duties had been considered almost impossible.

Mr. Lincoln then went into a terse though rapid review of the origin of the Mexican War and the connection of the administration and General Taylor with it, from which he deduced a strong appeal to the Whigs present to do their duty in the support of General Taylor, and closed with the warmest aspirations for and confidences in a deserved success.

At the close of this truly masterly and convincing speech, the audience gave three enthusiastic cheers for Illinois, and three more for the eloquent Whig member from that State.

Bill to Abolish Slavery in the District of Columbia.

On January 16, 1849, Mr. Lincoln moved the following amendment in the House of Representatives in Congress, instructing the proper committee to report a bill for the abolition of slavery in the District of Columbia, with the consent of the voters of the District, and with compensation to owners:

Resolved, That the Committee on the District of Columbia be instructed to report a bill in substance as follows:

Sec. 1. Be it enacted by the Senate and House of Representatives of the United States, in Congress assembled, That no person not now within the District of Columbia, nor now owned by any person or persons now resident within it, nor hereafter born within it, shall ever be held in slavery within said District.

Sec. 2. That no person now within said District, or now owned by any person or persons now resident within the same, or hereafter born within it, shall ever be held in slavery without the limits of said District: Provided, That officers of the Government of the United States, being citizens of the slaveholding States, coming into said District on public business, and remaining only so long as may be reasonably necessary for that object, may be attended into and out of said District, and while there, by the necessary servants of themselves and their families, without their right to hold such servants in service being thereby impaired.

Sec. 3. That all children born of slave mothers within said District, on or after the first day of January, in the year of our Lord eighteen hun-

dred and fifty, shall be free; but shall be reasonably supported and educated by the respective owners of their mothers, or by their heirs or representatives, and shall owe reasonable service as apprentices to such owners, heirs, or representatives until they respectively arrive at the age of —— years, when they shall be entirely free; and the municipal authorities of Washington and Georgetown, within their respective jurisdictional limits, are hereby empowered and required to make all suitable and necessary provision for enforcing obedience to this section, on the part of both masters and apprentices.

Sec. 4. That all persons now within this District, lawfully held as slaves, or now owned by any person or persons now resident within said District, shall remain such at the will of their respective owners, their heirs, and legal representatives: Provided, That such owner, or his legal representative, may at any time receive from the Treasury of the United States the full value of his or her slave, of the class in this section mentioned, upon which such slave shall be forthwith and forever free: And provided further, That the President of the United States, the Secretary of State, and the Secretary of the Treasury shall be a board for determining the value of such slaves as their owners may desire to emancipate under this section, and whose duty it shall be to hold a session for the purpose on the first Monday of each calendar month, to receive all applications, and, on satisfactory evidence in each case that the person presented for valuation is a slave, and of the class in this section mentioned, and is owned by the applicant, shall value such slave at his or her full cash

value, and give to the applicant an order on the Treasury for the amount, and also to such slave a certificate of freedom.

Sec. 5. That the municipal authorities of Washington and Georgetown, within their respective jurisdictional limits, are hereby empowered and required to provide active and efficient means to arrest and deliver up to their owners all fugitive slaves escaping into said District.

Sec. 6. That the election officers within said District of Columbia are hereby empowered and required to open polls, at all the usual places of holding elections, on the first Monday of April next, and receive the vote of every free white male citizen above the age of twenty-one years, having resided within said District for the period of one year or more next preceding the time of such voting for or against this act, to proceed in taking said votes, in all respects not herein specified, as at elections under the municipal laws, and with as little delay as possible to transmit correct statements of the votes so cast to the President of the United States; and it shall be the duty of the President to canvass said votes immediately, and if a majority of them be found to be for this act, to forthwith issue his proclamation giving notice of the fact; and this act shall only be in full force and effect on and after the day of such proclamation.

Sec. 7. That involuntary servitude for the punishment of crime, whereof the party shall have been duly convicted, shall in no wise be prohibited by this act.

Sec. 8. That for all the purposes of this act, the jurisdictional limits of Washington are extended to all parts of the District of Columbia

not now included within the present limits of Georgetown.

On the Bill Granting Lands to the States to Make Railroads and Canals.

REMARKS IN THE UNITED STATES HOUSE OF REPRESENTATIVES. FEBRUARY 13, 1849.

Mr. Lincoln said he had not risen for the purpose of making a speech, but only for the purpose of meeting some of the objections to the bill. If he understood those objections, the first was that if the bill were to become a law, it would be used to lock large portions of the public lands from sale, without at last effecting the ostensible object of the bill—the construction of railroads in the new States; and secondly, that Congress would be forced to the abandonment of large portions of the public lands to the States for which they might be reserved, without their paying for them. This he understood to be the substance of the objections of the gentleman from Ohio to the passage of the bill.

If he could get the attention of the House for a few minutes, he would ask gentlemen to tell us what motive could induce any State legislature, or individual, or company of individuals, of the new States, to expend money in surveying roads which they might know they could not make? [*A voice: They are not required to make the road.*]

Mr. Lincoln continued: That was not the case he was making. What motive would tempt any set of men to go into an extensive survey of a railroad which they did not intend to make?

What good would it do? Did men act without motive? Did business men commonly go into an expenditure of money which could be of no account to them? He generally found that men who have money were disposed to hold on to it, unless they could see something to be made by its investment. He could not see what motive of advantage to the new States could be subserved by merely keeping the public lands out of market, and preventing their settlement. As far as he could see, the new States were wholly without any motive to do such a thing. This, then, he took to be a good answer to the first objection.

In relation to the fact assumed, that after a while, the new States having got hold of the public lands to a certain extent, they would turn round and compel Congress to relinquish all claim to them, he had a word to say, by way of recurring to the history of the past. When was the time to come (he asked) when the States in which the public lands were situated would compose a majority of the representation in Congress, or anything like it? A majority of Representatives would very soon reside west of the mountains, he admitted; but would they all come from States in which the public lands were situated? They certainly would not; for, as these Western States grew strong in Congress, the public lands passed away from them, and they got on the other side of the question; and the gentleman from Ohio [*Mr. Vinton*] was an example attesting that fact.

Mr. Vinton interrupted here to say that he had stood on this question just where he was now, for five and twenty years.

Mr. Lincoln was not making an argument for

the purpose of convicting the gentleman of any impropriety at all. He was speaking of a fact in history, of which his State was an example. He was referring to a plain principle in the nature of things. The State of Ohio had now grown to be a giant. She had a large delegation on that floor; but was she now in favor of granting lands to the new States, as she used to be? The New England States, New York, and the Old Thirteen were all rather quiet upon the subject; and it was seen just now that a member from one of the new States was the first man to rise up in opposition. And so it would be with the history of this question for the future. There never would come a time when the people residing in the States embracing the public lands would have the entire control of this subject; and so it was a matter of certainty that Congress would never do more in this respect than what would be dictated by a just liberality. The apprehension, therefore, that the public lands were in danger of being wrested from the General Government by the strength of the delegation in Congress from the new States, was utterly futile. There never could be such a thing. If we take these lands (said he) it will not be without your consent. We can never outnumber you. The result is that all fear of the new States turning against the right of Congress to the public domain must be effectually quelled, as those who are opposed to that interest must always hold a vast majority here, and they will never surrender the whole or any part of the public lands unless they themselves choose to do so. That was all he desired to say.

Resolutions of Sympathy with Hungarian Revolutionists.

About September 12, 1849.

At a meeting to express sympathy with the cause of Hungarian Freedom, Dr. Todd, Thos. Lewis, Hon. A. Lincoln, and Wm. Carpenter were appointed a committee to present appropriate resolutions, which reported through Hon. A. Lincoln the following:

Resolved, That in their present glorious struggle for liberty, the Hungarians command our highest admiration and have our warmest sympathy.

Resolved, That they have our most ardent prayers for their speedy triumph and final success.

Resolved, That the Government of the United States should acknowledge the independence of Hungary as a nation of freemen at the very earliest moment consistent with our amicable relations with the government against which they are contending.

Resolved, That in the opinion of this meeting, the immediate acknowledgment of the independence of Hungary by our government is due from American freemen to their struggling brethren, to the general cause of republican liberty, and not violative of the just rights of any nation or people.

Niagara Falls.

Notes for a Popular Lecture. About July 1, 1850.

Niagara Falls! By what mysterious power is it that millions and millions are drawn from all

parts of the world to gaze upon Niagara Falls? There is no mystery about the thing itself. Every effect is just as any intelligent man, knowing the causes, would anticipate without seeing it. If the water moving onward in a great river reaches a point where there is a perpendicular jog of a hundred feet in descent in the bottom of the river, it is plain the water will have a violent and continuous plunge at that point. It is also plain, the water, thus plunging, will foam and roar, and send up a mist continuously, in which last, during sunshine, there will be perpetual rainbows. The mere physical of Niagara Falls is only this. Yet this is really a very small part of that world's wonder. Its power to excite reflection and emotion is its great charm. The geologist will demonstrate that the plunge, or fall, was once at Lake Ontario, and has worn its way back to its present position; he will ascertain how fast it is wearing now, and so get a basis for determining how long it has been wearing back from Lake Ontario, and finally demonstrate by it that this world is at least fourteen thousand years old. A philosopher of a slightly different turn will say, "Niagara Falls is only the lip of the basin out of which pours all the surplus water which rains down on two or three hundred thousand square miles of the earth's surface." He will estimate with approximate accuracy that five hundred thousand tons of water fall with their full weight a distance of a hundred feet each minute—thus exerting a force equal to the lifting of the same weight, through the same space, in the same time. And then the further reflection comes that this vast amount of water, constantly pounding down, is supplied by an equal amount constantly lifted

up, by the sun; and still he says, "If this much is lifted up for this one space of two or three hundred thousand square miles, an equal amount must be lifted up for every other equal space"; and he is overwhelmed in the contemplation of the vast power the sun is constantly exerting in the quiet noiseless operation of lifting water up to be rained down again.

But still there is more. It calls up the indefinite past. When Columbus first sought this continent—when Christ suffered on the cross—when Moses led Israel through the Red Sea—nay, even when Adam first came from the hand of his Maker: then, as now, Niagara was roaring here. The eyes of that species of extinct giants whose bones fill the mounds of America have gazed on Niagara, as ours do now. Contemporary with the first race of men, and older than the first man, Niagara is strong and fresh to-day as ten thousand years ago. The Mammoth and Mastodon, so long dead that fragments of their monstrous bones alone testify that they ever lived, have gazed on Niagara—in that long, long time never still for a single moment [never dried], never froze, never slept, never rested.

Principles of Law Practise.

Notes for Law Lecture. About July 1, 1850.

I am not an accomplished lawyer. I find quite as much material for a lecture in those points wherein I have failed, as in those wherein I have been moderately successful. The leading rule for the lawyer, as for the man of every other calling, is diligence. Leave nothing for to-mor-

row which can be done to-day. Never let your correspondence fall behind. Whatever piece of business you have in hand, before stopping, do all the labor pertaining to it which can then be done. When you bring a common-law suit, if you have the facts for doing so, write the declaration at once. If a law point be involved, examine the books, and note the authority you rely on upon the declaration itself, where you are sure to find it when wanted. The same of defenses and pleas. In business not likely to be litigated,—ordinary collection cases, foreclosures, partitions, and the like,—make all examinations of titles, and note them, and even draft orders and decrees in advance. This course has a triple advantage; it avoids omissions and neglect, saves your labor when once done, performs the labor out of court when you have leisure, rather than in court when you have not. Extemporaneous speaking should be practised and cultivated. It is the lawyer's avenue to the public. However able and faithful he may be in other respects, people are slow to bring him business if he cannot make a speech. And yet there is not a more fatal error to young lawyers than relying too much on speech-making. If any one, upon his rare powers of speaking, shall claim an exemption from the drudgery of the law, his case is a failure in advance.

Discourage litigation. Persuade your neighbors to compromise whenever you can. Point out to them how the nominal winner is often a real loser—in fees, expenses, and waste of time. As a peacemaker the lawyer has a superior opportunity of being a good man. There will still be business enough.

Never stir up litigation. A worse man can scarcely be found than one who does this. Who can be more nearly a fiend than he who habitually overhauls the register of deeds in search of defects in titles, whereon to stir up strife, and put money in his pocket? A moral tone ought to be infused into the profession which should drive such men out of it.

The matter of fees is important, far beyond the mere question of bread and butter involved. Properly attended to, fuller justice is done to both lawyer and client. An exorbitant fee should never be claimed. As a general rule never take your whole fee in advance, nor any more than a small retainer. When fully paid beforehand, you are more than a common mortal if you can feel the same interest in the case, as if something was still in prospect for you, as well as for your client. And when you lack interest in the case the job will very likely lack skill and diligence in the performance. Settle the amount of fee and take a note in advance. Then you will feel that you are working for something, and you are sure to do your work faithfully and well. Never sell a fee note—at least not before the consideration service is performed. It leads to negligence and dishonesty—negligence by losing interest in the case, and dishonesty in refusing to refund when you have allowed the consideration to fail.

There is a vague popular belief that lawyers are necessarily dishonest. I say vague, because when we consider to what extent confidence and honors are reposed in and conferred upon lawyers by the people, it appears improbable that their impression of dishonesty is very distinct and vivid. Yet the impression is common, almost

universal. Let no young man choosing the law for a calling for a moment yield to the popular belief—resolve to be honest at all events; and if in your own judgment you cannot be an honest lawyer, resolve to be honest without being a lawyer. Choose some other occupation, rather than one in the choosing of which you do, in advance, consent to be a knave.

Eulogy of Henry Clay.

DELIVERED IN THE STATE HOUSE AT SPRINGFIELD, ILL. JULY 16, 1852. REPORTED IN THE *Illinois State Journal.*

On the fourth day of July, 1776, the people of a few feeble and oppressed colonies of Great Britain, inhabiting a portion of the Atlantic coast of North America, publicly declared their national independence, and made their appeal to the justice of their cause and to the God of battles for the maintenance of that declaration. That people were few in number and without resources, save only their wise heads and stout hearts. Within the first year of that declared independence, and while its maintenance was yet problematical,—while the bloody struggle between those resolute rebels and their haughty would-be masters was still waging,—of undistinguished parents and in an obscure district of one of those colonies Henry Clay was born. The infant nation and the infant child began the race of life together. For three quarters of a century they have traveled hand in hand. They have been companions ever. The nation has passed its perils, and it is free, prosperous, and powerful.

The child has reached his manhood, his middle age, his old age, and is dead. In all that has concerned the nation the man ever sympathized; and now the nation mourns the man.

The day after his death one of the public journals, opposed to him politically, held the following pathetic and beautiful language, which I adopt partly because such high and exclusive eulogy, originating with a political friend, might offend good taste, but chiefly because I could not in any language of my own so well express my thoughts:

Alas! who can realize that Henry Clay is dead! Who can realize that never again that majestic form shall rise in the council-chambers of his country to beat back the storms of anarchy which may threaten, or pour the oil of peace upon the troubled billows as they rage and menace around? Who can realize that the workings of that mighty mind have ceased, that the throbbings of that gallant heart are stilled, that the mighty sweep of that graceful arm will be felt no more, and the magic of that eloquent tongue, which spake as spake no other tongue besides, is hushed—hushed for ever! Who can realize that freedom's champion, the champion of a civilized world and of all tongues and kindreds of people, has indeed fallen! Alas, in those dark hours of peril and dread which our land has experienced, and which she may be called to experience again, to whom now may her people look up for that counsel and advice which only wisdom and experience and patriotism can give, and which only the undoubting confidence of a nation will receive? Perchance in the whole circle of the great and gifted of our land there remains but one on whose shoulders the mighty mantle of the departed statesman may fall; one who while we now write is doubtless pouring his tears over the bier of his brother and friend—brother, friend, ever, yet in political sentiment as far apart as party could make them. Ah, it is at times like these that the petty distinctions of mere party disappear. We see only the great, the grand, the noble features of the departed statesman; and we

do not even beg permission to bow at his feet and mingle our tears with those who have ever been his political adherents—we do [not] beg this permission, we claim it as a right, though we feel it as a privilege. Henry Clay belonged to his country—to the world; mere party cannot claim men like him. His career has been national, his fame has filled the earth, his memory will endure to the last syllable of recorded time.

Henry Clay is dead! He breathed his last on yesterday, at twenty minutes after eleven, in his chamber at Washington. To those who followed his lead in public affairs, it more appropriately belongs to pronounce his eulogy and pay specific honors to the memory of the illustrious dead. But all Americans may show the grief which his death inspires, for his character and fame are national property. As on a question of liberty he knew no North, no South, no East, no West, but only the Union which held them all in its sacred circle, so now his countrymen will know no grief that is not as wide-spread as the bounds of the confederacy. The career of Henry Clay was a public career. From his youth he was devoted to the public service, at a period, too, in the world's history justly regarded as a remarkable era in human affairs. He witnessed in the beginning the throes of the French Revolution. He saw the rise and fall of Napoleon. He was called upon to legislate for America, and direct her policy when all Europe was the battle-field of contending dynasties, and when the struggle for supremacy imperiled the rights of all neutral nations. His voice spoke war and peace in the contest with Great Britain.

When Greece rose against the Turks and struck for liberty, his name was mingled with the battle-cry of freedom. When South America threw off the thraldom of Spain, his speeches were read at the head of her armies by Bolivar. His name has been, and will continue to be, hallowed in two hemispheres, for it is

> "One of the few, the immortal names
> That were not born to die!"

To the ardent patriot and profound statesman, he added a quality possessed by few of the gifted on earth. His eloquence has not been surpassed. In the effective power to move the heart of man, Clay was without an

equal, and the heaven-born endowment, in the spirit of its origin, has been most conspicuously exhibited against intestine feud. On at least three important occasions he has quelled our civil commotions by a power and influence which belonged to no other statesman of his age and times. And in our last internal discord, when this Union trembled to its centre, in old age he left the shades of private life, and gave the death-blow to fraternal strife, with the vigor of his earlier years, in a series of senatorial efforts which in themselves would bring immortality by challenging comparison with the efforts of any statesman in any age. He exorcised the demon which possessed the body politic, and gave peace to a distracted land. Alas! the achievement cost him his life. He sank day by day to the tomb—his pale but noble brow bound with a triple wreath, put there by a grateful country. May his ashes rest in peace, while his spirit goes to take its station among the great and good men who preceded him.

While it is customary and proper upon occasions like the present to give a brief sketch of the life of the deceased, in the case of Mr. Clay it is less necessary than most others; for his biography has been written and rewritten, and read and reread, for the last twenty-five years; so that, with the exception of a few of the latest incidents of his life, all is as well known as it can be. The short sketch which I give is, therefore, merely to maintain the connection of this discourse.

Henry Clay was born on the twelfth day of April, 1777, in Hanover County, Virginia. Of his father, who died in the fourth or fifth year of Henry's age, little seems to be known, except that he was a respectable man and a preacher of the Baptist persuasion. Mr. Clay's education to the end of life was comparatively limited. I say "to the end of life," because I have understood that from time to time he added something to his

education during the greater part of his whole life. Mr. Clay's lack of a more perfect early education, however it may be regretted generally, teaches at least one profitable lesson: it teaches that in this country one can scarcely be so poor but that, if he will, he can acquire sufficient education to get through the world respectably. In his twenty-third year, Mr. Clay was licensed to practise law, and emigrated to Lexington, Ky. Here he commenced and continued the practice till the year 1803, when he was first elected to the Kentucky legislature. By successive elections he was continued in the legislature till the latter part of 1806, when he was elected to fill a vacancy of a single session in the United States Senate. In 1807 he was again elected to the Kentucky House of Representatives, and by that body chosen Speaker. In 1808 he was reëlected to the same body. In 1809 he was again chosen to fill a vacancy of two years in the United States Senate. In 1811 he was elected to the United States House of Representatives, and on the first day of taking his seat in that body he was chosen its Speaker. In 1813 he was again elected Speaker. Early in 1814, being the period of our last British war, Mr. Clay was sent as commissioner, with others, to negotiate a treaty of peace, which treaty was concluded in the latter part of the same year. On his return from Europe he was again elected to the lower branch of Congress, and on taking his seat in December, 1815, was called to his old post—the Speaker's chair, a position in which he was retained by successive elections, with one brief intermission, till the inauguration of John Quincy Adams, in March, 1825. He was then appointed Secretary of State,

and occupied that important station till the inauguration of General Jackson, in March, 1829. After this he returned to Kentucky, resumed the practice of law, and continued it till the autumn of 1831, when he was by the legislature of Kentucky again placed in the United States Senate. By a reëlection he was continued in the Senate till he resigned his seat and retired, in March, 1848. In December, 1849, he again took his seat in the Senate, which he again resigned only a few months before his death.

By the foregoing it is perceived that the period from the beginning of Mr. Clay's official life in 1803 to the end of 1852 is but one year short of half a century, and that the sum of all the intervals in it will not amount to ten years. But mere duration of time in office constitutes the smallest part of Mr. Clay's history. Throughout that long period he has constantly been the most loved and most implicitly followed by friends, and the most dreaded by opponents, of all living American politicians. In all the great questions which have agitated the country, and particularly in those fearful crises, the Missouri question, the nullification question, and the late slavery question, as connected with the newly acquired territory, involving and endangering the stability of the Union, his has been the leading and most conspicuous part. In 1824 he was first a candidate for the Presidency, and was defeated; and although he was successively defeated for the same office in 1832 and in 1844, there has never been a moment since 1824 till after 1848 when a very large portion of the American people did not cling to him with an enthusiastic hope and purpose of still elevating him to the Presidency.

With other men, to be defeated was to be forgotten; but with him defeat was but a trifling incident, neither changing him nor the world's estimate of him. Even those of both political parties who have been preferred to him for the highest office have run far briefer courses than he, and left him still shining high in the heavens of the political world. Jackson, Van Buren, Harrison, Polk, and Taylor all rose after, and set long before him. The spell—the long-enduring spell—with which the souls of men were bound to him is a miracle. Who can compass it? It is probably true he owed his preëminence to no one quality, but to a fortunate combination of several. He was surpassingly eloquent; but many eloquent men fail utterly, and they are not, as a class, generally successful. His judgment was excellent; but many men of good judgment live and die unnoticed. His will was indomitable; but this quality often secures to its owner nothing better than a character for useless obstinacy. These, then, were Mr. Clay's leading qualities. No one of them is very uncommon; but all together are rarely combined in a single individual, and this is probably the reason why such men as Henry Clay are so rare in the world.

Mr. Clay's eloquence did not consist, as many fine specimens of eloquence do, of types and figures, of antithesis and elegant arrangement of words and sentences, but rather of that deeply earnest and impassioned tone and manner which can proceed only from great sincerity, and a thorough conviction in the speaker of the justice and importance of his cause. This it is that truly touches the chords of sympathy; and those who heard Mr. Clay never failed to be moved by it,

or ever afterward forgot the impression. All his efforts were made for practical effect. He never spoke merely to be heard. He never delivered a Fourth of July oration, or a eulogy on an occasion like this. As a politician or statesman, no one was so habitually careful to avoid all sectional ground. Whatever he did he did for the whole country. In the construction of his measures, he ever carefully surveyed every part of the field, and duly weighed every conflicting interest. Feeling as he did, and as the truth surely is, that the world's best hope depended on the continued Union of these States, he was ever jealous of and watchful for whatever might have the slightest tendency to separate them.

Mr. Clay's predominant sentiment, from first to last, was a deep devotion to the cause of human liberty—a strong sympathy with the oppressed everywhere, and an ardent wish for their elevation. With him this was a primary and all-controlling passion. Subsidiary to this was the conduct of his whole life. He loved his country partly because it was his own country, and mostly because it was a free country; and he burned with a zeal for its advancement, prosperity, and glory, because he saw in such the advancement, prosperity, and glory of human liberty, human right, and human nature. He desired the prosperity of his countrymen, partly because they were his countrymen, but chiefly to show to the world that free men could be prosperous.

That his views and measures were always the wisest needs not to be affirmed; nor should it be on this occasion, where so many thinking differently join in doing honor to his memory. A free people in times of peace and quiet—when pressed

by no common danger—naturally divide into parties. At such times the man who is of neither party is not, cannot be, of any consequence. Mr. Clay therefore was of a party. Taking a prominent part as he did, in all the great political questions of his country for the last half century, the wisdom of his course on many is doubted and denied by a large portion of his countrymen; and of such it is not now proper to speak particularly. But there are many others about his course, upon which there is little or no disagreement amongst intelligent and patriotic Americans. Of these last are the war of 1812, the Missouri question, nullification, and the now recent compromise measures. In 1812 Mr. Clay, though not unknown, was still a young man. Whether we should go to war with Great Britain being the question of the day, a minority opposed the declaration of war by Congress, while the majority, though apparently inclined to war, had for years wavered, and hesitated to act decisively. Meanwhile British aggressions multiplied, and grew more daring and aggravated. By Mr. Clay more than any other man the struggle was brought to a decision in Congress. The question, being now fully before Congress, came up in a variety of ways in rapid succession, on most of which occasions Mr. Clay spoke. Adding to all the logic of which the subject was susceptible that noble inspiration which came to him as it came to no other, he aroused and nerved and inspired his friends, and confounded and bore down all opposition. Several of his speeches on these occasions were reported and are still extant, but the best of them all never was. During its delivery the reporters forgot their vocations, dropped

their pens, and sat enchanted from near the beginning to quite the close. The speech now lives only in the memory of a few old men, and the enthusiasm with which they cherish their recollection of it is absolutely astonishing. The precise language of this speech we shall never know; but we do know—we cannot help knowing—that with deep pathos it pleaded the cause of the injured sailor, that it invoked the genius of the Revolution, that it apostrophized the names of Otis, of Henry, and of Washington, that it appealed to the interest, the pride, the honor, and the glory of the nation, that it shamed and taunted the timidity of friends, that it scorned and scouted and withered the temerity of domestic foes, that it bearded and defied the British lion, and rising and swelling and maddening in its course, it sounded the onset, till the charge, the shock, the steady struggle, and the glorious victory all passed in vivid review before the entranced hearers.

Important and exciting as was the war question of 1812, it never so alarmed the sagacious statesmen of the country for the safety of the Republic as afterward did the Missouri question. This sprang from that unfortunate source of discord—negro slavery. When our Federal Constitution was adopted, we owned no territory beyond the limits or ownership of the States, except the territory northwest of the River Ohio and east of the Mississippi. What has since been formed into the States of Maine, Kentucky, and Tennessee, was, I believe, within the limits of or owned by Massachusetts, Virginia, and North Carolina. As to the Northwestern Territory, provision had been made even before the adop-

tion of the Constitution that slavery should never go there. On the admission of States into the Union, carved from the territory we owned before the Constitution, no question, or at most no considerable question, arose about slavery—those which were within the limits of or owned by the old States following respectively the condition of the parent State, and those within the Northwest Territory following the previously made provision. But in 1803 we purchased Louisiana of the French, and it included with much more what has since been formed into the State of Missouri. With regard to it, nothing had been done to forestall the question of slavery. When, therefore, in 1819, Missouri, having formed a State constitution, without excluding slavery, and with slavery already actually existing within its limits, knocked at the door of the Union for admission, almost the entire representation of the non-slaveholding States objected. A fearful and angry struggle instantly followed. This alarmed thinking men more than any previous question, because unlike all the former, it divided the country by geographical lines. Other questions had their opposing partisans in all localities of the country and in almost every family, so that no division of the Union could follow such without a separation of friends to quite as great an extent as that of opponents. Not so with the Missouri question. On this a geographical line could be traced, which in the main would separate opponents only. This was the danger. Mr. Jefferson, then in retirement, wrote:

I had for a long time ceased to read newspapers or to pay any attention to public affairs, confident they were

in good hands and content to be a passenger in our bark to the shore from which I am not distant. But this momentous question, like a fire-bell in the night, awakened and filled me with terror. I considered it at once as the knell of the Union. It is hushed, indeed, for the moment. But this is a reprieve only, not a final sentence. A geographical line coinciding with a marked principle, moral and political, once conceived and held up to the angry passions of men, will never be obliterated, and every irritation will mark it deeper and deeper. I can say with conscious truth that there is not a man on earth who would sacrifice more than I would to relieve us from this heavy reproach in any practicable way. The cession of that kind of property—for it is so misnamed—is a bagatelle which would not cost me a second thought if in that way a general emancipation and expatriation could be effected, and gradually and with due sacrifices I think it might be. But as it is, we have the wolf by the ears, and we can neither hold him nor safely let him go. Justice is in one scale, and self-preservation in the other.

Mr. Clay was in Congress, and, perceiving the danger, at once engaged his whole energies to avert it. It began, as I have said, in 1819; and it did not terminate till 1821. Missouri would not yield the point; and Congress—that is, a majority in Congress—by repeated votes showed a determination not to admit the State unless it should yield. After several failures and great labor on the part of Mr. Clay to so present the question that a majority could consent to the admission, it was by a vote rejected, and as all seemed to think, finally. A sullen gloom hung over the nation. All felt that the rejection of Missouri was equivalent to a dissolution of the Union, because those States which already had what Missouri was rejected for refusing to relinquish would go with Missouri. All deprecated and deplored this, but none saw how to avert it.

For the judgment of members to be convinced of the necessity of yielding was not the whole difficulty; each had a constituency to meet and to answer to. Mr. Clay, though worn down and exhausted, was appealed to by members to renew his efforts at compromise. He did so, and by some judicious modifications of his plan, coupled with laborious efforts with individual members and his own overmastering eloquence upon that floor, he finally secured the admission of the State. Brightly and captivatingly as it had previously shone, it was now perceived that his great eloquence was a mere embellishment, or at most but a helping hand to his inventive genius, and his devotion to his country in the day of her extreme peril.

After the settlement of the Missouri question, although a portion of the American people have differed with Mr. Clay, and a majority even appear generally to have been opposed to him on questions of ordinary administration, he seems constantly to have been regarded by all as the man for a crisis. Accordingly, in the days of nullification, and more recently in the reappearance of the slavery question connected with our territory newly acquired of Mexico, the task of devising a mode of adjustment seems to have been cast upon Mr. Clay by common consent—and his performance of the task in each case was little else than a literal fulfillment of the public expectation.

Mr. Clay's efforts in behalf of the South Americans, and afterward in behalf of the Greeks, in the times of their respective struggles for civil liberty, are among the finest on record, upon the noblest of all themes, and bear ample corrobora-

tion of what I have said was his ruling passion—a love of liberty and right, unselfishly, and for their own sakes.

Having been led to allude to domestic slavery so frequently already, I am unwilling to close without referring more particularly to Mr. Clay's views and conduct in regard to it. He ever was on principle and in feeling opposed to slavery. The very earliest, and one of the latest, public efforts of his life, separated by a period of more than fifty years, were both made in favor of gradual emancipation. He did not perceive that on a question of human right the negroes were to be excepted from the human race. And yet Mr. Clay was the owner of slaves. Cast into life when slavery was already widely spread and deeply seated, he did not perceive, as I think no wise man has perceived, how it could be at once eradicated without producing a greater evil even to the cause of human liberty itself. His feeling and his judgment, therefore, ever led him to oppose both extremes of opinion on the subject. Those who would shiver into fragments the Union of these States, tear to tatters its now venerated Constitution, and even burn the last copy of the Bible, rather than slavery should continue a single hour, together with all their more halting sympathizers, have received, and are receiving, their just execration; and the name and opinions and influence of Mr. Clay are fully and, as I trust, effectually and enduringly arrayed against them. But I would also, if I could, array his name, opinions, and influence against the opposite extreme—against a few but an increasing number of men who, for the sake of perpetuating slavery, are beginning to assail and to ridicule the

white man's charter of freedom, the declaration that "all men are created free and equal." So far as I have learned, the first American of any note to do or attempt this was the late John C. Calhoun; and if I mistake not, it soon after found its way into some of the messages of the Governor of South Carolina. We, however, look for and are not much shocked by political eccentricities and heresies in South Carolina. But only last year I saw with astonishment what purported to be a letter of a very distinguished and influential clergyman of Virginia, copied, with apparent approbation, into a St. Louis newspaper; containing the following to me very unsatisfactory language:

> I am fully aware that there is a text in some Bibles that is not in mine. Professional Abolitionists have made more use of it than of any passage in the Bible. It came, however, as I trace it, from Saint Voltaire, and was baptized by Thomas Jefferson, and since almost universally regarded as canonical authority, "All men are born free and equal."
>
> This is a genuine coin in the political currency of our generation. I am sorry to say that I have never seen two men of whom it is true. But I must admit I never saw the Siamese Twins, and therefore will not dogmatically say that no man ever saw a proof of this sage aphorism.

This sounds strangely in republican America. The like was not heard in the fresher days of the republic. Let us contrast with it the language of that truly national man whose life and death we now commemorate and lament. I quote from a speech of Mr. Clay delivered before the American Colonization Society in 1827:

> We are reproached with doing mischief by the agitation of this question. The society goes into no house-

hold to disturb its domestic tranquillity. It addresses itself to no slaves to weaken their obligations of obedience. It seeks to affect no man's property. It neither has the power nor the will to affect the property of any one contrary to his consent. The execution of its scheme would augment instead of diminishing the value of property left behind. The society, composed of free men, concerns itself only with the free. Collateral consequences we are not responsible for. It is not this society which has produced the great moral revolution which the age exhibits. What would they who thus reproach us have done? If they would repress all tendencies toward liberty and ultimate emancipation, they must do more than put down the benevolent efforts of society. They must go back to the era of our liberty and independence, and muzzle the cannon which thunders its annual joyous return. They must renew the slave-trade, with all its train of atrocities. They must suppress the workings of British philanthropy, seeking to meliorate the condition of the unfortunate West Indian slave. They must arrest the career of South American deliverance from thraldom. They must blow out the moral light around us and extinguish that greatest torch of all which America presents to a benighted world—pointing the way to their rights, their liberties, and their happiness. And when they have achieved all those purposes their work will be yet incomplete. They must penetrate the human soul, and eradicate the light of reason and the love of liberty. Then, and not till then, when universal darkness and despair prevail, can you perpetuate slavery and repress all sympathy and all humane and benevolent efforts among free men in behalf of the unhappy portion of our race doomed to bondage.

The American Colonization Society was organized in 1816. Mr. Clay, though not its projector, was one of its earliest members; and he died, as for many preceding years he had been, its president. It was one of the most cherished objects of his direct care and consideration, and the association of his name with it has probably been its very greatest collateral support. He consid-

ered it no demerit in the society that it tended to relieve the slaveholders from the troublesome presence of the free negroes; but this was far from being its whole merit in his estimation. In the same speech from which we have quoted he says:

> There is a moral fitness in the idea of returning to Africa her children, whose ancestors have been torn from her by the ruthless hand of fraud and violence. Transplanted in a foreign land, they will carry back to their native soil the rich fruits of religion, civilization, law, and liberty. May it not be one of the great designs of the Ruler of the universe, whose ways are often inscrutable by short-sighted mortals, thus to transform an original crime into a signal blessing to that most unfortunate portion of the globe?

This suggestion of the possible ultimate redemption of the African race and African continent was made twenty-five years ago. Every succeeding year has added strength to the hope of its realization. May it indeed be realized. Pharaoh's country was cursed with plagues, and his hosts were lost in the Red Sea, for striving to retain a captive people who had already served them more than four hundred years. May like disasters never befall us! If, as the friends of colonization hope, the present and coming generations of our countrymen shall by any means succeed in freeing our land from the dangerous presence of slavery, and at the same time in restoring a captive people to their long-lost fatherland with bright prospects for the future, and this too so gradually that neither races nor individuals shall have suffered by the change, it will indeed be a glorious consummation. And if to such a consummation the efforts of Mr. Clay

shall have contributed, it will be what he most ardently wished, and none of his labors will have been more valuable to his country and his kind.

But Henry Clay is dead. His long and eventful life is closed. Our country is prosperous and powerful; but could it have been quite all it has been, and is, and is to be, without Henry Clay? Such a man the times have demanded, and such in the Providence of God was given us. But he is gone. Let us strive to deserve, as far as mortals may, the continued care of Divine Providence, trusting that in future national emergencies, He will not fail to provide us the instruments of safety and security.

The Nature and Objects of Government, with Special Reference to Slavery.

Fragmentary Notes. About July 1, 1854.

Government is a combination of the people of a country to effect certain objects by joint effort. The best framed and best administered governments are necessarily expensive; while by errors in frame and maladministration most of them are more onerous than they need be, and some of them very oppressive. Why, then, should we have government? Why not each individual take to himself the whole fruit of his labor, without having any of it taxed away, in services, corn, or money? Why not take just so much land as he can cultivate with his own hands, without buying it of any one?

The legitimate object of government is "to do for the people what needs to be done, but which they can not, by individual effort, do at all, or do

so well, for themselves." There are many such things—some of them exist independently of the injustice in the world. Making and maintaining roads, bridges, and the like; providing for the helpless young and afflicted; common schools; and disposing of deceased men's property, are instances.

But a far larger class of objects springs from the injustice of men. If one people will make war upon another, it is a necessity with that other to unite and coöperate for defense. Hence the military department. If some men will kill, or beat, or constrain others, or despoil them of property, by force, fraud, or non-compliance with contracts, it is a common object with peaceful and just men to prevent it. Hence the criminal and civil departments.

. . . .

The legitimate object of government is to do for a community of people whatever they need to have done, but cannot do at all, or cannot so well do, for themselves, in their separate and individual capacities. In all that the people can individually do as well for themselves, government ought not to interfere. The desirable things which the individuals of a people cannot do, or cannot well do, for themselves, fall into two classes: those which have relation to wrongs, and those which have not. Each of these branches off into an infinite variety of subdivisions.

The first—that in relation to wrongs—embraces all crimes, misdemeanors, and non-performance of contracts. The other embraces all which, in its nature, and without wrong, requires combined action, as public roads and highways, public schools, charities, pauperism, orphanage,

estates of the deceased, and the machinery of government itself.

From this it appears that if all men were just, there still would be some, though not so much, need of government.

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Equality in society alike beats inequality, whether the latter be of the British aristocratic sort or of the domestic slavery sort. We know Southern men declare that their slaves are better off than hired laborers among us. How little they know whereof they speak! There is no permanent class of hired laborers amongst us. Twenty-five years ago I was a hired laborer. The hired laborer of yesterday labors on his own account to-day, and will hire others to labor for him to-morrow. Advancement—improvement in condition—is the order of things in a society of equals. As labor is the common burden of our race, so the effort of some to shift their share of the burden onto the shoulders of others is the great durable curse of the race. Originally a curse for transgression upon the whole race, when, as by slavery, it is concentrated on a part only, it becomes the double-refined curse of God upon his creatures.

Free labor has the inspiration of hope; pure slavery has no hope. The power of hope upon human exertion and happiness is wonderful. The slave-master himself has a conception of it, and hence the system of tasks among slaves. The slave whom you cannot drive with the lash to break seventy-five pounds of hemp in a day, if you will task him to break a hundred, and promise him pay for all he does over, he will break you a hundred and fifty. You have substituted

hope for the rod. And yet perhaps it does not occur to you that to the extent of your gain in the case, you have given up the slave system and adopted the free system of labor.

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If A can prove, however conclusively, that he may of right enslave B, why may not B snatch the same argument and prove equally that he may enslave A? You say A is white and B is black. It is color, then; the lighter having the right to enslave the darker? Take care. By this rule you are to be slave to the first man you meet with a fairer skin than your own. You do not mean color exactly? You mean the whites are intellectually the superiors of the blacks, and therefore have the right to enslave them? Take care again. By this rule you are to be slave to the first man you meet with an intellect superior to your own. But, say you, it is a question of interest, and if you make it your interest you have the right to enslave another. Very well. And if he can make it his interest he has the right to enslave you.

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The ant who has toiled and dragged a crumb to his nest will furiously defend the fruit of his labor against whatever robber assails him. So plain that the most dumb and stupid slave that ever toiled for a master does constantly know that he is wronged. So plain that no one, high or low, ever does mistake it, except in a plainly selfish way; for although volume upon volume is written to prove slavery a very good thing, we never hear of the man who wishes to take the good of it by being a slave himself.

Most governments have been based, practi-

cally, on the denial of the equal rights of men, as I have, in part, stated them; ours began by affirming those rights. They said, some men are too ignorant and vicious to share in government. Possibly so, said we; and, by your system, you would always keep them ignorant and vicious. We proposed to give all a chance; and we expected the weak to grow stronger, the ignorant wiser, and all better and happier together.

We made the experiment, and the fruit is before us. Look at it, think of it. Look at it in its aggregate grandeur, of extent of country, and numbers of population—of ship, and steamboat, and railroad.

The Missouri Compromise: the Iniquity of Its Repeal, and the Propriety of Its Restoration.

SPEECH AT PEORIA, ILL., IN REPLY TO SENATOR DOUGLAS. OCTOBER 16, 1854.

On Monday, October 16, Senator Douglas, by appointment, addressed a large audience at Peoria. When he closed he was greeted with six hearty cheers, and the band in attendance played a stirring air. The crowd then began to call for Lincoln, who, as Judge Douglas had announced, was by agreement to answer him. Mr. Lincoln took the stand and said:

I do not rise to speak now, if I can stipulate with the audience to meet me here at half-past six or at seven o'clock. It is now several minutes past five, and Judge Douglas has spoken over three hours. If you hear me at all, I wish you to hear me through. It will take me as long as it has taken him. That will carry us beyond eight o'clock at night. Now, every one of you who can

remain that long can just as well get his supper, meet me at seven, and remain an hour or two later. The judge has already informed you that he is to have an hour to reply to me. I doubt not but you have been a little surprised to learn that I have consented to give one of his high reputation and known ability this advantage of me. Indeed, my consenting to it, though reluctant, was not wholly unselfish, for I suspected, if it were understood that the judge was entirely done, you Democrats would leave and not hear me; but by giving him the close, I felt confident you would stay for the fun of hearing him skin me.

The audience signified their assent to the arrangement, and adjourned to seven o'clock P. M., at which time they reassembled, and Mr. Lincoln spoke substantially as follows:

The repeal of the Missouri Compromise, and the propriety of its restoration, constitute the subject of what I am about to say. As I desire to present my own connected view of this subject, my remarks will not be specifically an answer to Judge Douglas; yet, as I proceed, the main points he has presented will arise, and will receive such respectful attention as I may be able to give them. I wish further to say that I do not propose to question the patriotism or to assail the motives of any man or class of men, but rather to confine myself strictly to the naked merits of the question. I also wish to be no less than national in all the positions I may take, and whenever I take ground which others have thought, or may think, narrow, sectional, and dangerous to the Union, I hope to give a reason which will appear sufficient, at least to some, why I think differently.

And as this subject is no other than part and parcel of the larger general question of domestic slavery, I wish to make and keep the distinction between the existing institution and the extension of it, so broad and so clear that no honest man can misunderstand me, and no dishonest one successfully misrepresent me.

In order to a clear understanding of what the Missouri Compromise is, a short history of the preceding kindred subjects will perhaps be proper.

When we established our independence, we did not own or claim the country to which this compromise applies. Indeed, strictly speaking, the Confederacy then owned no country at all; the States respectively owned the country within their limits, and some of them owned territory beyond their strict State limits. Virginia thus owned the Northwestern Territory—the country out of which the principal part of Ohio, all Indiana, all Illinois, all Michigan, and all Wisconsin have since been formed. She also owned (perhaps within her then limits) what has since been formed into the State of Kentucky. North Carolina thus owned what is now the State of Tennessee; and South Carolina and Georgia owned, in separate parts, what are now Mississippi and Alabama. Connecticut, I think, owned the little remaining part of Ohio, being the same where they now send Giddings to Congress, and beat all creation in making cheese.

These territories, together with the States themselves, constitute all the country over which the Confederacy then claimed any sort of jurisdiction. We were then living under the Articles of Confederation, which were superseded by the

Constitution several years afterward. The question of ceding the territories to the General Government was set on foot. Mr. Jefferson, the author of the Declaration of Independence, and otherwise a chief actor in the Revolution; then a delegate in Congress; afterward, twice President; who was, is, and perhaps will continue to be, the most distinguished politician of our history; a Virginian by birth and continued residence, and withal a slaveholder,—conceived the idea of taking that occasion to prevent slavery ever going into the Northwestern Territory. He prevailed on the Virginia legislature to adopt his views, and to cede the Territory, making the prohibition of slavery therein a condition of the deed.* Congress accepted the cession with the condition; and the first ordinance (which the acts of Congress were then called) for the government of the Territory provided that slavery should never be permitted therein. This is the famed "Ordinance of '87," so often spoken of.

Thenceforward for sixty-one years, and until, in 1848, the last scrap of this Territory came into the Union as the State of Wisconsin, all parties acted in quiet obedience to this ordinance. It is now what Jefferson foresaw and intended—the happy home of teeming millions of free, white, prosperous people, and no slave among them.

Thus, with the author of the Declaration of Independence, the policy of prohibiting slavery in new territory originated. Thus, away back

* Mr. Lincoln afterward authorized the correction of the error into which the report here falls, with regard to the prohibition being made a condition of the deed. It was not a condition (*Nicolay and Hay*).

to the Constitution, in the pure, fresh, free breath of the Revolution, the State of Virginia and the National Congress put that policy into practice. Thus, through more than sixty of the best years of the republic, did that policy steadily work to its great and beneficent end. And thus, in those five States, and in five millions of free, enterprising people, we have before us the rich fruits of this policy.

But now new light breaks upon us. Now Congress declares this ought never to have been, and the like of it must never be again. The sacred right of self-government is grossly violated by it. We even find some men who drew their first breath—and every other breath of their lives—under this very restriction, now live in dread of absolute suffocation if they should be restricted in the "sacred right" of taking slaves to Nebraska. That perfect liberty they sigh for—the liberty of making slaves of other people—Jefferson never thought of, their own fathers never thought of, they never thought of themselves, a year ago. How fortunate for them they did not sooner become sensible of their great misery! Oh, how difficult it is to treat with respect such assaults upon all we have ever really held sacred!

But to return to history. In 1803 we purchased what was then called Louisiana, of France. It included the present States of Louisiana, Arkansas, Missouri, and Iowa; also the Territory of Minnesota, and the present bone of contention, Kansas and Nebraska. Slavery already existed among the French at New Orleans, and to some extent at St. Louis. In 1812 Louisiana came into the Union as a slave State without controversy. In 1818 or '19, Missouri

showed signs of a wish to come in with slavery. This was resisted by Northern members of Congress; and thus began the first great slavery agitation in the nation. This controversy lasted several months, and became very angry and exciting, —the House of Representatives voting steadily for the prohibition of slavery in Missouri, and the Senate voting as steadily against it. Threats of the breaking up of the Union were freely made, and the ablest public men of the day became seriously alarmed. At length a compromise was made, in which, as in all compromises, both sides yielded something. It was a law, passed on the 6th of March, 1820, providing that Missouri might come into the Union with slavery, but that in all the remaining part of the territory purchased of France, which lies north of thirty-six degrees and thirty minutes north latitude, slavery should never be permitted. This provision of law is the "Missouri Compromise." In excluding slavery north of the line, the same language is employed as in the ordinance of 1787. It directly applied to Iowa, Minnesota, and to the present bone of contention, Kansas and Nebraska. Whether there should or should not be slavery south of that line, nothing was said in the law. But Arkansas constituted the principal remaining part south of the line; and it has since been admitted as a slave State, without serious controversy. More recently, Iowa, north of the line, came in as a free State without controversy. Still later, Minnesota, north of the line, had a territorial organization without controversy. Texas, principally south of the line, and west of Arkansas, though originally within the purchase from France, had, in 1819, been traded off to Spain in

our treaty for the acquisition of Florida. It had thus become a part of Mexico. Mexico revolutionized and became independent of Spain. American citizens began settling rapidly with their slaves in the southern part of Texas. Soon they revolutionized against Mexico, and established an independent government of their own, adopting a constitution with slavery, strongly resembling the constitutions of our slave States. By still another rapid move, Texas, claiming a boundary much further west than when we parted with her in 1819, was brought back to the United States, and admitted into the Union as a slave State. Then there was little or no settlement in the northern part of Texas, a considerable portion of which lay north of the Missouri line; and in the resolutions admitting her into the Union, the Missouri restriction was expressly extended westward across her territory. This was in 1845, only nine years ago.

Thus originated the Missouri Compromise; and thus has it been respected down to 1845. And even four years later, in 1849, our distinguished senator, in a public address, held the following language in relation to it:

> The Missouri Compromise has been in practical operation for about a quarter of a century, and has received the sanction and approbation of men of all parties in every section of the Union. It has allayed all sectional jealousies and irritations growing out of this vexed question, and harmonized and tranquilized the whole country. It has given to Henry Clay, as its prominent champion, the proud sobriquet of the "Great Pacificator," and by that title, and for that service, his political friends had repeatedly appealed to the people to rally under his standard as a presidential candidate, as the man who had exhibited the patriotism and power

to suppress an unholy and treasonable agitation, and preserve the Union. He was not aware that any man or any party, from any section of the Union, had ever urged as an objection to Mr. Clay that he was the great champion of the Missouri Compromise. On the contrary, the effort was made by the opponents of Mr. Clay to prove that he was not entitled to the exclusive merit of that great patriotic measure; and that the honor was equally due to others, as well as to him, for securing its adoption—that it had its origin in the hearts of all patriotic men, who desired to preserve and perpetuate the blessings of our glorious Union—an origin akin to that of the Constitution of the United States, conceived in the same spirit of fraternal affection, and calculated to remove forever the only danger which seemed to threaten, at some distant day, to sever the social bond of union. All the evidences of public opinion at that day seemed to indicate that this Compromise had been canonized in the hearts of the American people, as a sacred thing which no ruthless hand would ever be reckless enough to disturb.

I do not read this extract to involve Judge Douglas in an inconsistency. If he afterward thought he had been wrong, it was right for him to change. I bring this forward merely to show the high estimate placed on the Missouri Compromise by all parties up to so late as the year 1849.

But going back a little in point of time. Our war with Mexico broke out in 1846. When Congress was about adjourning that session, President Polk asked them to place two millions of dollars under his control, to be used by him in the recess, if found practicable and expedient, in negotiating a treaty of peace with Mexico, and acquiring some part of her territory. A bill was duly gotten up for the purpose, and was progressing swimmingly in the House of Representatives, when a member by the name of David

Wilmot, a Democrat from Pennsylvania, moved as an amendment, "Provided, that in any territory thus acquired there shall never be slavery."

This is the origin of the far-famed Wilmot proviso. It created a great flutter; but it stuck like wax, was voted into the bill, and the bill passed with it through the House. The Senate, however, adjourned without final action on it, and so both appropriation and proviso were lost for the time. The war continued, and at the next session the President renewed his request for the appropriation, enlarging the amount, I think, to three millions. Again came the proviso, and defeated the measure. Congress adjourned again, and the war went on. In December, 1847, the new Congress assembled. I was in the lower House that term. The Wilmot proviso, or the principle of it, was constantly coming up in some shape or other, and I think I may venture to say I voted for it at least forty times during the short time I was there. The Senate, however, held it in check, and it never became a law. In the spring of 1848 a treaty of peace was made with Mexico, by which we obtained that portion of her country which now constitutes the Territories of New Mexico and Utah, and the present State of California. By this treaty the Wilmot proviso was defeated, in so far as it was intended to be a condition of the acquisition of territory. Its friends, however, were still determined to find some way to restrain slavery from getting into the new country. This new acquisition lay directly west of our old purchase from France, and extended west to the Pacific Ocean, and was so situated that if the Missouri line should be ex-

tended straight west, the new country would be divided by such extended line, leaving some north and some south of it. On Judge Douglas's motion, a bill, or provision of a bill, passed the Senate to so extend the Missouri line. The proviso men in the House, including myself, voted it down, because, by implication, it gave up the southern part to slavery, while we were bent on having it all free.

In the fall of 1848 the gold-mines were discovered in California. This attracted people to it with unprecedented rapidity, so that on, or soon after, the meeting of the new Congress in December, 1849, she already had a population of nearly a hundred thousand, had called a convention, formed a State Constitution excluding slavery, and was knocking for admission into the Union. The proviso men, of course, were for letting her in, but the Senate, always true to the other side, would not consent to her admission, and there California stood, kept out of the Union because she would not let slavery into her borders. Under all the circumstances, perhaps, this was not wrong. There were other points of dispute connected with the general question of slavery, which equally needed adjustment. The South clamored for a more efficient fugitive-slave law. The North clamored for the abolition of a peculiar species of slave-trade in the District of Columbia, in connection with which, in view from the windows of the Capitol, a sort of negro livery-stable, where droves of negroes were collected, temporarily kept, and finally taken to Southern markets, precisely like droves of horses, had been openly maintained for fifty years. Utah and New Mexico needed territorial governments;

and whether slavery should or should not be prohibited within them was another question. The indefinite western boundary of Texas was to be settled. She was a slave State, and consequently the farther west the slavery men could push her boundary, the more slave country they secured; and the farther east the slavery opponents could thrust the boundary back, the less slave ground was secured. Thus this was just as clearly a slavery question as any of the others.

These points all needed adjustment, and they were held up, perhaps wisely, to make them help adjust one another. The Union now, as in 1820, was thought to be in danger, and devotion to the Union rightfully inclined men to yield somewhat in points, where nothing else could have so inclined them. A compromise was finally effected. The South got their new fugitive-slave law, and the North got California (by far the best part of our acquisition from Mexico) as a free State. The South got a provision that New Mexico and Utah, when admitted as States, may come in with or without slavery as they may then choose; and the North got the slave-trade abolished in the District of Columbia. The North got the western boundary of Texas thrown farther back eastward than the South desired; but, in turn, they gave Texas ten millions of dollars with which to pay her old debts. This is the compromise of 1850.

Preceding the presidential election of 1852, each of the great political parties, Democrats and Whigs, met in convention and adopted resolutions indorsing the compromise of '50, as a "finality," a final settlement, so far as these parties could make it so, of all slavery agitation. Pre-

vious to this, in 1851, the Illinois legislature had indorsed it.

During this long period of time, Nebraska had remained substantially an uninhabited country, but now emigration to and settlement within it began to take place. It is about one third as large as the present United States, and its importance, so long overlooked, begins to come to view. The restriction of slavery by the Missouri Compromise directly applies to it—in fact was first made, and has since been maintained, expressly for it. In 1853, a bill to give it a territorial government passed the House of Representatives, and, in the hands of Judge Douglas, failed of passing only for want of time. This bill contained no repeal of the Missouri Compromise. Indeed, when it was assailed because it did not contain such repeal, Judge Douglas defended it in its existing form. On January 4, 1854, Judge Douglas introduces a new bill to give Nebraska territorial government. He accompanies this bill with a report, in which last he expressly recommends that the Missouri Compromise shall neither be affirmed nor repealed. Before long the bill is so modified as to make two territories instead of one, calling the southern one Kansas.

Also, about a month after the introduction of the bill on the judge's own motion it is so amended as to declare the Missouri Compromise inoperative and void; and, substantially, that the people who go and settle there may establish slavery, or exclude it, as they may see fit. In this shape the bill passed both branches of Congress and became a law.

This is the repeal of the Missouri Compromise. The foregoing history may not be precisely ac-

curate in every particular, but I am sure it is sufficiently so for all the use I shall attempt to make of it, and in it we have before us the chief material enabling us to judge correctly whether the repeal of the Missouri Compromise is right or wrong. I think, and shall try to show, that it is wrong—wrong in its direct effect, letting slavery into Kansas and Nebraska, and wrong in its prospective principle, allowing it to spread to every other part of the wide world where men can be found inclined to take it.

This declared indifference, but, as I must think, covert real zeal, for the spread of slavery, I cannot but hate. I hate it because of the monstrous injustice of slavery itself. I hate it because it deprives our republican example of its just influence in the world; enables the enemies of free institutions with plausibility to taunt us as hypocrites; causes the real friends of freedom to doubt our sincerity; and especially because it forces so many good men among ourselves into an open war with the very fundamental principles of civil liberty, criticising the Declaration of Independence, and insisting that there is no right principle of action but self-interest.

Before proceeding let me say that I think I have no prejudice against the Southern people. They are just what we would be in their situation. If slavery did not now exist among them, they would not introduce it. If it did now exist among us, we should not instantly give it up. This I believe of the masses North and South. Doubtless there are individuals on both sides who would not hold slaves under any circumstances, and others who would gladly introduce slavery anew if it were out of existence. We know that

some Southern men do free their slaves, go North and become tip-top abolitionists, while some Northern ones go South and become most cruel slave-masters.

When Southern people tell us they are no more responsible for the origin of slavery than we are, I acknowledge the fact. When it is said that the institution exists, and that it is very difficult to get rid of it in any satisfactory way, I can understand and appreciate the saying. I surely will not blame them for not doing what I should not know how to do myself. If all earthly power were given me, I should not know what to do as to the existing institution. My first impulse would be to free all the slaves, and send them to Liberia, to their own native land. But a moment's reflection would convince me that whatever of high hope (as I think there is) there may be in this in the long run, its sudden execution is impossible. If they were all landed there in a day, they would all perish in the next ten days; and there are not surplus shipping and surplus money enough to carry them there in many times ten days. What then? Free them all, and keep them among us as underlings? Is it quite certain that this betters their condition? I think I would not hold one in slavery at any rate, yet the point is not clear enough for me to denounce people upon. What next? Free them, and make them politically and socially our equals. My own feelings will not admit of this, and if mine would, we well know that those of the great mass of whites will not. Whether this feeling accords with justice and sound judgment is not the sole question, if indeed it is any part of it. A universal feeling, whether well or ill founded, can-

not be safely disregarded. We cannot then make them equals. It does seem to me that systems of gradual emancipation might be adopted, but for their tardiness in this I will not undertake to judge our brethren of the South.

When they remind us of their constitutional rights, I acknowledge them—not grudgingly, but fully and fairly; and I would give them any legislation for the reclaiming of their fugitives which should not in its stringency be more likely to carry a free man into slavery than our ordinary criminal laws are to hang an innocent one.

But all this, to my judgment, furnishes no more excuse for permitting slavery to go into our own free territory than it would for reviving the African slave-trade by law. The law which forbids the bringing of slaves from Africa, and that which has so long forbidden the taking of them into Nebraska, can hardly be distinguished on any moral principle, and the repeal of the former could find quite as plausible excuses as that of the latter.

The arguments by which the repeal of the Missouri Compromise is sought to be justified are these: First. That the Nebraska country needed a territorial government. Second. That in various ways the public had repudiated that compromise and demanded the repeal, and therefore should not now complain of it. And, lastly, That the repeal establishes a principle which is intrinsically right.

I will attempt an answer to each of them in its turn. First then. If that country was in need of a territorial organization, could it not have had it as well without as with a repeal? Iowa and Minnesota, to both of which the Missouri restriction

applied, had, without its repeal, each in succession, territorial organizations. And even the year before, a bill for Nebraska itself was within an ace of passing without the repealing clause, and this in the hands of the same men who are now the champions of repeal. Why no necessity then for repeal? But still later, when this very bill was first brought in, it contained no repeal. But, say they, because the people had demanded, or rather commanded, the repeal, the repeal was to accompany the organization whenever that should occur.

Now, I deny that the public ever demanded any such thing—ever repudiated the Missouri Compromise, ever commanded its repeal. I deny it, and call for the proof. It is not contended, I believe, that any such command has ever been given in express terms. It is only said that it was done in principle. The support of the Wilmot proviso is the first fact mentioned to prove that the Missouri restriction was repudiated in principle, and the second is the refusal to extend the Missouri line over the country acquired from Mexico. These are near enough alike to be treated together. The one was to exclude the chances of slavery from the whole new acquisition by the lump, and the other was to reject a division of it, by which one half was to be given up to those chances. Now, whether this was a repudiation of the Missouri line in principle depends upon whether the Missouri law contained any principle requiring the line to be extended over the country acquired from Mexico. I contend it did not. I insist that it contained no general principle, but that it was, in every sense, specific. That its terms limit it to the country purchased from

France is undenied and undeniable. It could have no principle beyond the intention of those who made it. They did not intend to extend the line to country which they did not own. If they intended to extend it in the event of acquiring additional territory, why did they not say so? It was just as easy to say that "in all the country west of the Mississippi which we now own, or may hereafter acquire, there shall never be slavery," as to say what they did say: and they would have said it if they had meant it. An intention to extend the law is not only not mentioned in the law, but is not mentioned in any contemporaneous history. Both the law itself, and the history of the times, are a blank as to any principle of extension; and by neither the known rules of construing statutes and contracts, nor by common sense, can any such principle be inferred.

Another fact showing the specific character of the Missouri law—showing that it intended no more than it expressed, showing that the line was not intended as a universal dividing line between free and slave territory, present and prospective, north of which slavery could never go—is the fact that by that very law Missouri came in as a slave State, north of the line. If that law contained any prospective principle, the whole law must be looked to in order to ascertain what the principle was. And by this rule the South could fairly contend that inasmuch as they got one slave State north of the line at the inception of the law, they have the right to have another given them north of it occasionally, now and then, in the indefinite westward extension of the line. This demonstrates the absurdity of attempting to

deduce a prospective principle from the Missouri Compromise line.

When we voted for the Wilmot proviso we were voting to keep slavery out of the whole Mexican acquisition, and little did we think we were thereby voting to let it into Nebraska, lying several hundred miles distant. When we voted against extending the Missouri line, little did we think we were voting to destroy the old line, then of near thirty years' standing.

To argue that we thus repudiated the Missouri Compromise is no less absurd than it would be to argue that because we have so far forborne to acquire Cuba, we have thereby, in principle, repudiated our former acquisitions and determined to throw them out of the Union. No less absurd than it would be to say that because I may have refused to build an addition to my house, I thereby have decided to destroy the existing house! And if I catch you setting fire to my house, you will turn upon me and say I instructed you to do it!

The most conclusive argument, however, that while for the Wilmot proviso, and while voting against the extension of the Missouri line, we never thought of disturbing the original Missouri Compromise, is found in the fact that there was then, and still is, an unorganized tract of fine country, nearly as large as the State of Missouri, lying immediately west of Arkansas and south of the Missouri Compromise line, and that we never attempted to prohibit slavery as to it. I wish particular attention to this. It adjoins the original Missouri Compromise line by its northern boundary, and consequently is part of the country into which by implication slavery was per-

mitted to go by that compromise. There it has lain open ever since, and there it still lies, and yet no effort has been made at any time to wrest it from the South. In all our struggles to prohibit slavery within our Mexican acquisitions, we never so much as lifted a finger to prohibit it as to this tract. Is not this entirely conclusive that at all times we have held the Missouri Compromise as a sacred thing, even when against ourselves as well as when for us?

Senator Douglas sometimes says the Missouri line itself was in principle only an extension of the line of the ordinance of '87—that is to say, an extension of the Ohio River. I think this is weak enough on its face. I will remark, however, that, as a glance at the map will show, the Missouri line is a long way farther south than the Ohio, and that if our senator in proposing his extension had stuck to the principle of jogging southward, perhaps it might not have been voted down so readily.

But next it is said that the compromises of '50, and the ratification of them by both political parties in '52, established a new principle which required the repeal of the Missouri Compromise. This again I deny. I deny it, and demand the proof. I have already stated fully what the compromises of '50 are. That particular part of those measures from which the virtual repeal of the Missouri Compromise is sought to be inferred (for it is admitted they contain nothing about it in express terms) is the provision in the Utah and New Mexico laws which permits them when they seek admission into the Union as States to come in with or without slavery, as they shall then see fit. Now I insist this provision

was made for Utah and New Mexico, and for no other place whatever. It had no more direct reference to Nebraska than it had to the territories of the moon. But, say they, it had reference to Nebraska in principle. Let us see. The North consented to this provision, not because they considered it right in itself, but because they were compensated—paid for it.

They at the same time got California into the Union as a free State. This was far the best part of all they had struggled for by the Wilmot proviso. They also got the area of slavery somewhat narrowed in the settlement of the boundary of Texas. Also they got the slave-trade abolished in the District of Columbia.

For all these desirable objects the North could afford to yield something; and they did yield to the South the Utah and New Mexico provision. I do not mean that the whole North, or even a majority, yielded, when the law passed; but enough yielded, when added to the vote of the South, to carry the measure. Nor can it be pretended that the principle of this arrangement requires us to permit the same provision to be applied to Nebraska, without any equivalent at all. Give us another free State; press the boundary of Texas still further back; give us another step toward the destruction of slavery in the District, and you present us a similar case. But ask us not to repeat, for nothing, what you paid for in the first instance. If you wish the thing again, pay again. That is the principle of the compromises of '50, if, indeed, they had any principles beyond their specific terms—it was the system of equivalents.

Again, if Congress, at that time, intended that

all future Territories should, when admitted as States, come in with or without slavery, at their own option, why did it not say so? With such a universal provision, all know the bills could not have passed. Did they, then—could they—establish a principle contrary to their own intention? Still further, if they intended to establish the principle that, whenever Congress had control, it should be left to the people to do as they thought fit with slavery, why did they not authorize the people of the District of Columbia, at their option, to abolish slavery within their limits?

I personally know that this has not been left undone because it was unthought of. It was frequently spoken of by members of Congress, and by citizens of Washington, six years ago; and I heard no one express a doubt that a system of gradual emancipation, with compensation to owners, would meet the approbation of a large majority of the white people of the District. But without the action of Congress they could say nothing; and Congress said "No." In the measures of 1850, Congress had the subject of slavery in the District expressly on hand. If they were then establishing the principle of allowing the people to do as they please with slavery, why did they not apply the principle to that people?

Again, it is claimed that by the resolutions of the Illinois legislature, passed in 1851, the repeal of the Missouri Compromise was demanded. This I deny also. Whatever may be worked out by a criticism of the language of those resolutions, the people have never understood them as being any more than an indorsement of the compromises of 1850, and a release of our senators

from voting for the Wilmot proviso. The whole people are living witnesses that this only was their view. Finally, it is asked, "If we did not mean to apply the Utah and New Mexico provision to all future Territories, what did we mean when we, in 1852, indorsed the compromises of 1850?"

For myself I can answer this question most easily. I meant not to ask a repeal or modification of the fugitive-slave law. I meant not to ask for the abolition of slavery in the District of Columbia. I meant not to resist the admission of Utah and New Mexico, even should they ask to come in as slave States. I meant nothing about additional Territories, because, as I understood, we then had no Territory whose character as to slavery was not already settled. As to Nebraska, I regarded its character as being fixed by the Missouri Compromise for thirty years—as unalterably fixed as that of my own home in Illinois. As to new acquisitions, I said, "Sufficient unto the day is the evil thereof." When we make new acquisitions, we will, as heretofore, try to manage them somehow. That is my answer; that is what I meant and said; and I appeal to the people to say each for himself, whether that is not also the universal meaning of the free States.

And now, in turn, let me ask a few questions. If, by any or all these matters, the repeal of the Missouri Compromise was commanded, why was not the command sooner obeyed? Why was the repeal omitted in the Nebraska bill of 1853? Why was it omitted in the original bill of 1854? Why in the accompanying report was such a repeal characterized as a departure from the course

pursued in 1850? and its continued omission recommended?

I am aware Judge Douglas now argues that the subsequent express repeal is no substantial alteration of the bill. This argument seems wonderful to me. It is as if one should argue that white and black are not different. He admits, however, that there is a literal change in the bill, and that he made the change in deference to other senators who would not support the bill without. This proves that those other senators thought the change a substantial one, and that the judge thought their opinions worth deferring to. His own opinions, therefore, seem not to rest on a very firm basis, even in his own mind; and I suppose the world believes, and will continue to believe, that precisely on the substance of that change this whole agitation has arisen.

I conclude, then, that the public never demanded the repeal of the Missouri Compromise.

I now come to consider whether the repeal, with its avowed principles, is intrinsically right. I insist that it is not. Take the particular case. A controversy had arisen between the advocates and opponents of slavery, in relation to its establishment within the country we had purchased of France. The southern, and then best, part of the purchase was already in as a slave State. The controversy was settled by also letting Missouri in as a slave State; but with the agreement that within all the remaining part of the purchase, north of a certain line, there should never be slavery. As to what was to be done with the remaining part south of the line, nothing was said; but perhaps the fair implication was, it should come in with slavery if it should so choose.

The southern part, except a portion heretofore mentioned, afterward did come in with slavery, as the State of Arkansas. All these many years, since 1820, the northern part had remained a wilderness. At length settlements began in it also. In due course Iowa came in as a free State, and Minnesota was given a territorial government, without removing the slavery restriction. Finally, the sole remaining part north of the line —Kansas and Nebraska—was to be organized; and it is proposed, and carried, to blot out the old dividing line of thirty-four years' standing, and to open the whole of that country to the introduction of slavery. Now this, to my mind, is manifestly unjust. After an angry and dangerous controversy, the parties made friends by dividing the bone of contention. The one party first appropriates her own share, beyond all power to be disturbed in the possession of it, and then seizes the share of the other party. It is as if two starving men had divided their only loaf; the one had hastily swallowed his half, and then grabbed the other's half just as he was putting it to his mouth.

Let me here drop the main argument, to notice what I consider rather an inferior matter. It is argued that slavery will not go to Kansas and Nebraska, in any event. This is a palliation, a lullaby. I have some hope that it will not; but let us not be too confident. As to climate, a glance at the map shows that there are five slave States—Delaware, Maryland, Virginia, Kentucky, and Missouri, and also the District of Columbia, all north of the Missouri Compromise line. The census returns of 1850 show that within these there are eight hundred and sixty-seven thousand two hundred and seventy-six slaves, be-

ing more than one fourth of all the slaves in the nation.

It is not climate, then, that will keep slavery out of these Territories. Is there anything in the peculiar nature of the country? Missouri adjoins these Territories by her entire western boundary, and slavery is already within every one of her western counties. I have even heard it said that there are more slaves in proportion to whites in the northwestern county of Missouri, than within any other county in the State. Slavery pressed entirely up to the old western boundary of the State, and when rather recently a part of that boundary at the northwest was moved out a little farther west, slavery followed on quite up to the new line. Now when the restriction is removed, what is to prevent it from going still farther? Climate will not, no peculiarity of the country will, nothing in nature will. Will the disposition of the people prevent it? Those nearest the scene are all in favor of the extension. The Yankees who are opposed to it may be most numerous; but, in military phrase, the battle-field is too far from their base of operations.

But it is said, there now is no law in Nebraska on the subject of slavery, and that, in such case, taking a slave there operates his freedom. That is good book-law, but is not the rule of actual practice. Wherever slavery is it has been first introduced without law. The oldest laws we find concerning it are not laws introducing it, but regulating it as an already existing thing. A white man takes his slave to Nebraska now. Who will inform the negro that he is free? Who will take him before court to test the question of

his freedom? In ignorance of his legal emancipation he is kept chopping, splitting, and plowing. Others are brought, and move on in the same track. At last, if ever the time for voting comes on the question of slavery, the institution already, in fact, exists in the country, and cannot well be removed. The fact of its presence, and the difficulty of its removal, will carry the vote in its favor. Keep it out until a vote is taken, and a vote in favor of it cannot be got in any population of forty thousand on earth, who have been drawn together by the ordinary motives of emigration and settlement. To get slaves into the Territory simultaneously with the whites in the incipient stages of settlement is the precise stake played for and won in this Nebraska measure.

The question is asked us: "If slaves will go in notwithstanding the general principle of law liberates them, why would they not equally go in against positive statute law—go in, even if the Missouri restriction were maintained?" I answer, because it takes a much bolder man to venture in with his property in the latter case than in the former; because the positive congressional enactment is known to and respected by all, or nearly all, whereas the negative principle that no law is free law is not much known except among lawyers. We have some experience of this practical difference. In spite of the ordinance of '87, a few negroes were brought into Illinois, and held in a state of quasi-slavery, not enough, however, to carry a vote of the people in favor of the institution when they came to form a constitution. But into the adjoining Missouri country, where there was no ordinance of '87—was no restriction, they were carried ten times, nay, a hundred

times, as fast, and actually made a slave State. This is fact—naked fact.

Another lullaby argument is that taking slaves to new countries does not increase their number, does not make any one slave who would otherwise be free. There is some truth in this, and I am glad of it; but it is not wholly true. The African slave-trade is not yet effectually suppressed; and if we make a reasonable deduction for the white people among us who are foreigners and the descendants of foreigners arriving here since 1808, we shall find the increase of the black population outrunning that of the white to an extent unaccountable, except by supposing that some of them, too, have been coming from Africa. If this be so, the opening of new countries to the institution increases the demand for and augments the price of slaves, and so does, in fact, make slaves of freemen, by causing them to be brought from Africa and sold into bondage.

But however this may be, we know the opening of new countries to slavery tends to the perpetuation of the institution, and so does keep men in slavery who would otherwise be free. This result we do not feel like favoring, and we are under no legal obligation to suppress our feelings in this respect.

Equal justice to the South, it is said, requires us to consent to the extension of slavery to new countries. That is to say, inasmuch as you do not object to my taking my hog to Nebraska, therefore I must not object to you taking your slave. Now, I admit that this is perfectly logical, if there is no difference between hogs and negroes. But while you thus require me to deny

the humanity of the negro, I wish to ask whether you of the South, yourselves, have ever been willing to do as much? It is kindly provided that of all those who come into the world only a small percentage are natural tyrants. That percentage is no larger in the slave States than in the free. The great majority South, as well as North, have human sympathies, of which they can no more divest themselves than they can of their sensibility to physical pain. These sympathies in the bosoms of the Southern people manifest, in many ways, their sense of the wrong of slavery, and their consciousness that, after all, there is humanity in the negro. If they deny this, let me address them a few plain questions. In 1820 you joined the North, almost unanimously, in declaring the African slave-trade piracy, and in annexing to it the punishment of death. Why did you do this? If you did not feel that it was wrong, why did you join in providing that men should be hung for it? The practice was no more than bringing wild negroes from Africa to such as would buy them. But you never thought of hanging men for catching and selling wild horses, wild buffaloes, or wild bears.

Again, you have among you a sneaking individual of the class of native tyrants known as the "Slave-Dealer." He watches your necessities, and crawls up to buy your slave, at a speculating price. If you cannot help it, you sell to him; but if you can help it, you drive him from your door. You despise him utterly. You do not recognize him as a friend, or even as an honest man. Your children must not play with his; they may rollick freely with the little negroes, but not with the slave-dealer's children. If you are obliged to

deal with him, you try to get through the job without so much as touching him. It is common with you to join hands with the men you meet, but with the slave-dealer you avoid the ceremony —instinctively shrinking from the snaky contact. If he grows rich and retires from business, you still remember him, and still keep up the ban of non-intercourse upon him and his family. Now why is this? You do not so treat the man who deals in corn, cotton, or tobacco.

And yet again. There are in the United States and Territories, including the District of Columbia, 433,643 free blacks. At five hundred dollars per head they are worth over two hundred millions of dollars. How comes this vast amount of property to be running about without owners? We do not see free horses or free cattle running at large. How is this? All these free blacks are the descendants of slaves, or have been slaves themselves; and they would be slaves now but for something which has operated on their white owners, inducing them at vast pecuniary sacrifice to liberate them. What is that something? Is there any mistaking it? In all these cases it is your sense of justice and human sympathy continually telling you that the poor negro has some natural right to himself—that those who deny it and make mere merchandise of him deserve kickings, contempt, and death.

And now why will you ask us to deny the humanity of the slave, and estimate him as only the equal of the hog? Why ask us to do what you will not do yourselves? Why ask us to do for nothing what two hundred millions of dollars could not induce you to do?

But one great argument in support of the re-

peal of the Missouri Compromise is still to come. That argument is "the sacred right of self-government." It seems our distinguished senator has found great difficulty in getting his antagonists, even in the Senate, to meet him fairly on this argument. Some poet* has said:

> Fools rush in where angels fear to tread.

At the hazard of being thought one of the fools of this quotation, I meet that argument—I rush in—I take that bull by the horns. I trust I understand and truly estimate the right of self-government. My faith in the proposition that each man should do precisely as he pleases with all which is exclusively his own lies at the foundation of the sense of justice there is in me. I extend the principle to communities of men as well as to individuals. I so extend it because it is politically wise, as well as naturally just: politically wise in saving us from broils about matters which do not concern us. Here, or at Washington, I would not trouble myself with the oyster laws of Virginia, or the cranberry laws of Indiana. The doctrine of self-government is right,—absolutely and eternally right,—but it has no just application as here attempted. Or perhaps I should rather say that whether it has such application depends upon whether a negro is not or is a man. If he is not a man, in that case he who is a man may as a matter of self-government do just what he pleases with him. But if the negro is a man, is it not to that extent a total destruction of self-government to say that he too shall not govern himself? When the white man governs himself,

* Alexander Pope, in "Essay on Criticism."

that is self-government; but when he governs himself and also governs another man, that is more than self-government—that is despotism. If the negro is a man, why then my ancient faith teaches me that "all men are created equal," and that there can be no moral right in connection with one man's making a slave of another.

Judge Douglas frequently, with bitter irony and sarcasm, paraphrases our argument by saying: "The white people of Nebraska are good enough to govern themselves, but they are not good enough to govern a few miserable negroes!"

Well! I doubt not that the people of Nebraska are and will continue to be as good as the average of people elsewhere. I do not say the contrary. What I do say is that no man is good enough to govern another man without that other's consent. I say this is the leading principle, the sheet-anchor of American republicanism. Our Declaration of Independence says:

> We hold these truths to be self-evident: That all men are created equal; that they are endowed by their Creator with certain inalienable rights; that among these are life, liberty, and the pursuit of happiness. That to secure these rights, governments are instituted among men, DERIVING THEIR JUST POWERS FROM THE CONSENT OF THE GOVERNED.

I have quoted so much at this time merely to show that, according to our ancient faith, the just powers of governments are derived from the consent of the governed. Now the relation of master and slave is *pro tanto* a total violation of this principle. The master not only governs the slave without his consent, but he governs him by a set of rules altogether different from those which he

prescribes for himself. Allow all the governed an equal voice in the government, and that, and that only, is self-government.

Let it not be said I am contending for the establishment of political and social equality between the whites and blacks. I have already said the contrary. I am not combating the argument of necessity, arising from the fact that the blacks are already among us; but I am combating what is set up as moral argument for allowing them to be taken where they have never yet been —arguing against the extension of a bad thing, which, where it already exists, we must of necessity manage as we best can.

In support of his application of the doctrine of self-government, Senator Douglas has sought to bring to his aid the opinions and examples of our Revolutionary fathers. I am glad he has done this. I love the sentiments of those old-time men, and shall be most happy to abide by their opinions. He shows us that when it was in contemplation for the colonies to break off from Great Britain, and set up a new government for themselves, several of the States instructed their delegates to go for the measure, provided each State should be allowed to regulate its domestic concerns in its own way. I do not quote; but this in substance. This was right; I see nothing objectionable in it. I also think it probable that it had some reference to the existence of slavery among them. I will not deny that it had. But had it any reference to the carrying of slavery into new countries? That is the question, and we will let the fathers themselves answer it.

This same generation of men, and mostly the same individuals of the generation who declared

this principle, who declared independence, who fought the war of the Revolution through, who afterward made the Constitution under which we still live—these same men passed the ordinance of '87, declaring that slavery should never go to the Northwest Territory. I have no doubt Judge Douglas thinks they were very inconsistent in this. It is a question of discrimination between them and him. But there is not an inch of ground left for his claiming that their opinions, their example, their authority, are on his side in the controversy.

Again, is not Nebraska, while a Territory, a part of us? Do we not own the country? And if we surrender the control of it, do we not surrender the right of self-government? It is part of ourselves. If you say we shall not control it, because it is only part, the same is true of every other part; and when all the parts are gone, what has become of the whole? What is then left of us? What use for the General Government, when there is nothing left for it to govern?

But you say this question should be left to the people of Nebraska, because they are more particularly interested. If this be the rule, you must leave it to each individual to say for himself whether he will have slaves. What better moral right have thirty-one citizens of Nebraska to say that the thirty-second shall not hold slaves than the people of the thirty-one States have to say that slavery shall not go into the thirty-second State at all?

But if it is a sacred right for the people of Nebraska to take and hold slaves there, it is equally their sacred right to buy them where they can buy them cheapest; and that, undoubtedly,

will be on the coast of Africa, provided you will consent not to hang them for going there to buy them. You must remove this restriction, too, from the sacred right of self-government. I am aware, you say, that taking slaves from the States to Nebraska does not make slaves of freemen; but the African slave-trader can say just as much. He does not catch free negroes and bring them here. He finds them already slaves in the hands of their black captors, and he honestly buys them at the rate of a red cotton handkerchief a head. This is very cheap, and it is a great abridgment of the sacred right of self-government to hang men for engaging in this profitable trade.

Another important objection to this application of the right of self-government is that it enables the first few to deprive the succeeding many of a free exercise of the right of self-government. The first few may get slavery in, and the subsequent many cannot easily get it out. How common is the remark now in the slave States, "If we were only clear of our slaves, how much better it would be for us." They are actually deprived of the privilege of governing themselves as they would, by the action of a very few in the beginning. The same thing was true of the whole nation at the time our Constitution was formed.

Whether slavery shall go into Nebraska, or other new Territories, is not a matter of exclusive concern to the people who may go there. The whole nation is interested that the best use shall be made of these Territories. We want them for homes of free white people. This they cannot be, to any considerable extent, if slavery shall be planted within them. Slave States are places

for poor white people to remove from, not to remove to. New free States are the places for poor people to go to, and better their condition. For this use the nation needs these Territories.

Still further: there are constitutional relations between the slave and free States which are degrading to the latter. We are under legal obligations to catch and return their runaway slaves to them: a sort of dirty, disagreeable job, which, I believe, as a general rule, the slaveholders will not perform for one another. Then again, in the control of the government—the management of the partnership affairs—they have greatly the advantage of us. By the Constitution each State has two senators, each has a number of representatives in proportion to the number of its people, and each has a number of presidential electors equal to the whole number of its senators and representatives together. But in ascertaining the number of the people for this purpose, five slaves are counted as being equal to three whites. The slaves do not vote; they are only counted and so used as to swell the influence of the white people's votes. The practical effect of this is more aptly shown by a comparison of the States of South Carolina and Maine. South Carolina has six representatives, and so has Maine; South Carolina has eight presidential electors, and so has Maine. This is precise equality so far; and of course they are equal in senators, each having two. Thus in the control of the government the two States are equals precisely. But how are they in the number of their white people? Maine has 581,813, while South Carolina has 274,567; Maine has twice as many as South Carolina, and 32,679 over. Thus, each

white man in South Carolina is more than the double of any man in Maine. This is all because South Carolina, besides her free people, has 384,-984 slaves. The South Carolinian has precisely the same advantage over the white man in every other free State as well as in Maine. He is more than the double of any one of us in this crowd. The same advantage, but not to the same extent, is held by all the citizens of the slave States over those of the free; and it is an absolute truth, without an exception, that there is no voter in any slave State, but who has more legal power in the government than any voter in any free State. There is no instance of exact equality; and the disadvantage is against us the whole chapter through. This principle, in the aggregate, gives the slave States in the present Congress twenty additional representatives, being seven more than the whole majority by which they passed the Nebraska bill.

Now all this is manifestly unfair; yet I do not mention it to complain of it, in so far as it is already settled. It is in the Constitution, and I do not for that cause, or any other cause, propose to destroy, or alter, or disregard the Constitution. I stand to it, fairly, fully, and firmly.

But when I am told I must leave it altogether to other people to say whether new partners are to be bred up and brought into the firm, on the same degrading terms against me, I respectfully demur. I insist that whether I shall be a whole man, or only the half of one, in comparison with others, is a question in which I am somewhat concerned, and one which no other man can have a sacred right of deciding for me. If I am wrong in this—if it really be a sacred right of self-gov-

ernment in the man who shall go to Nebraska to decide whether he will be the equal of me or the double of me, then, after he shall have exercised that right, and thereby shall have reduced me to a still smaller fraction of a man than I already am, I should like for some gentleman, deeply skilled in the mysteries of sacred rights, to provide himself with a microscope, and peep about, and find out, if he can, what has become of my sacred rights. They will surely be too small for detection with the naked eye.

Finally, I insist that if there is anything which it is the duty of the whole people to never intrust to any hands but their own, that thing is the preservation and perpetuity of their own liberties and institutions. And if they shall think, as I do, that the extension of slavery endangers them more than any or all other causes, how recreant to themselves if they submit the question, and with it the fate of their country, to a mere handful of men bent only on self-interest. If this question of slavery extension were an insignificant one—one having no power to do harm—it might be shuffled aside in this way; but being, as it is, the great Behemoth of danger, shall the strong grip of the nation be loosened upon him, to intrust him to the hands of such feeble keepers?

I have done with this mighty argument of self-government. Go, sacred thing! Go in peace.

But Nebraska is urged as a great Union-saving measure. Well, I too go for saving the Union. Much as I hate slavery, I would consent to the extension of it rather than see the Union dissolved, just as I would consent to any great evil

to avoid a greater one. But when I go to Union-saving, I must believe, at least, that the means I employ have some adaptation to the end. To my mind, Nebraska has no such adaptation.

It hath no relish of salvation in it.

It is an aggravation, rather, of the only one thing which ever endangers the Union. When it came upon us, all was peace and quiet. The nation was looking to the forming of new bonds of union, and a long course of peace and prosperity seemed to lie before us. In the whole range of possibility, there scarcely appears to me to have been anything out of which the slavery agitation could have been revived, except the very project of repealing the Missouri Compromise. Every inch of territory we owned already had a definite settlement of the slavery question, by which all parties were pledged to abide. Indeed, there was no uninhabited country on the continent which we could acquire, if we except some extreme northern regions which are wholly out of the question.

In this state of affairs the Genius of Discord himself could scarcely have invented a way of again setting us by the ears but by turning back and destroying the peace measures of the past. The counsels of that Genius seem to have prevailed. The Missouri Compromise was repealed; and here we are in the midst of a new slavery agitation, such, I think, as we have never seen before. Who is responsible for this? Is it those who resist the measure, or those who causelessly brought it forward and pressed it through, having reason to know, and in fact knowing, it must and would be so resisted? It could not but be

expected by its author that it would be looked upon as a measure for the extension of slavery, aggravated by a gross breach of faith.

Argue as you will and long as you will, this is the naked front and aspect of the measure. And in this aspect it could not but produce agitation. Slavery is founded in the selfishness of man's nature—opposition to it in his love of justice. These principles are in eternal antagonism, and when brought into collision so fiercely as slavery extension brings them, shocks and throes and convulsions must ceaselessly follow. Repeal the Missouri Compromise, repeal all compromises, repeal the Declaration of Independence, repeal all past history, you still cannot repeal human nature. It still will be the abundance of man's heart that slavery extension is wrong, and out of the abundance of his heart his mouth will continue to speak.

The structure, too, of the Nebraska bill is very peculiar. The people are to decide the question of slavery for themselves; but when they are to decide or how they are to decide, or whether, when the question is once decided, it is to remain so or is to be subject to an indefinite succession of new trials, the law does not say. Is it to be decided by the first dozen settlers who arrive there, or is it to await the arrival of a hundred? Is it to be decided by a vote of the people or a vote of the legislature, or, indeed, by a vote of any sort? To these questions the law gives no answer. There is a mystery about this; for when a member proposed to give the legislature express authority to exclude slavery, it was hooted down by the friends of the bill. This fact is worth remembering. Some Yankees in the East are

sending emigrants to Nebraska to exclude slavery from it; and, so far as I can judge, they expect the question to be decided by voting in some way or other. But the Missourians are awake, too. They are within a stone's-throw of the contested ground. They hold meetings and pass resolutions, in which not the slightest allusion to voting is made. They resolve that slavery already exists in the Territory; that more shall go there; that they, remaining in Missouri, will protect it, and that Abolitionists shall be hung or driven away. Through all this bowie-knives and six-shooters are seen plainly enough, but never a glimpse of the ballot-box.

And, really, what is the result of all this? Each party within having numerous and determined backers without, is it not probable that the contest will come to blows and bloodshed? Could there be a more apt invention to bring about collision and violence on the slavery question than this Nebraska project is? I do not charge or believe that such was intended by Congress; but if they had literally formed a ring and placed champions within it to fight out the controversy, the fight could be no more likely to come off than it is. And if this fight should begin, is it likely to take a very peaceful, Union-saving turn? Will not the first drop of blood so shed be the real knell of the Union?

The Missouri Compromise ought to be restored. For the sake of the Union, it ought to be restored. We ought to elect a House of Representatives which will vote its restoration. If by any means we omit to do this, what follows? Slavery may or may not be established in Nebraska. But whether it be or not, we shall have

repudiated—discarded from the councils of the nation—the spirit of compromise; for who, after this, will ever trust in a national compromise? The spirit of mutual concession—that spirit which first gave us the Constitution, and which has thrice saved the Union—we shall have strangled and cast from us forever. And what shall we have in lieu of it? The South flushed with triumph and tempted to excess; the North, betrayed as they believe, brooding on wrong and burning for revenge. One side will provoke, the other resent. The one will taunt, the other defy; one aggresses, the other retaliates. Already a few in the North defy all constitutional restraints, resist the execution of the fugitive-slave law, and even menace the institution of slavery in the States where it exists. Already a few in the South claim the constitutional right to take and to hold slaves in the free States—demand the revival of the slave-trade—and demand a treaty with Great Britain by which fugitive slaves may be reclaimed from Canada. As yet they are but few on either side. It is a grave question for lovers of the Union, whether the final destruction of the Missouri Compromise, and with it the spirit of all compromise, will or will not embolden and embitter each of these, and fatally increase the number of both.

But restore the compromise, and what then? We thereby restore the national faith, the national confidence, the national feeling of brotherhood. We thereby reinstate the spirit of concession and compromise, that spirit which has never failed us in past perils, and which may be safely trusted for all the future. The South ought to join in doing this. The peace of the nation is as

dear to them as to us. In memories of the past and hopes of the future, they share as largely as we. It would be on their part a great act—great in its spirit, and great in its effect. It would be worth to the nation a hundred years' purchase of peace and prosperity. And what of sacrifice would they make? They only surrender to us what they gave us for a consideration long, long ago; what they have not now asked for, struggled or cared for; what has been thrust upon them, not less to their astonishment than to ours.

But it is said we cannot restore it; that though we elect every member of the lower House, the Senate is still against us. It is quite true that of the senators who passed the Nebraska bill, a majority of the whole Senate will retain their seats in spite of the elections of this and the next year. But if at these elections their several constituencies shall clearly express their will against Nebraska, will these Senators disregard their will? Will they neither obey nor make room for those who will?

But even if we fail to technically restore the compromise, it is still a great point to carry a popular vote in favor of the restoration. The moral weight of such a vote cannot be estimated too highly. The authors of Nebraska are not at all satisfied with the destruction of the compromise—an indorsement of this principle they proclaim to be the great object. With them, Nebraska alone is a small matter—to establish a principle for future use is what they particularly desire.

The future use is to be the planting of slavery wherever in the wide world local and unorganized opposition cannot prevent it. Now, if you

wish to give them this indorsement, if you wish to establish this principle, do so. I shall regret it, but it is your right. On the contrary, if you are opposed to the principle,—intend to give it no such indorsement,—let no wheedling, no sophistry, divert you from throwing a direct vote against it.

Some men, mostly Whigs, who condemn the repeal of the Missouri Compromise, nevertheless hesitate to go for its restoration, lest they be thrown in company with the Abolitionists. Will they allow me, as an old Whig, to tell them, good-humoredly, that I think this is very silly? Stand with anybody that stands right. Stand with him while he is right, and part with him when he goes wrong. Stand with the Abolitionist in restoring the Missouri Compromise, and stand against him when he attempts to repeal the fugitive-slave law. In the latter case you stand with the Southern disunionist. What of that? you are still right. In both cases you are right. In both cases you expose the dangerous extremes. In both you stand on middle ground, and hold the ship level and steady. In both you are national, and nothing less than national. This is the good old Whig ground. To desert such ground because of any company, is to be less than a Whig—less than a man—less than an American.

I particularly object to the new position which the avowed principle of this Nebraska law gives to slavery in the body politic. I object to it because it assumes that there can be moral right in the enslaving of one man by another. I object to it as a dangerous dalliance for a free people—a sad evidence that, feeling prosperity, we forget

right; that liberty, as a principle, we have ceased to revere. I object to it because the fathers of the republic eschewed and rejected it. The argument of "necessity" was the only argument they ever admitted in favor of slavery; and so far, and so far only, as it carried them did it ever go. They found the institution existing among us, which they could not help, and they cast blame upon the British king for having permitted its introduction. Before the Constitution they prohibited its introduction into the Northwestern Territory, the only country we owned then free from it. At the framing and adoption of the Constitution, they forbore to so much as mention the word "slave" or "slavery" in the whole instrument. In the provision for the recovery of fugitives, the slave is spoken of as a "person held in service or labor." In that prohibiting the abolition of the African slave-trade for twenty years, that trade is spoken of as "the migration or importation of such persons as any of the States now existing shall think proper to admit," etc. These are the only provisions alluding to slavery. Thus the thing is hid away in the Constitution, just as an afflicted man hides away a wen or cancer which he dares not cut out at once, lest he bleed to death,—with the promise, nevertheless, that the cutting may begin at a certain time. Less than this our fathers could not do, and more they would not do. Necessity drove them so far, and further they would not go. But this is not all. The earliest Congress under the Constitution took the same view of slavery. They hedged and hemmed it in to the narrowest limits of necessity.

In 1794 they prohibited an outgoing slave-trade—that is the taking of slaves from the

United States to sell. In 1798 they prohibited the bringing of slaves from Africa into the Mississippi Territory, this Territory then comprising what are now the States of Mississippi and Alabama. This was ten years before they had the authority to do the same thing as to the States existing at the adoption of the Constitution. In 1800 they prohibited American citizens from trading in slaves between foreign countries, as, for instance, from Africa to Brazil. In 1803 they passed a law in aid of one or two slave-State laws, in restraint of the internal slave-trade. In 1807, in apparent hot haste, they passed the law, nearly a year in advance,—to take effect the first day of 1808, the very first day the Constitution would permit,—prohibiting the African slave-trade by heavy pecuniary and corporal penalties. In 1820, finding these provisions ineffectual, they declared the slave-trade piracy, and affixed to it the extreme penalty of death. While all this was passing in the General Government, five or six of the original slave States had adopted systems of gradual emancipation, by which the institution was rapidly becoming extinct within their limits. Thus we see that the plain, unmistakable spirit of that age toward slavery was hostility to the principle and toleration only by necessity.

But NOW it is to be transformed into a "sacred right." Nebraska brings it forth, places it on the highroad to extension and perpetuity, and with a pat on its back says to it, "Go, and God speed you." Henceforth it is to be the chief jewel of the nation—the very figurehead of the ship of state. Little by little, but steadily as man's march to the grave, we have been giving up the old for

the new faith. Near eighty years ago we began by declaring that all men are created equal; but now from that beginning we have run down to the other declaration, that for some men to enslave others is a "sacred right of self-government." These principles cannot stand together. They are as opposite as God and Mammon; and whoever holds to the one must despise the other. When Pettit, in connection with his support of the Nebraska bill, called the Declaration of Independence "a self-evident lie," he only did what consistency and candor require all other Nebraska men to do. Of the forty-odd Nebraska senators who sat present and heard him, no one rebuked him. Nor am I apprised that any Nebraska newspaper, or any Nebraska orator, in the whole nation has ever yet rebuked him. If this had been said among Marion's men, Southerners though they were, what would have become of the man who said it? If this had been said to the men who captured André, the man who said it would probably have been hung sooner than André was. If it had been said in old Independence Hall seventy-eight years ago, the very doorkeeper would have throttled the man and thrust him into the street. Let no one be deceived. The spirit of seventy-six and the spirit of Nebraska are utter antagonisms; and the former is being rapidly displaced by the latter.

Fellow-countrymen, Americans, South as well as North, shall we make no effort to arrest this? Already the liberal party throughout the world express the apprehension "that the one retrograde institution in America is undermining the principles of progress, and fatally violating the noblest political system the world ever saw." This

is not the taunt of enemies, but the warning of friends. Is it quite safe to disregard it—to despise it? Is there no danger to liberty itself in discarding the earliest practice and first precept of our ancient faith? In our greedy chase to make profit of the negro, let us beware lest we "cancel and tear in pieces" even the white man's charter of freedom.

Our republican robe is soiled and trailed in the dust. Let us repurify it. Let us turn and wash it white in the spirit, if not the blood, of the Revolution. Let us turn slavery from its claims of "moral right" back upon its existing legal rights and its arguments of "necessity." Let us return it to the position our fathers gave it, and there let it rest in peace. Let us readopt the Declaration of Independence, and with it the practices and policy which harmonize with it. Let North and South—let all Americans—let all lovers of liberty everywhere join in the great and good work. If we do this, we shall not only have saved the Union, but we shall have so saved it as to make and to keep it forever worthy of the saving. We shall have so saved it that the succeeding millions of free happy people, the world over, shall rise up and call us blessed to the latest generations.

At Springfield, twelve days ago, where I had spoken substantially as I have here, Judge Douglas replied to me; and as he is to reply to me here, I shall attempt to anticipate him by noticing some of the points he made there. He commenced by stating I had assumed all the way through that the principle of the Nebraska bill would have the effect of extending slavery. He denied that this was intended, or that this effect would follow.

I will not reopen the argument upon this point. That such was the intention the world believed at the start, and will continue to believe. This was the countenance of the thing, and both friends and enemies instantly recognized it as such. That countenance cannot now be changed by argument. You can as easily argue the color out of the negro's skin. Like the "bloody hand," though you may wash it and wash it, the red witness of guilt still sticks and stares horribly at you.

Next he says that congressional intervention never prevented slavery anywhere; that it did not prevent it in the Northwestern Territory, nor in Illinois; that, in fact, Illinois came into the Union as a slave State; that the principle of the Nebraska bill expelled it from Illinois, from several old States, from everywhere.

Now this is mere quibbling all the way through. If the ordinance of '87 did not keep slavery out of the Northwest Territory, how happens it that the northwest shore of the Ohio River is entirely free from it, while the southeast shore, less than a mile distant, along nearly the whole length of the river, is entirely covered with it?

If that ordinance did not keep it out of Illinois, what was it that made the difference between Illinois and Missouri? They lie side by side, the Mississippi River only dividing them, while their early settlements were within the same latitude. Between 1810 and 1820, the number of slaves in Missouri increased 7,211, while in Illinois in the same ten years they decreased 51. This appears by the census returns. During nearly all of that ten years both were Territories, not States.

During this time the ordinance forbade slavery to go into Illinois, and nothing forbade it to go into Missouri. It did go into Missouri, and did not go into Illinois. That is the fact. Can any one doubt as to the reason of it? But he says Illinois came into the Union as a slave State. Silence, perhaps, would be the best answer to this flat contradiction of the known history of the country. What are the facts upon which this bold assertion is based? When we first acquired the country, as far back as 1787, there were some slaves within it held by the French inhabitants of Kaskaskia. The territorial legislation admitted a few negroes from the slave States as indentured servants. One year after the adoption of the first State constitution, the whole number of them was—what do you think? Just one hundred and seventeen, while the aggregate free population was 55,094,—about four hundred and seventy to one. Upon this state of facts the people framed their constitution prohibiting the further introduction of slavery, with a sort of guarantee to the owners of the few indentured servants, giving freedom to their children to be born thereafter, and making no mention whatever of any supposed slave for life. Out of this small matter the judge manufactures his argument that Illinois came into the Union as a slave State. Let the facts be the answer to the argument.

The principles of the Nebraska bill, he says, expelled slavery from Illinois. The principle of that bill first planted it here—that is, it first came because there was no law to prevent it, first came before we owned the country; and finding it here, and having the ordinance of '87 to prevent its in-

creasing, our people struggled along, and finally got rid of it as best they could.

But the principle of the Nebraska bill abolished slavery in several of the old States. Well, it is true that several of the old States, in the last quarter of the last century, did adopt systems of gradual emancipation by which the institution has finally become extinct within their limits; but it may or may not be true that the principle of the Nebraska bill was the cause that led to the adoption of these measures. It is now more than fifty years since the last of these States adopted its system of emancipation.

If the Nebraska bill is the real author of these benevolent works, it is rather deplorable that it has for so long a time ceased working altogether. Is there not some reason to suspect that it was the principle of the Revolution, and not the principle of the Nebraska bill, that led to emancipation in these old States? Leave it to the people of these old emancipating States, and I am quite certain they will decide that neither that nor any other good thing ever did or ever will come of the Nebraska bill.

In the course of my main argument, Judge Douglas interrupted me to say that the principle of the Nebraska bill was very old; that it originated when God made man, and placed good and evil before him, allowing him to choose for himself, being responsible for the choice he should make. At the time I thought this was merely playful, and I answered it accordingly. But in his reply to me he renewed it as a serious argument. In seriousness, then, the facts of this proposition are not true as stated. God did not place good and evil before man, telling him to

make his choice. On the contrary, he did tell him there was one tree of the fruit of which he should not eat, upon pain of certain death. I should scarcely wish so strong a prohibition against slavery in Nebraska.

But this argument strikes me as not a little remarkable in another particular—in its strong resemblance to the old argument for the "divine right of kings." By the latter, the king is to do just as he pleases with his white subjects, being responsible to God alone. By the former, the white man is to do just as he pleases with his black slaves, being responsible to God alone. The two things are precisely alike, and it is but natural that they should find similar arguments to sustain them.

I had argued that the application of the principle of self-government, as contended for, would require the revival of the African slave-trade; that no argument could be made in favor of a man's right to take slaves to Nebraska which could not be equally well made in favor of his right to bring them from the coast of Africa. The judge replied that the Constitution requires the suppression of the foreign slave-trade, but does not require the prohibition of slavery in the Territories. That is a mistake in point of fact. The Constitution does not require the action of Congress in either case, and it does authorize it in both. And so there is still no difference between the cases.

In regard to what I have said of the advantage the slave States have over the free in the matter of representation, the judge replied that we in the free States count five free negroes as five white people, while in the slave States they count

five slaves as three whites only; and that the advantage, at last, was on the side of the free States.

Now, in the slave States they count free negroes just as we do; and it so happens that, besides their slaves, they have as many free negroes as we have, and thirty thousand over. Thus, their free negroes more than balance ours; and their advantage over us, in consequence of their slaves, still remains as I stated it.

In reply to my argument that the compromise measures of 1850 were a system of equivalents, and that the provisions of no one of them could fairly be carried to other subjects, without its corresponding equivalent being carried with it, the judge denied outright that these measures had any connection with or dependence upon each other. This is mere desperation. If they had no connection, why are they always spoken of in connection? Why has he so spoken of them a thousand times? Why has he constantly called them a series of measures? Why does everybody call them a compromise? Why was California kept out of the Union six or seven months, if it was not because of its connection with the other measures? Webster's leading definition of the verb "to compromise" is "to adjust and settle a difference, by mutual agreement, with concessions of claims by the parties." This conveys precisely the popular understanding of the word "compromise."

We knew, before the judge told us, that these measures passed separately, and in distinct bills, and that no two of them were passed by the votes of precisely the same members. But we also know, and so does he know, that no one of them

could have passed both branches of Congress but for the understanding that the others were to pass also. Upon this understanding, each got votes which it could have got in no other way. It is this fact which gives to the measures their true character; and it is the universal knowledge of this fact that has given them the name of "compromises," so expressive of that true character.

I had asked "if, in carrying the Utah and New Mexico laws to Nebraska, you could clear away other objection, how could you leave Nebraska 'perfectly free' to introduce slavery before she forms a constitution during her territorial government, while the Utah and New Mexico laws only authorize it when they form constitutions and are admitted into the Union?" To this Judge Douglas answered that the Utah and New Mexico laws also authorized it before; and to prove this he read from one of their laws, as follows: "That the legislative power of said territory shall extend to all rightful subjects of legislation, consistent with the Constitution of the United States and the provisions of this act."

Now it is perceived from the reading of this that there is nothing express upon the subject, but that the authority is sought to be implied merely for the general provision of "all rightful subjects of legislation." In reply to this I insist, as a legal rule of construction, as well as the plain, popular view of the matter, that the express provision for Utah and New Mexico coming in with slavery, if they choose, when they shall form constitutions, is an exclusion of all implied authority on the same subject; that Congress, having the subject distinctly in their minds

when they made the express provision, they therein expressed their whole meaning on that subject.

The judge rather insinuated that I had found it convenient to forget the Washington territorial law passed in 1853. This was a division of Oregon organizing the northern part as the Territory of Washington. He asserted that by this act the ordinance of '87, theretofore existing in Oregon, was repealed; that nearly all the members of Congress voted for it, beginning in the House of Representatives with Charles Allen of Massachusetts, and ending with Richard Yates of Illinois; and that he could not understand how those who now oppose the Nebraska bill so voted there, unless it was because it was then too soon after both the great political parties had ratified the compromises of 1850, and the ratification therefore was too fresh to be then repudiated.

Now I had seen the Washington act before, and I have carefully examined it since; and I aver that there is no repeal of the ordinance of '87, or of any prohibition of slavery, in it. In express terms, there is absolutely nothing in the whole law upon the subject—in fact, nothing to lead a reader to think of the subject. To my judgment it is equally free from everything from which repeal can be legally implied; but however this may be, are men now to be entrapped by a legal implication, extracted from covert language, introduced perhaps for the very purpose of entrapping them? I sincerely wish every man could read this law quite through, carefully watching every sentence and every line for a repeal of the ordinance of '87 or anything equivalent to it.

Another point on the Washington act. If it was intended to be modeled after the Utah and New Mexico acts, as Judge Douglas insists, why was it not inserted in it, as in them, that Washington was to come in with or without slavery as she may choose at the adoption of her constitution? It has no such provision in it; and I defy the ingenuity of man to give a reason for the omission, other than that it was not intended to follow the Utah and New Mexico laws in regard to the question of slavery.

The Washington act not only differs vitally from the Utah and New Mexico acts, but the Nebraska act differs vitally from both. By the latter act the people are left "perfectly free" to regulate their own domestic concerns, etc.; but in all the former, all their laws are to be submitted to Congress, and if disapproved are to be null. The Washington act goes even further; it absolutely prohibits the territorial legislature, by very strong and guarded language, from establishing banks or borrowing money on the faith of the Territory. Is this the sacred right of self-government we hear vaunted so much? No, sir; the Nebraska bill finds no model in the acts of '50 or the Washington act. It finds no model in any law from Adam till to-day. As Phillips says of Napoleon, the Nebraska act is grand, gloomy, and peculiar, wrapped in the solitude of its own originality, without a model and without a shadow upon the earth.

In the course of his reply Senator Douglas remarked in substance that he had always considered this government was made for the white people and not for the negroes. Why, in point of mere fact, I think so too. But in this remark of

the judge there is a significance which I think is the key to the great mistake (if there is any such mistake) which he has made in this Nebraska measure. It shows that the judge has no very vivid impression that the negro is human, and consequently has no idea that there can be any moral question in legislating about him. In his view the question of whether a new country shall be slave or free, is a matter of as utter indifference as it is whether his neighbor shall plant his farm with tobacco or stock it with horned cattle. Now, whether this view is right or wrong, it is very certain that the great mass of mankind take a totally different view. They consider slavery a great moral wrong, and their feeling against it is not evanescent, but eternal. It lies at the very foundation of their sense of justice, and it cannot be trifled with. It is a great and durable element of popular action, and I think no statesman can safely disregard it.

Our senator also objects that those who oppose him in this matter do not entirely agree with one another. He reminds me that in my firm adherence to the constitutional rights of the slave States, I differ widely from others who are coöperating with me in opposing the Nebraska bill, and he says it is not quite fair to oppose him in this variety of ways. He should remember that he took us by surprise—astounded us by this measure. We were thunderstruck and stunned, and we reeled and fell in utter confusion. But we rose, each fighting, grasping whatever he could first reach—a scythe, a pitchfork, a chopping-ax, or a butcher's cleaver. We struck in the direction of the sound, and we were rapidly closing in upon him. He must not think to divert us

from our purpose by showing us that our drill, our dress, and our weapons are not entirely perfect and uniform. When the storm shall be past he shall find us still Americans, no less devoted to the continued union and prosperity of the country than heretofore.

Finally, the judge invokes against me the memory of Clay and Webster. They were great men, and men of great deeds. But where have I assailed them? For what is it that their life-long enemy shall now make profit by assuming to defend them against me, their life-long friend? I go against the repeal of the Missouri Compromise; did they ever go for it? They went for the compromises of 1850; did I ever go against them? They were greatly devoted to the Union; to the small measure of my ability was I ever less so? Clay and Webster were dead before this question arose; by what authority shall our senator say they would espouse his side of it if alive? Mr. Clay was the leading spirit in making the Missouri Compromise; is it very credible that if now alive he would take the lead in the breaking of it? The truth is that some support from Whigs is now a necessity with the judge, and for this it is that the names of Clay and Webster are invoked. His old friends have deserted him in such numbers as to leave too few to live by. He came to his own, and his own received him not; and lo! he turns unto the Gentiles.

A word now as to the judge's desperate assumption that the compromises of 1850 had no connection with one another; that Illinois came into the Union as a slave State, and some other similar ones. This is no other than a bold denial of the history of the country. If we do not know

that the compromises of 1850 were dependent on each other; if we do not know that Illinois came into the Union as a free State,—we do not know anything. If we do not know these things, we do not know that we ever had a Revolutionary war or such a chief as Washington. To deny these things is to deny our national axioms,—or dogmas, at least,—and it puts an end to all argument. If a man will stand up and assert, and repeat and reassert, that two and two do not make four, I know nothing in the power of argument that can stop him. I think I can answer the judge so long as he sticks to the premises; but when he flies from them, I cannot work any argument into the consistency of a mental gag and actually close his mouth with it. In such a case I can only commend him to the seventy thousand answers just in from Pennsylvania, Ohio, and Indiana.

"You Shall Not Go Out of the Union."

SPEECH DELIVERED AT THE FIRST REPUBLICAN STATE CONVENTION OF ILLINOIS, HELD AT BLOOMINGTON. MAY 29, 1856.*

Mr. Chairman and Gentlemen: I was over at [*cries of "Platform!" "Take the Platform!"*]—I say, that while I was at Danville Court, some of our friends of anti-Nebraska got together in

* This is the famous "Lost Speech" of Lincoln which aroused such interest among the auditors that even the news reporters sat spell-bound, and neglected to take notes. However, Henry C. Whitney, a lawyer of Chicago, who was present, made long-hand notes of the address (see account in his "Lincoln the Citizen," which forms volume one of the present edition).

Springfield and elected me as one delegate to represent old Sangamon with them in this convention, and I am here certainly as a sympathizer in this movement and by virtue of that meeting and selection. But we can hardly be called delegates strictly, inasmuch as, properly speaking, we represent nobody but ourselves. I think it altogether fair to say that we have no anti-Nebraska party in Sangamon, although there is a good deal of anti-Nebraska feeling there; but I say for myself, and I think I may speak also for my colleagues, that we who are here fully approve of the platform and of all that has been done [*a voice: "Yes!"*]; and even if we are not regularly delegates, it will be right for me to answer your call to speak. I suppose we truly stand for the public sentiment of Sangamon on the great question of the repeal, although we do not yet represent many numbers who have taken a distinct position on the question.

We are in a trying time—it ranges above mere party—and this movement to call a halt and turn our steps backward needs all the help and good counsels it can get; for unless popular opinion makes itself very strongly felt, and a change is made in our present course, *blood will flow on account of Nebraska, and brother's hand will be raised against brother!* *

These notes he wrote out in 1896. According to Mr. Whitney's claim he has followed the argument, and in many cases, reproduced the very statements of Mr. Lincoln. This report was copyrighted in 1896 by Sarah A. Whitney. The copyright is now owned by William H. Lambert, Esq., of Philadelphia, from whom permission has been obtained for the present reproduction of the report.

* The last sentence was uttered in such an earnest,

I have listened with great interest to the earnest appeal made to Illinois men by the gentleman from Lawrence [*James S. Emery*] who has just addressed us so eloquently and forcibly. I was deeply moved by his statement of the wrongs done to free-State men out there. I think it just to say that all true men North should sympathize with them, and ought to be willing to do any possible and needful thing to right their wrongs. But we must not promise what we ought not, lest we be called on to perform what we cannot; we must be calm and moderate, and consider the whole difficulty, and determine what is possible and just. We must not be led by excitement and passion to do that which our sober judgments would not approve in our cooler moments. We have higher aims; we will have more serious business than to dally with temporary measures.

We are here to stand firmly for a principle—to stand firmly for a right. We know that great political and moral wrongs are done, and outrages committed, and we denounce those wrongs and outrages, although we cannot, at present, do much more. But we desire to reach out beyond those personal outrages and establish a rule that will apply to all, and so prevent any future outrages.

We have seen to-day that every shade of popular opinion is represented here, with *Freedom* or rather *Free-Soil* as the basis. We have come together as in some sort representatives of popular opinion against the extension of slavery into territory now free in fact as well as by law,

impressive, if not, indeed, tragic manner, as to make a cold chill creep over me. Others gave a similar experience.—*Henry C. Whitney.*

and the pledged word of the statesmen of the nation who are now no more. We come—we are here assembled together—to protest as well as we can against a great wrong, and to take measures, as well as we now can, to make that wrong right; to place the nation, as far as it may be possible now, as it was before the repeal of the Missouri Compromise; and the plain way to do this is to restore the Compromise, and to demand and determine that *Kansas shall be free!* [*Immense applause.*] While we affirm, and reaffirm, if necessary, our devotion to the principles of the Declaration of Independence, let our practical work here be limited to the above. We know that there is not a perfect agreement of sentiment here on the public questions which might be rightfully considered in this convention, and that the indignation which we all must feel cannot be helped; but all of us must give up something for the good of the cause. There is one desire which is uppermost in the mind, one wish common to us all—to which no dissent will be made; and I counsel you earnestly to bury all resentment, to sink all personal feeling, make all things work to a common purpose in which we are united and agreed about, and which all present will agree is absolutely necessary—which *must* be done by any rightful mode if there be such: *Slavery must be kept out of Kansas!* [*Applause.*] The test—the pinch—is right there. If we lose Kansas to freedom, an example will be set which will prove fatal to freedom in the end. We, therefore, in the language of the Bible, must "lay the axe to the root of the tree." Temporizing will not do longer; now is the time for decision—for firm, persistent, resolute action. [*Applause.*]

The Nebraska bill, or rather Nebraska law, is not one of wholesome legislation, but was and is an act of legislative usurpation, whose result, if not indeed intention, is to make slavery national; and unless headed off in some effective way, we are in a fair way to see this land of boasted freedom converted into a land of slavery in fact. [*Sensation.*] Just open your two eyes, and see if this be not so. I need do no more than state, to command universal approval, that almost the entire North, as well as a large following in the border States, is radically opposed to the planting of slavery in free territory. Probably in a popular vote throughout the nation nine-tenths of the voters in the free States, and at least one-half in the border States, if they could express their sentiments freely, would vote NO on such an issue; and it is safe to say that two-thirds of the votes of the entire nation would be opposed to it. And yet, in spite of this overbalancing of sentiment in this free country, we are in a fair way to see Kansas present itself for admission as a slave State. Indeed, it is a felony, by the local law of Kansas, to deny that slavery exists there even now. By every principle of law, a negro in Kansas is free; yet the *bogus* legislature makes it an infamous crime to tell him that he is free.*

The party lash and the fear of ridicule will overawe justice and liberty; for it is a singular

* Statutes of Kansas, 1855, Chapter 151, Sec. 12. If any free person, by speaking or by writing, assert or maintain that persons have not the right to hold slaves in this Territory, or shall introduce into this Territory, print, publish, write, circulate . . . any book, paper, magazine, pamphlet, or circular containing any denial of the right of persons to hold slaves in this Territory, such person shall be deemed guity of *felony,* and pun-

fact, but none the less a fact, and well known by the most common experience, that men will do things under the terror of the party lash that they would not on any account or for any consideration do otherwise; while men who will march up to the mouth of a loaded cannon without shrinking, will run from the terrible name of "Abolitionist," even when pronounced by a worthless creature whom they, with good reason, despise. For instance—to press this point a little—Judge Douglas introduced his anti-Nebraska bill in January; we had an extra session of our Illinois Legislature in the succeeding February, in which were seventy-five Democrats; and at a party caucus, fully attended, there were just three votes out of the whole seventy-five, for the measure. But in a few days orders came on from Washington, commanding them to approve the measure; the party lash was applied, and it was brought up again in caucus, and passed by a large majority. The masses were against it, but party necessity carried it; and it was passed through the lower house of Congress against the will of the people, for the same reason. Here is where the greatest danger lies—that, while we profess to be a government of law and reason, law will give way to violence on demand of this awful and crushing power. Like the Juggernaut, the great Hindu idol, it crushes everything that

ished by imprisonment at hard labor for a term of not less than two years.

Sec. 13. No person who is conscientiously opposed to holding slaves, or who does not admit the right to hold slaves in this Territory, shall sit as a juror on the trial of any prosecution for any violation of any Sections of this Act.

comes in its way, and transforms a man into a chattel, for, as I read once, in a blackletter law book, "a slave is a human being who is legally not a *person* but a *thing*." And if the safeguards to liberty are broken down, as is now attempted, when they have made *things* of all the free negroes, how long, think you, before they will begin to make *things* of poor white men? [*Applause.*] Be not deceived. Revolutions do not go backward. The founder of the Democratic party declared that *all* men were created equal. His successor in the leadership has written the word "white" before men, making it read "all *white* men are created equal." Pray, will or may not the Know-nothings, if they should get in power, add the word "Protestant," making it read *"all Protestant white men"?*

Meanwhile the hapless negro is the fruitful subject of reprisals in other quarters. John Pettit, whom Tom Benton paid his respects to, you will recollect, calls the immortal Declaration "a self-evident lie"; while at the birthplace of freedom—in the shadow of Bunker Hill and of the "cradle of liberty," at the home of the Adamses and Warren and Otis—Rufus Choate, from our side of the house, dares to fritter away the birthday promise of liberty by proclaiming the Declaration to be "a string of glittering generalties"; and the Southern Whigs, working hand in hand with pro-slavery Democrats, are making Choate's theories practical. Thomas Jefferson, a slaveholder, mindful of the moral element in slavery, solemnly declared that he "trembled for his country when he remembered that God is just"; while Judge Douglas, with an insignificant wave of the hand, "doesn't care whether slavery is voted up

or voted down." Now, if slavery is right, or even negative, he has a right to treat it in this trifling manner. But if it is a moral and political wrong, as all Christendom considers it to be, how can he answer to God for this attempt to spread and fortify it? [*Applause.*]

But no man, and Judge Douglas no more than any other, can maintain a negative, or merely neutral, position on this question; and, accordingly, he avows that the Union was made *by* white men and *for* white men and their descendants. As matter of fact, the first branch of the proposition is historically true: the government was made by white men, and they were and are the superior race. This I admit. But the corner-stone of the government, so to speak, was the declaration that "*all* men are created equal," and all entitled to "life, liberty, and the pursuit of happiness." [*Applause.*]

And not only so, but the framers of the Constitution were particular to keep out of that instrument the word "slave," the reason being that slavery would ultimately come to an end, and they did not wish to have any reminder that in this free country human beings were ever prostituted to slavery. [*Applause.*] Nor is it any argument that we are superior and the negro inferior—that he has but one talent while we have ten. Let the negro possess the little he has in independence; if he has but one talent, he should be permitted to keep the little he has. [*Applause.*] But slavery will endure no test of reason or logic; and yet its advocates, like Douglas, use a sort of bastard logic, or noisy assumption, it might better be termed, like the above, in order to prepare the mind for the gradual, but none

the less certain, encroachments of the Moloch of slavery upon the fair domain of freedom. But however much you may argue upon it, or smother it in soft phrase, slavery can be maintained only by force—by violence. The repeal of the Missouri Compromise was by violence. It was a violation of both law and the sacred obligations of honor, to overthrow and trample underfoot a solemn compromise, obtained by the fearful loss to freedom of one of the fairest of our Western domains. Congress violated the will and confidence of its constitutents in voting for the bill; and while public sentiment, as shown by the elections of 1854, demanded the restoration of this compromise, Congress violated its trust by refusing, simply because it had the force of numbers, to hold on to it. And murderous violence is being used now, in order to force slavery upon Kansas; for it can be done in no other way. [*Sensation.*]

The necessary result was to establish the rule of violence—force—instead of the rule of law and reason; to perpetuate and spread slavery, and, in time, to make it general. We see it at both ends of the line. In Washington, on the very spot where the outrage was started, the fearless Sumner was beaten to insensibility, and is now slowly dying; while senators who claim to be gentlemen and Christians stood by, countenancing the act, and even applauding it afterward in their places in the Senate. Even Douglas, our man, saw it all and was within helping distance, yet let the murderous blows fall unopposed. Then, at the other end of the line, at the very time Sumner the man was being murdered, the city of Lawrence was being destroyed for the crime of Freedom. It was the most prominent stronghold of liberty

in Kansas, and must give way to the all-dominating power of slavery. Only two days ago, Judge Trumbull found it necessary to propose a bill in the Senate to prevent a general civil war and to restore peace in Kansas.

We live in the midst of alarms; anxiety beclouds the future; we expect some new disaster with each newspaper we read. Are we in a healthful political state? Are not the tendencies plain? Do not the signs of the times point plainly the way in which we are going? [*Sensation.*]

In the early days of the Constitution slavery was recognized, by South and North alike, as an evil, and the division of sentiment about it was not controlled by geographical lines or considerations of climate, but by moral and philanthropic views. Petitions for the abolition of slavery were presented to the very first Congress by Virginia and Massachusetts alike. To show the harmony which prevailed, I will state that a fugitive slave law was passed in 1793, with no dissenting voice in the Senate, and but seven dissenting votes in the House. It was, however, a wise law, a moderate, and, under the Constitution, a just one. Twenty-five years later, a more stringent law was proposed and defeated; and thirty-five years after that, the present law, drafted by Mason of Virginia, was passed by Northern votes. I am not, just now, complaining of this law, but I am trying to show how the current sets; for the proposed law of 1817 was far less offensive than the present one. In 1774 the Continental Congress pledged itself, without a dissenting vote, wholly to discontinue the slave trade, and neither to purchase nor import any

slave; and less than three months before the passage of the Declaration of Independence, the same Congress which adopted that declaration unanimously resolved "that *no slave be imported into any of the thirteen United Colonies.*" [*Great applause.*]

On the second day of July, 1776, the draft of a Declaration of Independence was reported to Congress by the committee, and in it the slave trade was characterized as "an execrable commerce," as "a practical warfare," as the "opprobrium of infidel powers," and as "a cruel war against human nature." [*Applause.*] All agreed on this except South Carolina and Georgia, and in order to preserve harmony, and from the necessity of the case, these expressions were omitted. Indeed, abolition societies existed as far south as Virginia; and it is a well-known fact that Washington, Jefferson, Madison, Lee, Henry, Mason, and Pendleton were qualified abolitionists, and much more radical on that subject than we of the Whig and Democratic parties claim to be to-day. On March 1, 1784, Virginia ceded to the Confederation all its lands lying northwest of the Ohio River. Jefferson of Virginia, Chase of Maryland, and Howell of Rhode Island, as a congressional committee on territory thereafter *to be ceded,* reported that no slavery should exist therein after the year 1800. Had this report been adopted, not only the Northwest, but Kentucky, Tennessee, Alabama, and Mississippi also would have been free. But the report failed to secure the assent of nine States that was necessary to ratify it. North Carolina was divided, and thus its vote was lost; and Delaware, Georgia, and New Jersey refused to

vote. However, as it was, the report was assented to by six States. Three years later, on a square vote to exclude slavery from the Northwest, only one vote, and that from New York, was against it. And yet, thirty-seven years later, five thousand citizens of Illinois out of a voting mass of less than twelve thousand, deliberately, after a long and heated contest, voted to introduce slavery in Illinois; and, to-day, a large party in the free State of Illinois are willing to vote to fasten the shackles of slavery on the fair domain of Kansas, notwithstanding it received the dowry of freedom long before its birth as a political community. I repeat, therefore, the question: Is it not plain in what direction we are tending? [*Sensation.*] In the colonial time, Mason, Pendleton, and Jefferson were as hostile to slavery in Virginia as Otis, Ames, and the Adamses were in Massachusetts; and Virginia made as earnest an effort to get rid of it as old Massachusetts did. But circumstances were against them and they failed; but not that the good will of its leading men was lacking. Yet within less than fifty years Virginia changed its tune, and made negro-breeding for the cotton and sugar States one of its leading industries. [*Laughter and applause.*]

In the Constitutional Convention, George Mason of Virginia made a more violent abolition speech than my friends Lovejoy or Codding would desire to make here to-day—a speech which could not be safely repeated anywhere on Southern soil in this enlightened year. But while there were some differences of opinion on this subject even then, discussion was allowed; but as you see by the Kansas slave code, which, as

you know, is the Missouri slave code merely ferried across the river, it is a felony even to express an opinion hostile to that foul blot in the land of Washington and the Declaration of Independence. [*Sensation.*]

In Kentucky—my native State—in 1849, on a test vote, the mighty influence of Henry Clay and many other good men there could not get a symptom of expression in favor of gradual emancipation on a plain issue of marching toward the light of civilization with Ohio and Illinois; but the State of Boone and Hardin and Henry Clay, with a *nigger* under each arm, took the black trail to the deadly swamps of barbarism. Is there—can there be—any doubt about this thing? And is there any doubt that we must all lay aside our prejudices and march, shoulder to shoulder, in the great army of Freedom? [*Applause.*]

Every Fourth of July our young orators all proclaim this to be "the land of the *free* and the home of the brave!" Well, now, when you orators get that off next year, and, may be, this very year, how would you like some old grizzled farmer to get up in the grove and deny it? [*Laughter.*] How would you like that? But suppose Kansas comes in as a slave State, and all the "border ruffians" have barbecues about it, and free-State men come trailing back to the dishonored North, like whipped dogs with their tails between their legs, is it not evident that this is no more the "land of the free"? and if we let it go so, we won't dare to say "home of the brave" out loud. [*Sensation and confusion.*]

Can any man doubt that, even in spite of the people's will, slavery will triumph through vio-

lence, unless that will be made manifest and enforced? Even Governor Reeder claimed at the outset that the contest in Kansas was to be fair, but he got his eyes open at last; and I believe that, as a result of this moral and physical violence, Kansas will soon apply for admission as a slave State. And yet we can't mistake that the people don't want it so, and that it is a land which is free both by natural and political law. *No law is free law!* Such is the understanding of all Christendom. In the Somerset case, decided nearly a century ago, the great Lord Mansfield held that slavery was of such a nature that it must take its rise in *positive* (as distinguished from *natural*) law; and that in no country or age could it be traced back to any other source. Will some one please tell me where is the *positive* law that established slavery in Kansas? [*A voice: "The bogus laws."*] Aye, the *bogus* laws! And, on the same principle, a gang of Missouri horse-thieves could come into Illinois and declare horse-stealing to be legal [*Laughter*], and it would be just as legal as slavery is in Kansas. But by express statute, in the land of Washington and Jefferson, we may soon be brought face to face with the discreditable fact of showing to the world by our acts that we prefer slavery to freedom—darkness to light! [*Sensation.*]

It is, I believe, a principle in law that when one party to a contract violates it so grossly as chiefly to destroy the object for which it is made, the other party may rescind it. I will ask Browning if that ain't good law. [*Voices: "Yes!"*] Well, now if that be right, I go for rescinding the whole, entire Missouri Compromise and thus turning Missouri into a free State; and I should

like to know the difference—should like for any one to point out the difference—between *our* making a free State of Missouri and *their* making a slave State of Kansas. [*Great applause.*] There ain't one bit of difference, except that our way would be a great mercy to humanity. But I have never said, and the Whig party has never said, and those who oppose the Nebraska bill do not as a body say, that they have any intention of interfering with slavery in the slave States. Our platform says just the contrary. We allow slavery to exist in the slave States,—not because slavery is right or good, but from the necessities of our Union. We grant a fugitive-slave law because it is so "nominated in the bond"; because our fathers so stipulated—had to—and we are bound to carry out this agreement. But they did not agree to introduce slavery in regions where it did not previously exist. On the contrary, they said by their example and teachings that they did not deem it expedient—did not consider it right—to do so; and it is wise and right to do just as they did about it [*Voices: "Good!"*], and that is what we propose: not to interfere with slavery where it exists (we have never tried to do it), and to give them a reasonable and efficient fugitive-slave law. [*A voice: "No!"*] I say YES! [*Applause.*] It was part of the bargain, and I'm for living up to it; but I go no further; I'm not bound to do more, and I won't agree any further. [*Great applause.*]

We here in Illinois should feel especially proud of the provision of the Missouri Compromise excluding slavery from what is now Kansas; for an Illinois man, Jesse B. Thomas, was its father. Henry Clay, who is credited with the

authorship of the Compromise in general terms, did not even vote for that provision, but only advocated the ultimate admission by a second compromise; and Thomas was, beyond all controversy, the real author of the "slavery restriction" branch of the Compromise. To show the generosity of the Northern members toward the Southern side: on a test vote to exclude slavery from Missouri, ninety voted not to exclude, and eighty-seven to exclude, every vote from the slave States being ranged with the former and fourteen votes from the free States, of whom seven were from New England alone; while on a vote to exclude slavery from what is now Kansas, the vote was one hundred and thirty-four *for*, to forty-two *against*. The scheme, as a whole, was, of course, a Southern triumph. It is idle to contend otherwise, as is now being done by the Nebraskaites; it was so shown by the votes and quite as emphatically by the expressions of representative men. Mr. Lowndes of South Carolina was never known to commit a political mistake; his was the great judgment of that section; and he declared that this measure "would restore tranquillity to the country—a result demanded by every consideration of discretion, of moderation, of wisdom and of virtue." When the measure came before President Monroe for his approval, he put to each member of his cabinet this question: "Has Congress the constitutional power to prohibit slavery in a territory?" And John C. Calhoun and William H. Crawford from the South, equally with John Quincy Adams, Benjamin Rush, and Smith Thompson from the North, alike answered, "*Yes!*" without qualification or equivocation; and this measure, of so great con-

sequence to the South, was passed; and Missouri was, by means of it, finally enabled to knock at the door of the Republic for an open passage to its brood of slaves. And, in spite of this, Freedom's share is about to be taken by violence—by the force of misrepresentative votes, not called for by the popular will. What name can I, in common decency, give to this wicked transaction? [*Sensation.*]

But even then the contest was not over; for when the Missouri Constitution came before Congress for its approval, it forbade any free negro or mulatto from entering the State—in short, our Illinois "black laws" were hidden away in their constitution [*laughter*]—and the controversy was thus revived. Then it was that Mr. Clay's talents shone out conspicuously, and the controversy that shook the Union to its foundation was finally settled to the satisfaction of the conservative parties on both sides of the line, though not to the extremists on either, and Missouri was admitted by the small majority of six in the lower House. How great a majority, do you think, would have been given had Kansas also been secured for slavery? [*A voice: "A majority the other way."*] "A majority the other way," is answered. Do you think it would have been safe for a Northern man to confront his constituents after voting to consign both Missouri and Kansas to hopeless slavery? And yet this man Douglas, who misrepresents his constituents and who has exerted his highest talents in that direction, will be carried in triumph through the State and hailed with honor while applauding that act. [*Three groans for "Dug!"*] And this shows whither we are tending. This

thing of slavery is more powerful than its supporters—even than the high priests that minister at its altar. It debauches even our greatest men. It gathers strength, like a rolling snowball, by its own infamy. Monstrous crimes are committed in its name by persons collectively which they would not dare to commit as individuals. Its aggressions and encroachments almost surpass belief. In a despotism, one might not wonder to see slavery advance steadily and remorselessly into new dominions; but is it not wonderful, is it not even alarming, to see its steady advance in a land dedicated to the proposition that "all men are created equal"? [*Sensation.*]

It yields nothing itself; it keeps all it has, and gets all it can besides. It really came dangerously near securing Illinois in 1824; it did get Missouri in 1821. The first proposition was to admit what is now Arkansas *and* Missouri as one slave State. But the territory was divided and Arkansas came in, without serious question, as a slave State; and afterwards Missouri, not as a *free* State, as would have been equitable, but as a slave State also. Then we had Florida and Texas admitted with slavery; and now Kansas is about to be forced into the dismal procession. [*Sensation.*] And so it is wherever you look. We have not forgotten—it is but six years since—how dangerously near California came to being a slave State. Texas is a slave State, and four other slave States may by terms of its admission into the Union be carved from its vast domain. And yet, in the year 1829, slavery was abolished throughout that vast region by a royal decree of the then sovereign of Mexico. Will you please tell me by what *right* slavery

exists in Texas to-day? By the same right as, and no higher or greater than, slavery is seeking dominion in Kansas: by political force—peaceful, if that will suffice; by the torch (as in Kansas) and the bludgeon (as in the Senate chamber), if required. And so history repeats itself; and even as slavery has kept its course by craft, intimidation, and violence in the past, so it will persist, in my judgment, until met and dominated by the will of a people bent on its restriction.

We have, this very afternoon, heard bitter denunciations of Brooks in Washington, and Titus, Stringfellow, Atchison, Jones, and Shannon in Kansas—the battle-ground of slavery. I certainly am not going to advocate or shield these men; but they and their acts are but the necessary outcome of the Nebraska law. We should reserve our highest censure for the authors of the mischief, and not for the catspaws which they use. I believe it was Shakespeare who said, "Where the offence lies, there let the axe fall"; and, in my opinion, this man Douglas and the Northern men in Congress who advocate "Nebraska" are more guilty than a thousand Joneses and Stringfellows, with all their murderous practices. [*Applause.*]

We have made a good beginning here to-day. As our Methodist friends would say, "I feel it is good to be here." While extremists may find some fault with the moderation of our platform, they should recollect that "the battle is not always to the strong, nor the race to the swift." In grave emergencies, moderation is generally safer than radicalism; and as this struggle is likely to be long and earnest, we must not, by our action, repel any who are in sympathy with us in

the main, but rather win all that we can to our standard. We must not belittle nor overlook the facts of our condition—that we are new and comparatively weak, while our enemies are entrenched and relatively strong. They have the administration and the political power; and, right or wrong, at present they have the numbers. Our friends who urge an appeal to arms with so much force and eloquence, should recollect that the government is arrayed against us, and that the numbers are now arrayed against us as well: or, to state it nearer the truth, that they are not yet expressly and affirmatively for us: and that we would repel friends rather than gain them if we adopted anything savoring of revolutionary methods. As it now stands, we must appeal to the sober sense and patriotism of the people. We shall make converts day by day; we shall grow strong by calmness and moderation; we shall grow strong by the violence and injustice of our adversaries. And, unless truth be a mockery and justice a hollow lie, we shall be in the majority after a while, and then the revolution which we shall accomplish will be none the less radical from being the result of pacific measures. The battle of freedom is to be fought out on principle. Slavery is a violation of the eternal right. We have temporized with it from the necessities of our condition; but *as sure as God reigns and school children read*, THAT BLACK FOUL LIE CAN NEVER BE CONSECRATED INTO GOD'S HALLOWED TRUTH! [*Immense applause lasting some time.*]

One of our greatest difficulties is, that men who *know* that slavery is a detestable crime and ruinous to the nation, are compelled, by our

peculiar condition and other circumstances, to advocate it concretely, though damning it in the raw, and thus slavery secures political support from its moral opponents. Henry Clay was a brilliant example of this; he detested the system at heart, yet he perfected and forced through the Compromise which secured to slavery a great State as well as a political advantage. Not that he hated slavery less, but that he loved the whole Union more. As long as slavery profited by his great Compromise, the hosts of pro-slavery could not sufficiently cover him with praise; but now that his Compromise stands in their way—

> ". . . they never mention him,
> His name is never heard:
> Their lips are now forbid to speak
> That once familiar word."

They have slaughtered one of his most cherished measures, and his ghost would arise to rebuke them. [*Great applause.*]

Now, let us unite in harmony, my friends, and appeal to the moderation and patriotism of the people: to their sober second thought; to the awakened public conscience. The repeal of the sacred Missouri Compromise has installed the weapons of violence: the bludgeon, the incendiary torch, the death-dealing rifle, the bristling cannon—the weapons of kingcraft, of the inquisition, of ignorance, of barbarism, of oppression. We see its fruits in the dying bed of the heroic Summer; in the ruins of the "Free State" hotel; in the smoking embers of the *Herald of Freedom;* in the free-State Governor of Kansas chained to a stake

on freedom's soil like a horse-thief, for the crime of freedom. [*Applause.*] We see it in Christian statesmen, and Christian newspapers, and Christian pulpits applauding *the cowardly act of a low bully,* WHO CRAWLED UPON HIS VICTIM BEHIND HIS BACK AND DEALT THE DEADLY BLOW. [*Sensation and applause.*] We note our political demoralization in the catch-words that are coming into such common use; on the one hand, "freedom-shriekers," and sometimes "freedom-screechers" [*Laughter*]; and, on the other hand, "border ruffians," and that fully deserved. And the significance of catch-words cannot pass unheeded, for they constitute a sign of the times. Everything in this world "jibes" in with everything else, and all the fruits of this Nebraska bill are like the poisoned source from which they come. I will not say that we may not sooner or later be compelled to meet force by force; but the time has not yet come, and if we are true to ourselves, may never come. Do not mistake that the ballot is stronger than the bullet. Therefore let the legions of slavery use bullets; but let us wait patiently till November and fire ballots at them in return; and by that peaceful policy, I believe we shall ultimately win. [*Applause.*]

It was by that policy that here in Illinois the early fathers fought the good fight and gained the victory. In 1824 the free men of our State, led by Governor Coles (who was a native of Maryland and President Madison's private secretary), determined that those beautiful groves should never reëcho the dirge of one who has no title to himself. By their resolute determination, the winds that sweep across our broad prairies shall never cool the parched brow, nor shall the un-

fettered streams that bring joy and gladness to our free soil water the tired feet, of a *slave;* but so long as those heavenly breezes and sparkling streams bless the land, or the groves and their fragrance or memory remain, the humanity to which they minister SHALL BE FOREVER FREE! [*Great applause.*] Palmer, Yates, Williams, Browning, and some more in this convention came from Kentucky to Illinois (instead of going to Missouri), not only to better their conditions, but also to get away from slavery. They have said so to me, and it is understood among us Kentuckians that we don't like it one bit. Now, can we, mindful of the blessings of liberty which the early men of Illinois left to us, refuse a like privilege to the free men who seek to plant Freedom's banner on our Western outposts? [*"No! No!"*] Should we not stand by our neighbors who seek to better their conditions in Kansas and Nebraska? [*"Yes! Yes!"*] Can we as Christian men, and strong and free ourselves, wield the sledge or hold the iron which is to manacle anew an already oppressed race? [*"No! No!"*] "Woe unto them," it is written, "that decree unrighteous decrees and that write grievousness which they have prescribed." Can we afford to sin any more deeply against human liberty? [*"No! No!"*]

One great trouble in the matter is, that slavery is an insidious and crafty power, and gains equally by open violence of the brutal as well as by sly management of the peaceful. Even after the ordinance of 1787, the settlers in Indiana and Illinois (it was all one government then) tried to get Congress to allow slavery temporarily, and petitions to that end were sent from Kaskaskia, and General Harrison, the Governor, urged it

from Vincennes, the capital. If that had succeeded, good-by to liberty here. But John Randolph of Virginia made a vigorous report against it; and although they persevered so well as to get three favorable reports for it, yet the United States Senate, with the aid of some slave States, finally *squelched* it for good. [*Applause.*] And that is why this hall is to-day a temple for free men instead of a negro livery stable. [*Great applause and laughter.*] Once let slavery get planted in a locality, by ever so weak or doubtful a title, and in ever so small numbers, and it is like the Canada thistle or Bermuda grass—you can't root it out. You yourself may detest slavery; but your neighbor has five or six slaves, and he is an excellent neighbor, or your son has married his daughter, and they beg you to help save their property, and you vote against your interest and principles to accommodate a neighbor, hoping that your vote will be on the losing side. And others do the same; and in those ways slavery gets a sure foothold. And when that is done the whole mighty Union—the force of the nation—is committed to its support. And that very process is working in Kansas to-day. And you must recollect that the slave property is worth a billion of dollars ($1,000,000,000); while free-State men must work for sentiment alone. Then there are "Blue Lodges"—as they call them—everywhere doing their secret and deadly work.

It is a very strange thing, and not solvable by any moral law that I know of, that if a man loses his horse, the whole country will turn out to help hang the thief; but if a man but a shade or two darker than I am is himself stolen, the very

same crowd will hang one who aids in restoring him to liberty. Such are the inconsistencies of slavery, where a horse is more sacred than a man; and the essence of *squatter* or popular sovereignty—I don't care how you call it—is that if one man chooses to make a slave of another, no third man shall be allowed to object. And if you can do this in free Kansas, and it is allowed to stand, the next thing you will see is shiploads of negroes from Africa at the wharf at Charleston; for one thing is as truly lawful as the other; and these are the bastard notions we have got to stamp out, else they will stamp us out. [*Sensation and applause.*]

Two years ago, at Springfield, Judge Douglas avowed that Illinois came into the Union as a slave State, and that slavery was weeded out by the operation of his great, patent, everlasting principle of "popular sovereignty." [*Laughter.*] Well, now, that argument must be answered, for it has a little grain of truth at the bottom. I do not mean that it is true in essence, as he would have us believe. It could not be essentially true if the Ordinance of '87 was valid. But, in point of fact, there were some degraded beings called slaves in Kaskaskia and the other French settlements when our first State constitution was adopted; that is a fact, and I don't deny it. Slaves were brought here as early as 1720, and were kept here in spite of the ordinance of 1787 against it. But slavery did not thrive here. On the contrary, under the influence of the ordinance, the number of slaves *decreased* fifty-one from 1810 to 1820; while under the influence of *squatter* sovereignty, right across the river in Missouri, it *increased* seven thousand two hundred and eleven

in the same time; and slavery finally faded out in Illinois, under the influence of the law of freedom, while it grew stronger and stronger in Missouri, under the law or practice of "popular sovereignty." In point of fact there were but one hundred and seventeen slaves in Illinois one year after its admission, or one to every four hundred and seventy of its population; or, to state it in another way, if Illinois was a slave State in 1820, so were New York and New Jersey much greater slave States from having had greater numbers, slavery having been established there in very early times. But there is this vital difference between all these States and the judge's Kansas experiment; that they sought to disestablish slavery which had been already established, while the judge seeks, so far as he can, to disestablish freedom, which had been established there by the Missouri Compromise. [*Several voices: "Good! Good!"*

The Union is undergoing a fearful strain; but it is a stout old ship, and has weathered many a hard blow, and "the stars in their courses," aye, an invisible power, greater than the puny efforts of men, will fight for us. But we ourselves must not decline the burden of responsibility, nor take counsel of unworthy passions. Whatever duty urges us to do or to omit, must be done or omitted; and the recklessness with which our adversaries break the laws, or counsel their violation, should afford no example for us. Therefore, let us revere the Declaration of Independence; let us continue to obey the Constitution and the laws; let us keep step to the music of the Union. Let us draw a cordon, so to speak, around the slave States, and the hateful institution, like a

reptile poisoning itself, will perish by its own infamy. [*Applause.*]

But we cannot be free men if this is, by our national choice, to be a land of slavery. Those who deny freedom to others, deserve it not for themselves; and, under the rule of a just God, cannot long retain it. [*Loud applause.*]

Did you ever, my friends, seriously reflect upon the speed with which we are tending downwards? Within the memory of men now present the leading statesmen of Virginia could make genuine, red-hot abolitionist speeches in old Virginia! and, as I have said, now even in "free Kansas" it is a crime to declare that it is "free Kansas." The very sentiments that I and others have just uttered, would entitle us, and each of us, to the ignominy and seclusion of a dungeon; and yet I suppose that, like Paul, we were "free born." But if this thing is allowed to continue, it will be but one step further to impress the same rule in Illinois. [*Sensation.*]

The conclusion of all is, that we must restore the Missouri Compromise. We must highly resolve that *Kansas shall be free!* [*Great applause.*] We must reinstate the birthday promise of the Republic; we must reaffirm the Declaration of Independence; we must make good in essence as well as in form Madison's avowal that "the word *slave* ought not to appear in the Constitution"; and we must even go further, and decree that only local law, and not that time-honored instrument, shall shelter a slave-holder. We must make this a land of liberty in fact, as it is in name. But in seeking to attain these results —so indispensable if the liberty which is our pride and boast shall endure—we will be loyal to

the Constitution and to the "flag of our Union," and no matter what our grievance—even though Kansas shall come in as a slave State—and no matter what theirs—even if we shall restore the Compromise—WE WILL SAY TO THE SOUTHERN DISUNIONISTS, WE WON'T GO OUT OF THE UNION, AND YOU SHAN'T! ! ! [*This was the climax; the audience rose to its feet en masse, applauded, stamped, waved handkerchiefs, threw hats in the air, and ran riot for several minutes. The arch-enchanter who wrought this transformation looked, meanwhile, like the personification of political justice.*]

But let us, meanwhile, appeal to the sense and patriotism of the people, and not to their prejudices; let us spread the floods of enthusiasm here aroused all over these vast prairies, so suggestive of freedom. Let us commence by placing in the Governor's chair at Springfield the gallant soldier Colonel Bissell, who stood for the honor of our State alike on the plains and amidst the chaparral of Mexico, and on the floor of Congress, where he defied the Southern Hotspur; and this act will have a greater moral effect than all the border ruffians can accomplish in all their raids on Kansas. There is both a power and a magic in popular opinion. To that let us now appeal; and while, in all probability, no resort to force will be needed, our moderation and forbearance will stand us in good stead when, if ever, WE MUST MAKE AN APPEAL TO BATTLE AND TO THE GOD OF HOSTS! ! [*Immense applause and a rush for the orator.*]

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